

Sample. Made from an invented birth (ಜನವರಿ 14, 1992, 6:40 in the morning, Madurai). It is nobody's reading.



Prepared 25 ಅಕ್ಟೋಬರ್ 2026

Your whole life in your chart, read and dated

Sample (invented birth)

Parts of this report are shown in English while the ಕನ್ನಡ translation is being reviewed.

Born 14 January 1992, 06:40

At 9.9190° N, 78.1195° E

34 years, 9 months and 11 days old today

Mesha (Aries) rasi · Ashwini pada 4 · Dhanus (Sagittarius) lagna · Chandra (Moon)–Ketu to 26 Mar 2027

Sample (invented birth), your better window for a new or better job is October 2035 to May 2036. You are 43 to 44 then.

Dates to keep

Now – 26 Mar 2027 A quiet stretch.

26 Mar 2027 – 23 Nov 2028 Take care in this stretch: loss through theft, being misled and setbacks.
Keep records, guard your belongings and step away from fights you can avoid.

23 Nov 2028 – 25 May 2029 A good stretch: prosperity shared with the family, good works, favour from people in authority and time for worship.
Go to people in authority for what you need, and make plans with the family.

In this report

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Where this chart is strongest, and where it is hardest

Dhanus (Sagittarius) is rising in this chart and the Moon stands in Mesha (Aries).

- 3**

Your recent years, to check against your memory

Before the years ahead, here is how your last few years went.

- 4**

The birth behind this report, and how much the time matters

Nothing in your chart changes between 06:10 and 06:44.

- 5**

Your birth star

Your birth star is Ashwini, quarter 4.

- 6**

Your pada, your first dasha and your star days

Your Moon stands in quarter 4 of Ashwini.

- 7**

What this period brings

This is what the stretch you are in tends to bring.

- 9**

Your manner and temperament

What follows reads your manner and your constitution.

- 10**

Parents, siblings and home

Your chart speaks here about the people you came from — your mother and father, your brothers and sisters, and the household itself.

- 11**

What your chart says about your health and strength

✔ Nothing in your chart stands against your health.

- 12**

Belief and what is let go

This is what your chart shows about your beliefs, your teachers and what you tend to let go of.

- 13**

Your marriage

📄 This is what your chart shows about your marriage.

- 14**

Your work

Where your effort goes and where recognition comes from — that is what this says.

In this report

15 Work that fits this chart

Your effort pays off best in: fisheries, seafood and pearls; farming and the farm-produce trade; cattle and livestock farming.

16 Money and means

What this shows is how money tends to come to you and what it asks of you.

17 Your studies

This takes your chart for study.

18 Home and land

This is what your chart shows about home and land: where getting property comes easily and where it takes effort.

19 Judgement, learning and what you make — your fifth house

✔ Whether a child will come, and by what means, is a medical question, and a chart does not settle it.

20 What stands in the fifth of your chart

✔ Something stands in the fifth of your chart.

21 Jupiter, and what he does for the fifth

✔ Jupiter is marked in your chart, and in every chart he stands for the fifth.

22 Saturn's gaze on the fifth

✔ Nothing slows this part of your life from a distance.

23 Distance and foreign lands

This is what your chart shows about distance and living abroad: which way it leans, and how strongly.

24 Every yoga checked, and when yours work

✔ 9 of the 61 combinations checked here form in your chart: Vesi, Vasi, Ubhayachari, Dharma-Karmadhipati, Dhana (lords of the 5th and 9th: past effort and fortune), Maha, Budhaditya, Harsha, Parivartana.

25 Strengths in your chart

The combinations below form in your chart.

In this report

- | | |
|----|---|
| 26 | Your yogakaraka, and when its periods run
Your chart has no yogakaraka, and that holds for everyone with Dhanus (Sagittarius) rising. |
| 27 | What each planet can deliver
In your chart the planet that can deliver most is Surya (Sun). |
| 28 | What each planet's strength is made of
Surya (Sun) is your strongest planet and Shani (Saturn) your weakest. |
| 29 | Where your chart is supported, and where it is thin
Your chart supports Kanya (Virgo) most, with 38 of the 56 points a sign can hold. |
| 30 | Your twelve houses
3 of your twelve houses reach 31 points, and 2 fall under 25. |
| 31 | Afflictions, and what cancels them
Some of the doshams raised in your chart are cancelled and some stand. |
| 32 | Your dasha periods
You are in a long chapter of your life that runs until May 2029. |
| 33 | The period you are in now
You are in a chapter of your life that lasts 10 years and ends in May 2029. |
| 34 | The weeks and months ahead, dated
Your next good weeks run from 9 Nov 2026 to 21 Nov 2026. |
| 35 | The years you have already lived
Since you were born you have lived through 26 stretches, the last one ending on 25 Aug 2026. |
| 36 | What is crossing your chart
This stretch runs until 31 Oct 2026. |
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What to do next

- Keep records, guard your belongings and step away from fights you can avoid.
- Go to people in authority for what you need, and make plans with the family.

1 Your life now, and what comes next

Sample (invented birth), your better window for a new or better job is October 2035 to May 2036. You are 43 to 44 then. An earlier one, November 2032 to November 2033, can bring it too, but it is harder going.

When it comes, that stretch tends to bring debts cleared, a rise in position and disputes coming to an end. Until November 2032, build one skill employers ask for and keep applying. Avoid quitting a job before the next one is in hand. (Why: Chandra (Moon) runs this stretch, and it is the planet your chart gives for your line of work.)

Marriage comes into focus for you in the coming year, from October 2026 to March 2027. After that: November 2028 to May 2029, from age 36 to 37. Jupiter's movement also helps from October 2026 to January 2027. Tell family you are ready and meet proposals between October 2026 and March 2027. (Why: Ketu runs this stretch, and it sits in your seventh house, the house of marriage.)

The coming year asks for care with money, most of all from March 2027 to November 2028. When it comes, that stretch tends to bring loss through theft and being misled. You are 35 to 36 then. Jupiter's movement also helps from October 2026 to January 2027. Keep three months of expenses aside. Avoid big purchases and lending from March 2027 to November 2028. (Why: Shukra (Venus) runs this stretch within your Chandra (Moon) period, and the two pull against each other.)

The next stretch for a house or land of your own runs from November 2030 to October 2031. When it comes, that stretch tends to bring success with land and farming, a vehicle and new land. You are 38 to 39 then. It is the only stretch like this in the next 12 years, so make the most of it. Build the down payment month by month until November 2030, and keep your loan record clean. Avoid buying in haste before then.

Your next window for children opens in May 2029 and runs until October 2029. You are 37 then. After that: November 2030 to October 2031, from age 38 to 39. Until May 2029, look after your health together and see a doctor for any concern. Avoid spending on costly rituals in place of care. These are the years your chart ties to children; it is not a medical reading. (Why: Sevvai (Mars) runs this stretch, and it rules your fifth house, the house of children.)

2 Where this chart is strongest, and where it is hardest

Dhanus (Sagittarius) is rising in this chart and the Moon stands in Mesha (Aries). A dosham stands in it, and it is not a verdict on your life. What stands, and what you can do about it, is set out further down.

What	Yours
Ascendant	Dhanus (Sagittarius) — its ruler Guru (Jupiter), in the 9th
Moon sign	Mesha (Aries)
Birth star	Ashwini, pada 4
Period running now	Chandra (Moon), until 25 May 2029
Sub-period now (bhukti)	A quiet stretch, and it runs until 26 Mar 2027 — Ketu
Afflictions	Standing

This document reads your chart for each of these in turn: What this period brings; Your manner and temperament; Parents, siblings and home; What your chart says about your health and strength; Belief and what is let go; Your marriage; Your work; Money and means; Your studies; Home and land; Judgement, learning and what you make — your fifth house; What stands in the fifth of your chart; Jupiter, and what he does for the fifth; Saturn's gaze on the fifth; Distance and foreign lands; Strengths in your chart; Afflictions, and what cancels them.

3 Your recent years, to check against your memory

Before the years ahead, here is how your last few years went. Check each line against what you remember.

March 2020 to October 2020 (age 28): a good stretch. It tends to bring a child born into the family, spending on good causes and respect and good times among relatives. (Why: Sevvai (Mars) rules your fifth and twelfth houses and is well placed in your chart.)

April 2022 to August 2023 (age 30–31): a good stretch. It tends to bring a rise in standing, help you give to relatives and a settled and contented life. (Why: Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.)

March 2025 to August 2026 (age 33–34): a good stretch. It tends to bring new clothes and jewellery, work you started carried through to completion and good times with your partner. (Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.)

Sample (invented birth), you may remember these years that way. This report dates the years ahead by the same rule.

4 The birth behind this report, and how much the time matters

Nothing in your chart changes between 06:10 and 06:44.

What	As recorded
Born	14 January 1992
Time	06:40 (Asia/Kolkata, UTC+05:30)
At	9.9190° N, 78.1195° E
Doubt allowed for	30 minutes either side
Ascendant	Dhanus (Sagittarius), Makara (Capricorn)
Birth star	Ashwini
Moon sign	Mesha (Aries)

What	As recorded
Moon's pada	Ashwini, pada 4
Moon's navamsa sign	Karka (Cancer)

Everything read from a house — career, marriage, the timing of either — turns on one moment within 30 minutes either side of your recorded birth time: which side of it you were born. Hold the moment below against the time your family remembers. Your periods keep their order, because your birth star does not change across that span. (Why: your ascendant changes sign inside that span, and the ascendant sets the houses.)

Ascendant changes at 06:44:37: Dhanus (Sagittarius) before that moment, Makara (Capricorn) after it.

A recorded birth time is rarely exact to the minute, so every period date in your chart can fall anywhere in a range about 106 days wide. The range is the same for every period, even one forty years ahead, because the whole sequence moves together. It comes from redoing your chart for a birth 30 minutes earlier and later. To narrow it, you need a more exact birth time. (Why: these periods are the dashas, and every dasha date is counted from where the Moon stood at the minute of birth.)

We worked out every period date here from the time you gave, not from a corrected one. A corrected birth time is only a guess to test against your life, so a narrow range is more honest than one exact minute.

5 Your birth star

Your birth star is Ashwini, quarter 4. In the south this is the answer to "what is your star". It is what a family gives before a horoscope changes hands, and what a temple books a ritual under. Every

marriage match begins from it. It comes from where the Moon stood at your birth, not from your sun sign. (Why: the graha ruling that star is Ketu, and the quarter is its pada.)

What	Yours
Nakshatra	Ashwini
Pada	4
Ruling graha	Ketu
Gana	Deva (divine)
Nadi	Vata (air)
Yoni	Horse
Rajju	Pada (feet)

Sample (invented birth), it also decides which long period you were born into. Your life is divided into long periods, each ruled by a planet. The first one belongs to the ruler of your birth star. How far the Moon had already travelled through that star matters. It decides how much of the first period was spent before you were born. So two children born a few hours apart under the same star start in the same period. But each child has a different amount of it left to run, so every later period starts on a different date. Your timeline is built from exactly this. (Why: those long periods are the dashas.)

The last four rows of the table are stated here and not judged: on their own they tell you nothing. They only say something beside a partner's chart, which is what porutham matching does. If a relative has told you that your nadi or your rajju is a problem, that is a statement about a pairing. It is not about you. You can check it, too. For a marriage, the matching report names which of the ten agree, which do not, and the traditional exceptions that cancel several.

6 Your pada, your first dasha and your star days

Your Moon stands in quarter 4 of Ashwini. Your navamsa, the chart looked at for marriage, puts it in Karka (Cancer). You were born into the long period of Ketu, with 1 year, 4 months and 11 days still to

run.

When you were born your Moon stood at 10°44' in Mesha (Aries), in quarter 4 of Ashwini. Each quarter of a star falls in a different sign of your navamsa, the chart looked at for marriage. It also shows how your birth chart's promises ripen over the years. Your quarter gives Karka (Cancer), whose ruler Chandra (Moon) is the planet your Moon leans on there. Your Moon was moving fast enough to cross a whole quarter in about 6 hours. So a birth time off by that much can change your quarter, and its sign with it. (Why: a pada is a quarter of a star.)

Pada	Where it runs	Navamsa sign	Yours
1	Mesha (Aries) 0°00'–3°20'	Mesha (Aries)	
2	Mesha (Aries) 3°20'–6°40'	Vrishabha (Taurus)	
3	Mesha (Aries) 6°40'–10°00'	Mithuna (Gemini)	
4	Mesha (Aries) 10°00'–13°20'	Karka (Cancer)	your Moon

When you were born the Moon had crossed 81% of Ashwini. Ashwini belongs to Ketu, so your life opened in that planet's long period, 7 years in full. 81% of those years counted as already spent, which left 1 year, 4 months and 11 days. That period ended on 25 May 1993, when the period of Shukra (Venus) began. Every later date in your timeline follows from that one figure.

Every planet in your chart sits in a star of its own, and each star has an owner. That owner already looks after a part of your life for you. When a planet's turn comes round, that part of life is where it does its work. (Why: a star's owner is the graha whose dasha it opens in the Vimshottari order; what it runs for you is the house or houses it rules in your chart, and Rahu and Ketu, which rule no sign, are taken from the house they stand in.)

Planet	Its star	Star's owner	What that owner runs for you
Surya (Sun)	Uttara Ashadha	Surya (Sun)	fortune, father, long journeys, and belief
Chandra (Moon)	Ashwini	Ketu	marriage, partnership, and dealings with others
Sevvai (Mars)	Mula	Ketu	marriage, partnership, and dealings with others

Planet	Its star	Star's owner	What that owner runs for you
Budha (Mercury)	Mula	Ketu	marriage, partnership, and dealings with others
Guru (Jupiter)	Purva Phalguni	Shukra (Venus)	debt, illness, competition, and service; gains and income, elder siblings, and what arrives
Shukra (Venus)	Jyeshtha	Budha (Mercury)	marriage, partnership, and dealings with others; work, standing, and action in the world
Shani (Saturn)	Shravana	Chandra (Moon)	what is hidden — inherited property, upheaval, and long illness
Rahu	Purva Ashadha	Shukra (Venus)	debt, illness, competition, and service; gains and income, elder siblings, and what arrives
Ketu	Ardra	Rahu	the self, the body and health, and how things begin

The Moon comes back to your star, Ashwini, every 27 days and about 8 hours, and stays for about a day. Those are your star days. Your next one begins on Sun 25 Oct 2026, 19:22. All 14 of the coming year are below, from the moment the Moon enters your star to the moment it leaves.

Begins	Ends	Now
Sun 25 Oct 2026, 19:22	Mon 26 Oct 2026, 17:41	
Sun 22 Nov 2026, 05:55	Mon 23 Nov 2026, 04:15	
Sat 19 Dec 2026, 15:58	Sun 20 Dec 2026, 14:55	
Fri 15 Jan 2027, 23:51	Sat 16 Jan 2027, 23:38	
Fri 12 Feb 2027, 05:42	Sat 13 Feb 2027, 05:56	
Thu 11 Mar 2027, 11:20	Fri 12 Mar 2027, 11:22	
Wed 7 Apr 2027, 18:25	Thu 8 Apr 2027, 17:59	
Wed 5 May 2027, 03:15	Thu 6 May 2027, 02:32	
Tue 1 Jun 2027, 12:50	Wed 2 Jun 2027, 12:16	
Mon 28 Jun 2027, 21:48	Tue 29 Jun 2027, 21:48	
Mon 26 Jul 2027, 05:14	Tue 27 Jul 2027, 05:53	
Sun 22 Aug 2027, 11:11	Mon 23 Aug 2027, 12:11	
Sat 18 Sep 2027, 16:47	Sun 19 Sep 2027, 17:41	

Begins	Ends	Now
Fri 15 Oct 2027, 23:29	Sat 16 Oct 2027, 23:59	

The almanac marks your star on the date it is running at sunrise, so a star day that begins in the afternoon is usually marked on the next date. It is the day families choose for an archana or a prayer in your star's name. Because it is your own star, the Janma tara in the table below, keep journeys and new beginnings for the good days instead.

Every day the Moon is in one of the twenty-seven stars. Count from Ashwini to that star, and you know what kind of day it is for you. Counting on, you pass the same nine kinds of day three times. Three of them, Vipat, Pratyak and Naidhana, hold your new starts back in the first two rounds, but not in the third. So the table puts each of your stars under its kind of day, then by what it is good for. When the Moon is in a star in the "Begin on" column, it is a good day. Begin what matters to you then: a new job, a purchase, a journey. When it is in one in the "Carry on through" column, carry on with work already under way. Keep new beginnings for the next good day, which is never more than one star away. (Why: the nine kinds of day are the taras.)

Tara	Begin on	Carry on through
Janma		Ashwini, Magha, Mula
Sampat	Bharani, Purva Phalguni, Purva Ashadha	
Vipat	Uttara Ashadha	Krittika, Uttara Phalguni
Kshema	Rohini, Hasta, Shravana	
Pratyak	Dhanishta	Mrigashira, Chitra
Sadhana	Ardra, Swati, Shatabhisha	
Naidhana	Purva Bhadrapada	Punarvasu, Vishakha
Mitra	Pushya, Anuradha, Uttara Bhadrapada	
Parama Mitra	Ashlesha, Jyeshtha, Revati	

No birth star is unlucky, and that includes your Ashwini. No star harms a father, a mother or the family you marry into. Every star has good days and careful days, and your own are in the table above. How a year goes comes from the period

you are in, not from your star.

Your star is one of the six that families call gandmool: Ashwini, Ashlesha, Magha, Jyeshtha, Mula, Revati. The name is about where a star sits in the circle, not about a person. Nothing in your reading changes because of it. (Why: the six are the stars at the three junctions where a water sign ends and a fire sign begins.)

7 What this period brings

This is what the stretch you are in tends to bring. It says which way the period leans. It is not what you are owed.

Sample (invented birth), what this period brings: 5 things in your chart bear on it, set out below strongest first. 3 of them work in your favour and 2 describe difficulty.

Money is where this stretch hurts. Losses and sudden costs come more easily, and anything you cannot see coming lands here first.

This stretch runs easy. Money comes in, the house has something to celebrate, and you are steadier in yourself than you have been.

The steady parts of your chart are watching this stretch. Support arrives from the side rather than head-on, and what would have gone wrong is caught early.

This shorter stretch leaves the body open to illness. Treat small symptoms early.

8 What your chart puts weight behind

One reading here is left out for you, and that is a rule rather than a gap. It needs three separate starting points and your chart offers only two. Everything else in this document stands. (Why: it begins from your rising sign, your Moon and your Sun separately, and two of yours share a sign.)

9 Your manner and temperament

What follows reads your manner and your constitution. It does not say whether you are a good person, and it does not choose your work — that is the tenth. If the rising paragraph does not sound like you and the Moon paragraph does, check your birth time first. The rising sign changes about every two hours, the Moon's sign about every two and a half days. If the Sun's sign is not the star sign you know, the planet table says why. (Why: your lagna is Dhanus (Sagittarius), your rasi is Mesha (Aries), your birth star is Ashwini, and your Sun stands in Dhanus (Sagittarius); the lagna describes your build and the way you meet people, your rasi describes your temperament, and the Sun's sign describes your drive and how you stand with people in authority.)

These pages are about you: your manner, your temperament and how you meet people. Your partner's nature comes from your own chart too, in the marriage report. A chart shows looks only in general terms, never anyone's height, build or features. To know someone else's nature, a son, a daughter or a person you may marry, make this report from their birth details.

Your manner and temperament: 16 things in your chart bear on it, set out below strongest first. 15 of them work in your favour and one describes difficulty.

Fortune, teachers, and doors opened by people in a position to open them. Read it as support arriving, not as effort rewarded. (Why: the ruler of your rising sign stands in your ninth house — the strongest place it can stand.)

It steadies your constitution and moderates whatever else is happening to your rising sign. Where a difficult placement here is softened, this is usually what softens it. (Why: jupiter aspects your first house.)

Your constitution is strong and your manner does not go unnoticed. You find it hard to be told what to do — which is worth knowing about rather than defending. (Why: the Sun stands in your first house.)

You have physical energy and you are direct; your temper arrives quickly and generally leaves at the same speed. Marks or scars on the body belong to this placement too. (Why: mars stands in your first house.)

You are quick and articulate. You look and carry yourself younger than your years, often well past the age it would be expected. (Why: Mercury stands in your first house.)

Sagittarius rising, ruled by Jupiter. Your manner is open and you want room. You are candid, you hold to principle, and you can be blunt. The honesty people rely on in you is the same honesty that lands badly in a small room.

You take your standing seriously — honour counts for more with you than money. You are brave and quick to make friends. The same quickness runs through your moods. You commit fast and change your mind as fast, and the people around you feel both. (Why: your Moon is in Aries.)

You are built lean and you work hard, and hard work makes you happy. Your speech is blunt. Anger costs you money and peace more than anything else does.

You are known for what you are good at. Teaching and ceremony suit you, and you speak well and keep your promises.

You hold an enmity a long time and your courage holds just as long. You stand out in a gathering, and hills, forts and temples draw you.

Debts run heavy. You keep your distance from your brothers and sisters, and your health needs care you would rather not discuss.

Vedic learning and many crafts come to you, and you are first among your own line. You live abroad, you are honoured, and you like to bathe and dress well.

You are learned and honourable, and you respect what is sacred and the people who teach it. You are good at training others in a practical skill, and you stand well with people in authority. You are even-tempered, easy to deal with and a

real help to your relatives. The peace you keep has a price. You are slow to say when something is wrong, and a problem left unspoken does not stay small. (Why: your Sun is in Sagittarius.)

Your manner is unusual and hard to place, and your appetite runs ahead of your circumstances. Give it less weight than the planets here: a node in the first is the least settled finding on the page. (Why: Rahu stands in your first house.)

Your drive can run ahead of your scruples. Pick the fights and the shortcuts you would be glad to explain later.

Trade in plants, oils and medicines suits you, and you are quick and sure in any physical contest.

10 Parents, siblings and home

Your chart speaks here about the people you came from — your mother and father, your brothers and sisters, and the household itself. It describes your relationships and the distance in them, not what happened to anybody. A chart is evidence about you, not about them.

How many brothers and sisters somebody has is not something a chart counts, and health is a medical question rather than an astrological one.

Parents, siblings and home: 7 things in your chart bear on it, set out below strongest first. 6 of them work in your favour and one describes difficulty.

Sample (invented birth), your home is connected to teachers, to belief, and to what came down from the generation before. (Why: the ruler of your fourth house stands in the ninth, a good placement for it.)

Your household is on firm ground: its means and its people are both settled, and plainly so. (Why: the ruler of your second house is in its own house.)

You and your father go together: you carry his bearing, his beliefs or his standing, whether or not you meant to. (Why: the ninth lord is in your first house, your lagna.)

There is weight on your home: responsibility, or a home life that was more serious than it was easy. It is a headwind for your home, not a verdict on it. (Why: Saturn aspects your fourth house.)

Your manner and your father's tend to be spoken of together: recognisably alike, whether or not that was welcome. (Why: the Sun, which stands for your father, is in your first house.)

Your siblings and your household's means are joined: resources that are shared, as an ordinary arrangement rather than a dispute. (Why: the third lord is in your second house.)

Your elders and friends are at a distance, and what they give you tends to go out again rather than stay. (Why: the eleventh lord is in your twelfth house.)

11 What your chart says about your health and strength

✓ Good news

Nothing in your chart stands against your health. What speaks for the body reads sound, and the findings below say what holds you up.

12 Belief and what is let go

This is what your chart shows about your beliefs, your teachers and what you tend to let go of. It describes a disposition, and nothing more. No chart knows what you believe, and nothing here says you are more or less spiritual than anyone else.

None of it names a deity, and no chart identifies a family deity.

This is one of the surest good signs there is: good teachers, and convictions that hold up. (Why: Jupiter stands in your ninth house, its own significations in its own kind of house.)

Sample (invented birth), the ruler of your ninth house stands in your first. What you believe and who you are go together: you wear your convictions openly rather than keeping them private, and they are hard to separate from the rest of you.

You take your pleasures privately and keep quiet about what you enjoy, one of the more comfortable placements this house gets. (Why: Venus stands in your twelfth house.)

The ruler of your eighth house stands in your fifth. Enquiry meets the fifth house's own ground, so subjects that usually come later, if at all, came easily to you early. That is not a measure of you against anybody.

13 Your marriage

Worth noting

This is what your chart shows about your marriage. Most of it describes your marriage rather than warning you. (Why: your seventh house.)

The kind of person you marry comes earlier, under the timing. This does not say how a marriage ends, or whether there will be another. (Why: the seventh house — its lord, whatever stands in it, Saturn's aspect on it, and both karakas, Venus and Jupiter, without branching on your gender.)

Your marriage: 3 things in your chart bear on it, set out below strongest first. One of them works in your favour and 2 describe difficulty.

Expect what the placement describes to form slowly and to need tending. The same placement means less behind a graha with little to work with. (Why: your seventh lord is positionally weak.)

Marriage sits close to your own identity. It tends to shape how you see yourself rather than sitting alongside it. (Why: the lord of your seventh house — partnership — stands in the first.)

The partnership is where the strain sits, and your digestion needs regular care.

14 Your work

Where your effort goes and where recognition comes from — that is what this says. Your work and its standing, rivals and debts, and trade and your dealings with people, are all here. (Why: the tenth, sixth and seventh houses.)

Sample (invented birth), your work: 5 things in your chart bear on it, set out below strongest first. 3 of them work in your favour and 2 describe difficulty.

Your career tends to carry your own name and judgement rather than an institution's. (Why: the lord of your tenth house sits in the first, tying your work closely to who you are.)

Expect results to come slowly and to need pushing. (Why: your tenth lord — the lord of the tenth, the house of work — is weakly placed, and that matters more than the house it sits in: the same placement means less behind a graha with little to work with.)

Your rivals come to nothing. The sixth lord in your twelfth house is Harsha, the third of the three placements where a difficult house turns in your favour: you overcome opposition, you keep your strength, and you are known for it. When someone competes with you, answer with your work and leave the quarrel alone. (Why: The sixth lord is in your twelfth house.)

You are skilful in your dealings, and nerve is what this placement asks you to build. It gives you the skill to deal with people face to face more readily than the courage to press your own case. Before a negotiation, decide in advance the point you will not go below. (Why: The seventh lord is in your lagna.)

Work brings more worry than reward. Look after your health and your spirits, and keep your needs modest.

15 Work that fits this chart

Your effort pays off best in: fisheries, seafood and pearls; farming and the farm-produce trade; cattle and livestock farming. It pays well in: pilgrimage tours and temple-town trade; the clothing and textile trade. (Why: Chandra (Moon) is the graha of work in your chart.)

A field is not a job title, and many different jobs sit inside each one. Choose the field first; which post you take inside it is your own call. The years that carry work are dated at the top of this report and in the period tables below.

16 Money and means

What this shows is how money tends to come to you and what it asks of you. It does not promise or refuse you an amount. (Why: five houses are read for your means — the second for what is held, the eleventh for what comes in, the sixth for debt and what is owed, the twelfth for what goes out, and the fifth for what is put at risk.)

Money and means: 11 things in your chart bear on it, set out below strongest first. 9 of them work in your favour and 2 describe difficulty.

Sample (invented birth), your money has something standing behind it. This support is common: roughly seven charts in ten have it. What matters is how strong the planets forming it are, not just that it exists. Read it as support, not a promise about the amount. (Why: this is a dhana yoga: two of your four wealth houses have their lords joined — the second and eleventh, which earn and gather, and the fifth and ninth, which give; any two of the four count.)

What you earn tends to stay, and your family's resources are stable rather than shaky. (Why: the lord of your second house — what you earn and keep — stands in its own house.)

Income goes out as fast as it comes in, or comes from far away. It is movement, not loss. (Why: the lord of your eleventh house — gains and income — stands in the twelfth.)

What you earned in the past comes back through you yourself. Your judgement is your real asset, more than anything you own. (Why: the fifth lord is in your lagna.)

Obligation comes to nothing, and opposition you expect tends not to materialise. (Why: the sixth lord is in your twelfth house, a vipareeta placement — obligation falls into the house of loss.)

Money is tight in the early part of your life. Later you leave the place you were raised, and what you build after that is where the ease comes from.

Spending follows you: it is part of your temperament rather than your circumstances, and generosity is one of its forms. (Why: the twelfth lord is in your lagna.)

Gains come through women and through trade.

Gains come through property, through work that lasts, and through trade in metals.

What you spend on comfort tends to come back as money, and savings grow.

Money, learning and skill come to you in fair measure — enough, and more wherever you put in the work. (Why: Sama yoga — your Moon stands in the house after an angle, counted from your Sun.)

17 Your studies

This takes your chart for study. The fourth for schooling and the fifth for how you take things in. The ninth for your higher learning, and the second for your speech and what your mind keeps. What it describes is how learning comes to you and what it asks of you. Not a result, a course, or anyone's ability.

Your schooling leads on to higher learning and to the people who open it up: teachers matter unusually much for you. (Why: the fourth lord is in your house of teachers and fortune, a placement singled out for study.)

It is one of the better things that can happen to your mind: quickness with judgement behind it, not quickness alone. (Why: Jupiter aspects Mercury: wisdom on intelligence.)

Your memory and speech are on solid ground. What goes in stays in, and it is there when you want it. (Why: the second lord sits in its own house.)

How you think shows in how you come across. You learn best in a subject you are willing to be known for. (Why: the fifth lord (buddhi, your judgement, and the merit called purva punya) is in your first house.)

What you were taught became part of who you are: you carry a teaching rather than just having received it. (Why: the ninth lord (higher learning, and your teacher) is in your first house.)

That means seriousness and delay, not failure: your education takes longer and holds better. People are often frightened by this placement, so the difference matters. (Why: saturn aspects your house of schooling.)

18 Home and land

This is what your chart shows about home and land: where getting property comes easily and where it takes effort. Nothing here rules

out a home of your own.

Sample (invented birth), nothing here takes a position on a particular house, plot or vehicle: a chart describes a disposition and has never seen the thing you are about to buy.

This is good for property, especially property away from where you started: you are likely to buy in a place you moved to. (Why: the fourth lord is in your house of fortune.)

Your property arrives later than hoped and stays longer than expected: delay and durability together. It is a slow placement, not a closed one. If you have been saving, that difference is the whole answer. (Why: Saturn aspects the house of home.)

Your holdings are on firm ground: what you acquire stays acquired. (Why: the second lord is in its own house.)

You put real energy into going after property, and there is also friction in the household. Both come from the same place in your chart, and it would not be honest to mention only one. (Why: Mars aspects your house of home.)

What you acquire is somewhere else, or spent as fast as it comes: this is the placement for property held abroad. (Why: the eleventh lord is in your twelfth house.)

Your spending passes through your own hands: you spend on where you live more than on yourself. (Why: the twelfth lord is in your lagna.)

19 Judgement, learning and what

you make — your fifth house

✓ Good news

Whether a child will come, and by what means, is a medical question, and a chart does not settle it. What your chart does say is here: how the fifth works for you. Your judgement, how learning reaches you, what you make, and the way you are with children. This report looks at one chart, your own. If you and your partner bring two charts, we look at each on its own. No traditional method puts your two charts together on this question.

A chart does not name a child's sex, and finding it out before birth is what India's PCPNDT Act forbids. (Why: this section takes the lord of your fifth house — where it stands, and how much strength it has to deliver what that placement promises.)

Work of this kind tends to carry your signature on it. You are not much good at doing it in somebody else's manner. (Why: the fifth lord sits in your own house, which ties what you make and what you teach closely to who you are.)

20 What stands in the fifth of your chart

✓ Good news

Something stands in the fifth of your chart. It is the most specific thing your chart says about how your mind and your creative life work. What follows is what each planet brings you there.

Sample (invented birth), your feelings and your judgement sit close together. This brings imagination, and warmth with children. It also means your reading of a situation moves with your mood more than you would like. (Why: the Moon stands in the fifth.)

21 Jupiter, and what he does for the fifth

✓ Good news

Jupiter is marked in your chart, and in every chart he stands for the fifth. What that means is below, and it weighs on everything else here.

This is the protection this house has. Whatever else stands here, the planet that signifies the house is watching over it, and that covers a great deal. (Why: Jupiter aspects your fifth house.)

22 Saturn's gaze on the fifth

✓ Good news

Nothing slows this part of your life from a distance. If Saturn stands in your fifth itself, you will find that above, among what stands there. (Why: Saturn does not cast its aspect on your fifth house from anywhere else in your chart, so there is none of the slowness Saturn brings from a distance.)

23 Distance and foreign lands

This is what your chart shows about distance and living abroad: which way it leans, and how strongly. It is a leaning, not the answer to an application, which is decided by the office that reads it. Nothing below promises or refuses you anything.

None of it decides what happens at an embassy counter. A chart describes an inclination; the decision is made by whoever holds the file.

Venus stands in your twelfth house, one of the places a planet is comfortable in a difficult house: comfort, pleasure and beauty in the house of retreat. You have a private life you genuinely enjoy.

You carry a certain separateness with you: wherever you are, you are often slightly apart from the room. (Why: the lord of your twelfth house (distance, retreat, letting go) is in your first.)

Your journeys are made for the household: travel with a purpose that usually pays for itself. (Why: the third lord is in your second house.)

Other places come to you rather than you going to them: you deal with people from elsewhere without leaving where you are. (Why: the seventh lord is in your first house.)

24 Every yoga checked, and when yours work

✓ Good news

9 of the 61 combinations checked here form in your chart: Vesi, Vasi, Ubhayachari, Dharma-Karmadhipati, Dhana (lords of the 5th and 9th: past effort and fortune), Maha, Budhaditya, Harsha, Parivartana. Vasi, Ubhayachari and Harsha work most from March 2027 to November 2028. You will be 35–36 then. (Why: Shukra (Venus), which makes these yogas, runs this stretch inside the Chandra (Moon) period.)

Almost everyone has several of these, so your count on its own says little. What matters is which of yours formed and when they work. Each gives most while a planet that makes it runs a period of your life. Each of yours is below with its nearest such stretches in the next fifteen years, and your age then.

Sample (invented birth), your next long period to carry this strength runs from 25 May 2029 to 25 May 2036: Dhana (lords of the 5th and 9th: past effort and fortune). (Why: it is the mahadasha of Sewvai (Mars), one of the grahas that make it.)

Yoga	What it gives you	Made by	When it works most, next 15 years
Vesi	Steadiness in how you speak and how you are spoken of.	Shani (Saturn)	October 2031 to November 2032 (age 39–40)
Vasi	Standing that comes through what you do.	Shukra (Venus)	March 2027 to November 2028 (age 35–36); April 2034 to June 2035 (age 42–43)
Ubhayachari	A reputation supported from more than one side.	Shani (Saturn), Shukra (Venus)	March 2027 to November 2028 (age 35–36); October 2031 to November 2032 (age 39–40)
Dharma-Karmadhipati	What you believe and the work open to you point the same way.	Surya (Sun), Budha (Mercury)	November 2028 to May 2029 (age 36–37); November 2032 to November 2033 (age 40–41)
Dhana (lords of the 5th and 9th: past effort and fortune)	You tend to be well placed and favoured.	Sewai (Mars), Surya (Sun)	November 2028 to May 2029 (age 36–37); May 2029 to May 2036 (age 37–44)
Maha	Money, gifts and responsibility come your way, and joy in children.	Surya (Sun), Guru (Jupiter)	November 2028 to May 2029 (age 36–37); November 2030 to October 2031 (age 38–39)
Budhaditya	Intelligence you put to practical use.	Surya (Sun), Budha (Mercury)	November 2028 to May 2029 (age 36–37); November 2032 to November 2033 (age 40–41)
Harsha	Strength gained through rivals, competition and illness you come through.	Shukra (Venus)	March 2027 to November 2028 (age 35–36); April 2034 to June 2035 (age 42–43)
Parivartana	Two planets strengthen each other, so your chart works better than its parts.	Surya (Sun), Guru (Jupiter)	November 2028 to May 2029 (age 36–37); November 2030 to October 2031 (age 38–39)

Every combination checked in your chart, grouped by the part of life it speaks to. In any one chart, most of them do not form; that is ordinary and takes nothing from the ones that did.

Part of life	Yoga	In your chart
Character and bearing	Yava	Does not form
	Yupa	Does not form
	Ardhachandra	Does not form
	Mala	Does not form
	Subhobhayachari	Does not form
	Gauri	Does not form
	Kahala	Does not form
	Ruchaka	Does not form
	Vesi	Forms
	Vasi	Forms
Work and standing	Ubhayachari	Forms
	Subhamala	Does not form
	Chamara	Does not form
	Mridanga	Does not form
	Kusuma	Does not form
	Sasa	Does not form
	Amala	Does not form

Part of life	Yoga	In your chart
	Adhi	Does not form
	Dharma-Karmadhipati	Forms
	Yogakaraka	Does not form
Money and comfort	Dhana (lords of the 2nd and 5th: savings and past effort)	Does not form
	Dhana (lords of the 2nd and 9th: savings and fortune)	Does not form
	Dhana (lords of the 2nd and 11th: savings and income)	Does not form
	Dhana (lords of the 5th and 9th: past effort and fortune)	Forms
	Dhana (lords of the 5th and 11th: past effort and income)	Does not form
	Dhana (lords of the 9th and 11th: fortune and income)	Does not form
	Susubha	Does not form
	Vasumat	Does not form
	Pushkala	Does not form
	Maha	Forms
	Parvata	Does not form
	Khadga	Does not form
	Kalpadruma	Does not form
	Malavya	Does not form
	Sunapha	Does not form

Part of life	Yoga	In your chart
	Anapha	Does not form
	Durudhara	Does not form
	Vimala	Does not form
	Lakshmi	Does not form
Mind and learning	Saraswati	Does not form
	Sarada	Does not form
	Bhadra	Does not form
	Budhaditya	Forms
Health and recovery	Harsha	Forms
	Sarala	Does not form
Wisdom and faith	Srikantha	Does not form
	Virinchi	Does not form
	Amsavatara	Does not form
	Hamsa	Does not form
Across your whole life	Subhakartari	Does not form
	Srinatha	Does not form
	Sankha	Does not form
	Bheri	Does not form

Part of life	Yoga	In your chart
	Kalanidhi	Does not form
	Hari, Hara or Brahma	Does not form
	Lagnadhi	Does not form
	Gaja Kesari	Does not form
	Parivartana	Forms
	Kala Amrita	Does not form
	Chatussagara	Does not form
	Neecha Bhanga	Does not form

25 Strengths in your chart

The combinations below form in your chart.

What you believe and what you do are joined — dharma and karma. This is the raja combination that is specifically about work. In plain terms: the direction you would choose anyway and the work open to you tend to point the same way. That is a smaller claim than it sounds, and a genuinely useful one. (Why: the 9th lord and the 10th lord act together.)

A parivartana: two planets stand in each other's signs. This exchange strengthens both, so your chart can work better than its separate placements suggest.

Of the six pairings this one says least about income and most about circumstance. You tend to be well placed, favoured, in the right position. It is counted with the wealth pairings, but it is the one most wrong to read as a forecast about money. (Why: the 5th and the 9th are the two giving houses, not the two earning ones.)

Fortune favours you. Money, good things, gifts and responsibility come your way, and children bring you joy. (Why: Maha yoga — two lords of your stronger houses stand in each other's signs.)

You gain strength through the very things that would otherwise trouble you — rivals, competition, illness you come through. If someone has told you your 6th is afflicted, this is the other half of that sentence. (Why: Harsha, one of the reversal yogas — the lord of your sixth house sits in another difficult house.)

Your reputation is supported from more than one direction — the stronger form of Vesi and Vasi together. (Why: Ubhayachari yoga — grahas stand on both sides of your Sun.)

You put intelligence to practical use: a mind that works on what is in front of it rather than in the abstract. This is the most common of all the named combinations. It forms in 120 charts of 250, just under half. Common does not mean empty. It means this describes you and a great many other people equally well. (Why: Budha (Mercury) and the Sun stand together, and Mercury never travels more than a sign's width from the Sun.)

A moderate spread: a life with many ties — people, duties, things that hold you — both as company and as constraint. Which one it feels like, a pattern cannot tell you. (Why: Pasha yoga — your seven grahas fall in five signs.)

Steadiness in how you are spoken of, and in how you speak. (Why: Vesi yoga — Shani (Saturn) stands in the second from your Sun.)

Standing that comes through what you do rather than what you claim. (Why: Vasi yoga — a graha stands in the twelfth from your Sun.)

26 Your yogakaraka, and when its periods run

Your chart has no yogakaraka, and that holds for everyone with Dhanus (Sagittarius) rising. That takes nothing from you: any raja yoga your chart forms comes from two lords working together.

(Why: for a Dhanus (Sagittarius) lagna no single graha rules both an angle and a trine.)

27 What each planet can deliver

In your chart the planet that can deliver most is Surya (Sun). That compares your planets with each other, not against a pass mark.

(Why: 295.2 virupas, across the three sources shown here.)

A planet's place in your chart says what it touches; its strength, which often matters more, says how much you get. A planet in a fine house but weakened and hemmed in delivers less than an ordinary placement with strength behind it. (Why: the figures below are in virupas, sixty to a rupa; the example is a tenth lord that is debilitated.)

Graha	Uchcha (exaltation)	Saptavargaja (seven divisions)	Other positional	Dig (direction)	Naisargika (natural)	Computed
Surya (Sun)	26.5	86.3	90.0	32.5	60.0	295.2
Chandra (Moon)	52.6	67.5	60.0	58.7	51.4	290.2
Sevvai (Mars)	43.9	61.9	105.0	39.0	17.1	266.9
Budha (Mercury)	31.0	39.4	75.0	54.4	25.7	225.5
Guru (Jupiter)	44.8	84.4	45.0	17.2	34.3	225.7
Shukra (Venus)	18.5	121.9	45.0	15.3	42.9	243.5
Shani (Saturn)	32.1	131.3	30.0	4.9	8.6	206.9

Surya (Sun) is the strongest planet in your chart. Shani (Saturn) is the weakest. Take that as which of your planets keep their promises to you most easily, not as good and bad. Do not read every weak planet as bad news: a weak helpful one

and a weak harsh one differ. Your weakest planet is very often the one whose lessons you remember most. (Why: helpful and harsh are the benefics and the malefics.)

No total here, on purpose. These are three of the six parts of your planets' strength. Set against a six-part minimum, three parts would call every planet weak, in every chart. The other three are in the detailed strength reading. (Why: the three here are sthana, dig and naisargika bala.)

28 What each planet's strength is made of

Surya (Sun) is your strongest planet and Shani (Saturn) your weakest. One of your seven planets is short of the positional strength it needs, so what it rules asks more effort of you. (Why: Surya (Sun) has 295.2 virupas, 4.92 rupas, from position, direction and natural strength together, the highest of the seven.)

Sample (invented birth), the table shows how much strength each of your planets has to give you what it promises. Where Position or Direction falls below the Needs figure beside it, what that planet rules in your life takes more effort. (Why: strength is counted in virupas, sixty to a rupa; Natural is the same in every chart and has no minimum.)

Graha	Position	Needs	Direction	Needs	Natural	Computed	Rupas	Rank
Surya (Sun)	202.7	165	32.5	35	60.0	295.2	4.92	1
Chandra (Moon)	180.1	133	58.7	50	51.4	290.2	4.84	2
Sevvai (Mars)	210.8	96	39.0	30	17.1	266.9	4.45	3
Budha (Mercury)	145.4	165	54.4	35	25.7	225.5	3.76	6
Guru (Jupiter)	174.2	165	17.2	35	34.3	225.7	3.76	5
Shukra (Venus)	185.4	133	15.3	50	42.9	243.5	4.06	4
Shani (Saturn)	193.4	96	4.9	30	8.6	206.9	3.45	7

In your chart Surya (Sun) rules house 9 (fortune, father, long journeys, and belief). What it rules comes to you with a little more effort, since it is short only on direction, the smaller part.

In your chart Chandra (Moon) rules house 8 (what is hidden — inherited property, upheaval, and long illness). Strong on both counts, so what it rules in your life comes to you readily.

In your chart Sevvai (Mars) rules house 5 (children, learning, and what is created) and house 12 (loss, spending, distant places, and withdrawal). Strong on both counts, so what it rules in your life comes to you readily.

In your chart Shukra (Venus) rules house 6 (debt, illness, competition, and service) and house 11 (gains and income, elder siblings, and what arrives). What it rules comes to you with a little more effort, since it is short only on direction, the smaller part.

In your chart Guru (Jupiter) rules house 1 (the self, the body and health, and how things begin) and house 4 (home, mother, land, and schooling). What it rules comes to you with a little more effort, since it is short only on direction, the smaller part.

In your chart Budha (Mercury) rules house 7 (marriage, partnership, and dealings with others) and house 10 (work, standing, and action in the world). It is short on position, the larger part, so what it rules in your life comes later and with more effort. Its direction helps, but not enough to close that gap.

In your chart Shani (Saturn) rules house 2 (what is held — money, family, and what is said) and house 3 (effort, younger siblings, and short journeys). What it rules comes to you with a little more effort, since it is short only on direction, the smaller part.

The period of Chandra (Moon) runs until 25 May 2029. Chandra (Moon) has the positional strength it needs, so these years have the strength to deliver what they promise you.

The period of Sevvai (Mars) follows, from 25 May 2029. Sevvai (Mars) has the positional strength it needs.

Where one of your planets is short on position, its row below shows which of five parts left it short. (Why: position adds up nearness to exaltation, standing across seven divisional charts, an odd or even sign and navamsa, a place in an angle, and the third of the sign.)

Graha	Exaltation	Seven vargas	Odd/even	Angle	Decanate	Position
Surya (Sun)	26.5	86.3	30.0	60.0	0.0	202.7
Chandra (Moon)	52.6	67.5	15.0	30.0	15.0	180.1
Sevvai (Mars)	43.9	61.9	30.0	60.0	15.0	210.8
Budha (Mercury)	31.0	39.4	15.0	60.0	0.0	145.4
Guru (Jupiter)	44.8	84.4	30.0	15.0	0.0	174.2
Shukra (Venus)	18.5	121.9	30.0	15.0	0.0	185.4
Shani (Saturn)	32.1	131.3	0.0	30.0	0.0	193.4

You may have been told one of your planets is strong in one chart and weak in another. Check the Seven vargas column above: it counts both charts together, with five more, and it is your answer. (Why: Saptavargaja bala scores the rasi, hora, drekkana, saptamsa, navamsa, dwadasamsa and trimsamsa together; in your chart Shani (Saturn) holds 131.3 virupas of it and Budha (Mercury) 39.4.)

You may have been frightened by two words about your planets: too close to the Sun, and moving backwards. Neither changes any of your figures above. They weigh where a planet stands, not how fast it moves or how well it can be seen. Do not count a planet that is weak by sign as weak three times; it is weak once. (Why: combust in your chart — Shani (Saturn); retrograde — Guru (Jupiter), Rahu and Ketu; combustion is not one of the six sources, and Chesta bala, the strength of motion, is computed for the Sun and the Moon alone.)

Three more things decide what your planets can give you, and none is about where they stand. The hour you were born suits some of them and not others, and so does the half of the year. A planet watched by a kind one gives you steadier results. A harsh one lowers the Aspects figure of the planet it watches.

That is the one figure here that can go below zero. (Why: these count the strength from your birth hour, from the season, and from what looks at each planet.)

Graha	Hour of birth	Needs	Season	Needs	Aspects	All six	Needs
Surya (Sun)	72.3	50	5.1	30	70.0	447.7	390
Chandra (Moon)	96.4	30	13.3	40	66.1	533.6	360
Sevvai (Mars)	190.1	40	0.1	20	75.8	—	—
Shukra (Venus)	64.9	30	0.9	40	67.2	—	—
Guru (Jupiter)	124.9	50	37.9	30	3.2	—	—
Budha (Mercury)	146.2	50	59.8	30	77.0	—	—
Shani (Saturn)	55.1	40	53.6	20	52.4	—	—

The hour of your birth is behind all seven of your planets, and none of them works against the clock.

With all six parts counted, Surya (Sun) clears the minimum your chart asks for here. What it rules can come to you without a push. (Why: 447.7 virupas against the 390 it needs.)

With all six parts counted, Chandra (Moon) clears the minimum your chart asks for here. What it rules can come to you without a push. (Why: 533.6 virupas against the 360 it needs.)

Only your Sun and Moon have a six-part total here. Measuring the motion of your other five planets needs a figure older star tables carried and today's do not. The ways of working it back out disagree, so your other five carry no total rather than a guessed one.

This second score checks whether each of your planets holds good ground in all sixteen divisions, not just the main chart. A planet strong in your main chart can still be weak in most of the rest, and only this score shows it.

Graha	Out of 20	Reading
Surya (Sun)	10.5	Holds in most
Chandra (Moon)	12.3	Holds in most

Graha	Out of 20	Reading
Sevvai (Mars)	10.6	Holds in most
Shukra (Venus)	13.6	Holds in most
Guru (Jupiter)	8.9	Holds in some, not most
Budha (Mercury)	9.1	Holds in some, not most
Shani (Saturn)	14.2	Holds in most

How far into its sign each of your planets stands also changes what it gives you. The table below names each planet's stage. A planet near the start of an odd sign, or the end of an even one, is an infant. It gives you only part of what it holds. Do not take a high score above and a small share here as a contradiction.

Graha	Stage	Gives	State
Surya (Sun)	Spent	None	Half awake
Chandra (Moon)	Child	Half	Half awake
Sevvai (Mars)	Child	Half	Half awake
Shukra (Venus)	Child	Half	Half awake
Guru (Jupiter)	Old	Very little	Half awake
Budha (Mercury)	Child	Half	Half awake
Shani (Saturn)	Grown	All of it	Awake

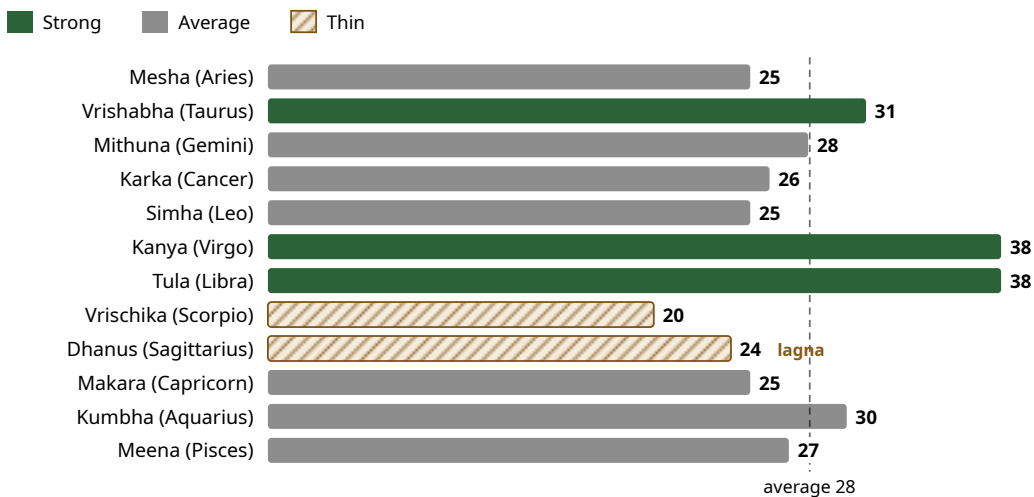
Your weakest planet is not automatically the one to strengthen. Strengthening a planet that rules a difficult house for you can make that house louder, not better. Choose a remedy for what a reading raised, not for a low number.

Each minimum above is for its own part alone, so one of your planets can clear one and fall short of another.

29 Where your chart is supported, and where it is thin

Your chart supports Kanya (Virgo) most, with 38 of the 56 points a

sign can hold.



Each sign's total of points, in zodiac order. The full grid is in the table below.

	Vrisha		Mithu		Karka		Vrischi		Dhanu		Makar		Kumb		Meena	
	bha		na				ka		s		a		ha			
Graha	Mesha (Aries)	(Taurus)	(Gemini)	(Cancer)	Simha (Leo)	Kanya (Virgo)	Tula (Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)				
Surya (Sun)	4	3	4	3	4	6	6	3	3	5	4	3				
Chandra (Moon)	3	6	5	4	3	6	5	2	1	3	7	4				
Sevvai (Mars)	4	4	4	3	1	6	6	1	2	3	4	1				
Budha (Mercury)	3	4	3	6	4	6	5	5	4	6	4	4				
Guru (Jupiter)	3	5	5	3	6	6	6	1	7	4	3	7				
Shukra (Venus)	6	5	3	4	6	2	5	5	4	2	5	5				
Shani (Saturn)	2	4	4	3	1	6	5	3	3	2	3	3				
All seven	25	31	28	26	25	38	38	20	24	25	30	27				

Your chart carries the most support in Kanya (Virgo), Tula (Libra), Vrishabha (Taurus), with 38 points in the first of them. When a slow planet crosses these signs, what it brings you tends to come without a struggle. Plan bigger moves for those crossings: whatever else is going on, they stay workable. (Why: those points are bindus — the marks counted in the grid.)

The thinnest support is in Makara (Capricorn), Dhanus (Sagittarius), Vrischika (Scorpio), the signs your chart backs least. This is not a warning and it is not a bad part of your chart. When a slow planet crosses one of those signs it has less to give you. The same transit you would not notice elsewhere is the one you are likely to feel there. You will find the next such crossing below, if there is one.

Neither Saturn nor Jupiter enters one of those signs in the next 3 years. So there is no difficult crossing to plan around.

30 Your twelve houses

3 of your twelve houses reach 31 points, and 2 fall under 25. Your best-supported house is the 10th, Kanya (Virgo).

House	Sign	Points	Support	What it covers
1	Dhanus (Sagittarius)	24	Thin	the self, the body and health, and how things begin
2	Makara (Capricorn)	25	Average	what is held — money, family, and what is said
3	Kumbha (Aquarius)	30	Average	effort, younger siblings, and short journeys
4	Meena (Pisces)	27	Average	home, mother, land, and schooling
5	Mesha (Aries)	25	Average	children, learning, and what is created
6	Vrishabha (Taurus)	31	Strong	debt, illness, competition, and service
7	Mithuna (Gemini)	28	Average	marriage, partnership, and dealings with others
8	Karka (Cancer)	26	Average	what is hidden — inherited property, upheaval, and long illness
9	Simha (Leo)	25	Average	fortune, father, long journeys, and belief
10	Kanya (Virgo)	38	Strong	work, standing, and action in the world
11	Tula (Libra)	38	Strong	gains and income, elder siblings, and what arrives
12	Vrischika (Scorpio)	20	Thin	loss, spending, distant places, and withdrawal

Sample (invented birth), your 10th house, Kanya (Virgo), holds the most support in your chart, and it covers work, standing, and action in the world. This is the part of your life where things come together most easily, and effort there is well rewarded. A slow planet passing through Kanya (Virgo) gives you its better results.

Your 12th house, Vrischika (Scorpio), holds the least support in your chart, and it covers loss, spending, distant places, and withdrawal. This is not a weak part of your life. It is where your results come through steady effort rather than easily. When a slow planet passes through Vrischika (Scorpio), you feel it more than anywhere else.

Your 10th house, which carries work and standing, is Kanya (Virgo) with 38 points, at or above 31. Your career has solid support behind it: effort at work is noticed and rewarded. The years a slow planet spends in Kanya (Virgo) tend to move it forward.

Your 2nd house, Makara (Capricorn), which carries savings, holds 25 points. Your 11th house, Tula (Libra), which carries income, holds 38. Both are at or above 25, so your income and your savings both have support behind them.

Marriage and partnership have ordinary support: they go as well as the care both people put in. (Why: your 7th house, Mithuna (Gemini), holds 28 points, close to the average of 28.)

Shani (Saturn) is crossing Meena (Pisces) now, in a stretch that gives it no point; take this part of the passage steadily. It eases in the stretches that do give one. (Why: Shani (Saturn) stands at 15°31'; the stretches of Meena (Pisces) that give it a point belong to Shani (Saturn), Surya (Sun), your ascendant.)

Guru (Jupiter) is crossing Karka (Cancer) now, in a stretch that gives it no point; take this part of the passage steadily. It eases in the stretches that do give one. (Why: Guru (Jupiter) stands at 29°11'; the stretches of Karka (Cancer) that give it a point belong to Sevvai (Mars), Surya (Sun), Shukra (Venus).)

Stretch of the sign	Belongs to	Shani (Saturn) in Meena (Pisces)	Guru (Jupiter) in Karka (Cancer)
0°00'–3°45'	Shani (Saturn)	1	0
3°45'–7°30'	Guru (Jupiter)	0	0
7°30'–11°15'	Sevvai (Mars)	0	1
11°15'–15°00'	Surya (Sun)	1	1
15°00'–18°45'	Shukra (Venus)	0 (now)	1
18°45'–22°30'	Budha (Mercury)	0	0
22°30'–26°15'	Chandra (Moon)	0	0
26°15'–30°00'	Ascendant	1	0 (now)

31 Afflictions, and what cancels them

Some of the doshams raised in your chart are cancelled and some stand. Both are listed below for you, with any folk rule marked as folk. What matters for you is which ones stand, not how many were raised.

📌 Worth noting

You have grahan dosha, and so do many people: 93 of 250 charts in our sample have it. It is not a curse, it is not a debt from your ancestors, and nothing about it needs a paid ritual. (Why: your Sun shares a sign with Rahu.)

✅ Present, cancelled

Sevvai dosham does not stand in your chart: do not count it when matching. (Why: Sevvai stands where it would raise it, and an exception in your chart clears it.)

✅ Present, cancelled

This does not apply to you. Kemadruma is raised in your chart and then cancelled.

The Sun's side of your life (authority, your father, how you are seen) carries an appetite for the unusual. Your ambition runs ahead of your position. It is a tension to manage, not a fault in you. (Why: the Sun is in the same sign as Rahu.)

From your rising sign, the dosham is raised, and this is the mildest of the six placements. Several lineages do not count it at all in a marriage match. (Why: Sevvai sits in your first house.)

From the planet of marriage, the dosham is raised. (Why: from Shukra, Sevvai falls in the second house.)

Mercury's company lifts the dosham from Mars. (Why: Budha sits with Sevvai, a benefic association.)

Jupiter's gaze on Mars is enough on its own to clear it; Jupiter need not sit beside it. (Why: guru aspects Sevvai.)

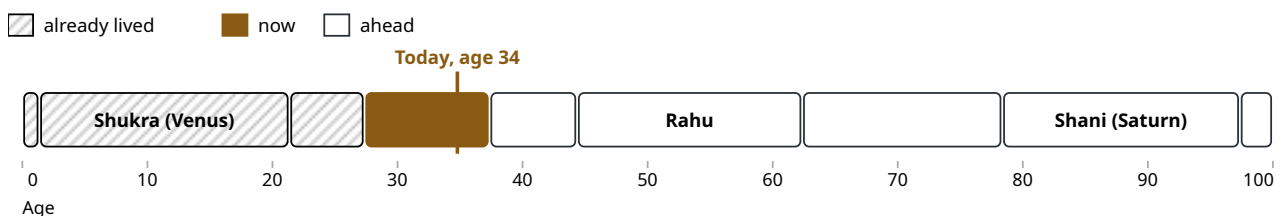
South Indian practice holds Mars harmless in the star it stands in here. No named source backs that, so it carries less weight than the cancellations above, and we tell you so plainly. (Why: sevvai stands in a nakshatra that South Indian practice holds harmless for this purpose.)

Your Moon stands with no planet beside it — none in the sign before or after, and none in its own. It shows a mind that works on its own and carries its own weight. It is raised in 76 of 250 sample charts. In all but 4 of those, one of three recognised exceptions cancels it. All three have been checked against your chart, and the verdict for this section already reflects them. (Why: this is Kemadruma yoga.)

That planet keeps your Moon company in the sense Kemadruma means, so it does not apply. (Why: a planet stands in an angle from your Moon — the fourth, seventh or tenth house counted from it.)

32 Your dasha periods

You are in a long chapter of your life that runs until May 2029. Use the table below to see what each chapter brings you. (Why: this is your Chandra (Moon) mahadasha.)



The nine periods of the 120-year cycle at a glance, from birth. Every date is in the table below.

Period lord	From	To	What it is about
Ketu (lived)	25 May 1986	25 May 1993	marriage, partnership, and dealings with others
Shukra (Venus) (lived)	25 May 1993	25 May 2013	Tends to bring you loss through theft, being misled and setbacks.
Surya (Sun) (lived)	25 May 2013	25 May 2019	Tends to bring you prosperity shared with the family, good works and favour from people in authority.
Chandra (Moon) (now)	25 May 2019	25 May 2029	Tends to bring you debts cleared, a rise in position and disputes coming to an end.
Sevvai (Mars)	25 May 2029	25 May 2036	Tends to bring you a child born into the family, spending on good causes and respect and good times among relatives.
Rahu	25 May 2036	25 May 2054	the self, the body and health, and how things begin
Guru (Jupiter)	25 May 2054	25 May 2070	Tends to bring you a rise in standing, help you give to relatives and a settled and contented life.
Shani (Saturn)	25 May 2070	25 May 2089	Tends to bring you missteps when you speak in public, bad advice steering your plans and promises that slip.
Budha (Mercury)	25 May 2089	26 May 2106	Tends to bring you new clothes and jewellery, work you started carried through to completion and good times with your partner.

Rows that end before today are years you have already lived. Check them against what happened: a period that does not match is worth noting.

33 The period you are in now

You are in a chapter of your life that lasts 10 years and ends in May 2029. Until March 2027, you are in a quiet stretch. From March 2027 to November 2028, take care. That stretch can bring setbacks. Keep records, guard your belongings and step away from fights you can avoid. Your next good stretch runs from November 2028 to May

2029. It brings prosperity shared with the family, good works, favour from people in authority and time for worship. (Why: Ketu runs this stretch inside the Chandra (Moon) period.)

The hardest stretch still ahead runs from March 2027 to November 2028, inside your Chandra (Moon) period. No other hard stretch comes before this period ends. (Why: Shukra (Venus) is badly placed in your chart.)

A hard stretch asks more effort of you for the same result, not a bad outcome. What you do in it still decides how it ends.

Ten years under the Moon. A period governed by what you feel rather than what you decide. It turns you toward home, family and the people you are attached to, and toward an openness that makes this a good stretch for what needs care and a difficult one for what needs a firm edge.

Period lord	From	To	What it brings	For you	What it is made of
Chandra (Moon) (lived)	25 May 2019	25 Mar 2020	A new chapter opens; plan around the stretches that follow, which carry what it brings.	Quiet	You get the larger period's themes at full strength. (Why: Chandra (Moon) runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Sevvai (Mars) (lived)	25 Mar 2020	24 Oct 2020	Expect a child born into the family, spending on good causes, respect and	Good	(Why: Sevvai (Mars) rules your fifth and twelfth houses and is well placed in your chart.) Your own chart decides this

Period lord	From	To	What it brings	For you	What it is made of
			good times among relatives and good works. Accept advisory roles, host the family and do the good work you have in mind. Give to causes you care about; recognition comes with it.		stretch; the larger period neither helps nor hinders it. (Why: Sevvai (Mars) is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Sevvai (Mars) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Rahu (lived)	24 Oct 2020	25 Apr 2022	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Rahu is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Rahu stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Period lord	From	To	What it brings	For you	What it is made of
Guru (Jupiter) (lived)	25 Apr 2022	25 Aug 2023	Expect a rise in standing, help you give to relatives, a settled and contented life and success with land and farming. Put yourself forward and build on what is going well. Move on the house, land or vehicle you have planned, and ask for the higher post.	Good	(Why: Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Guru (Jupiter) is neutral to Chandra (Moon).) What you set going earlier comes good now, without being forced. (Why: Guru (Jupiter) stands fifth from Chandra (Moon), the most favourable distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shani (Saturn) (lived)	25 Aug 2023	25 Mar 2025	Expect missteps when you speak in public, bad advice steering your plans and promises that slip. Promise less than you can deliver, speak gently and watch spending. Check advice before you act on it, and keep plans to	Take care	(Why: Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shani (Saturn) is neutral to Chandra (Moon).) It shows in what you do and in how others see you doing it. (Why: Shani (Saturn) stands tenth from Chandra

Period lord	From	To	What it brings	For you	What it is made of
			yourself until they are settled.		(Moon), the distance of action.) A mixed stretch: gains and comfort at times, friction with those closest to you at others. (Why: Shani (Saturn) under Chandra (Moon) is the exception at this distance.) Its tie to the larger period is mixed. (Why: that is the Chandra (Moon) period.)

Period lord	From	To	What it brings	For you	What it is made of
Budha (Mercury) (lived)	25 Mar 2025	25 Aug 2026	Expect new clothes and jewellery, work you started carried through to completion, good times with your partner and a settled and contented life. Make time for your partner; celebrations and trips go well now. Finish what you have started and go for the settled position.	Good	(Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Budha (Mercury) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Budha (Mercury) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Ketu (now)	25 Aug 2026	26 Mar 2027	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Ketu is neutral to Chandra (Moon).) Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Ketu stands

Period lord	From	To	What it brings	For you	What it is made of
					third from Chandra (Moon), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shukra (Venus)	26 Mar 2027	23 Nov 2028	Expect loss through theft, being misled and setbacks. Keep records, guard your belongings and step away from fights you can avoid. Check claims and offers before you trust them.	Take care	(Why: Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shukra (Venus) is neutral to Chandra (Moon).) The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shukra (Venus) stands eighth from Chandra (Moon), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Chandra (Moon) period.)
Surya (Sun)	23 Nov 2028	25 May 2029	Expect prosperity shared with the family, good works, favour from people in	Good	(Why: Surya (Sun) rules your ninth house and is well placed in your chart.) What you start in this stretch tends to move without a fight: it

Period lord	From	To	What it brings	For you	What it is made of
			authority and time for worship. Go to people in authority for what you need, and make plans with the family.		works with the larger period, not against it. (Why: Surya (Sun) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Surya (Sun) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Each row is one stretch of years: what to expect in it, and what to do. Plan for the harder side of a stretch when its planet is badly placed in this chart. You see only what bears on this report's subject, and a hard stretch shows at most three items. (Why: each stretch is a bhukti within a mahadasha; a planet is badly placed in the sixth, eighth or twelfth house, in the sign where it is weakest, in an unfriendly sign, or too close to the Sun; Rahu and Ketu rule no house, and a planet's first stretch in its own period adds nothing of its own, so the last column carries those rows.)

A new long chapter of your life begins on 25 May 2029. The last stretch of the old one starts on 23 Nov 2028, and the first of the new one runs until 21 Oct 2029. (Why: that day your Chandra (Moon) mahadasha hands over to Sevvai (Mars), the dasa sandhi, between the Surya (Sun) bhukti and the Sevvai (Mars) bhukti.)

How long the junction lasts has no fixed measure. You get the date and the two stretches that meet there, and no width. (Why: a dasa is taken at its start and at its end, not by a set number of months either side.)

34 The weeks and months ahead, dated

Your next good weeks run from 9 Nov 2026 to 21 Nov 2026. A row above says what they bring. The weeks you are in now last until 9 Nov 2026. (Why: Sevvai (Mars) runs those weeks; see the Sevvai (Mars) row.)

Sample (invented birth), your time runs in three layers. The long period sets the theme for years, the stretch inside it for months, and the short stretch inside that for weeks. A short stretch does not change the direction of the months around it; it colours your weeks. (Why: the three layers are the mahadasha, the bhukti and the antaram.)

Bhukti	Antara m	From	To	What it brings	For you	What it is made of
Ketu	Ketu (lived)	25 Aug 2026	6 Sep 2026	Plan by the last column: this stretch brings no matters of its own.	Quiet	You get the larger period's themes at full strength. (Why: Ketu runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)

Bhukti	Antara m	From	To	What it brings	For you	What it is made of
Ketu	Shukra (Venus) (lived)	6 Sep 2026	11 Oct 2026	Same as the row above. (Why: Shukra (Venus) again.)	Take care	Expect opposition, debts or strain on your health. Deal with them head-on; waiting them out goes worse. (Why: Shukra (Venus) stands sixth from Ketu, a difficult distance.) Its tie to the larger period is strained. (Why: that is the Ketu period.)
Ketu	Surya (Sun) (lived)	11 Oct 2026	22 Oct 2026	Same as the row above. (Why: Surya (Sun) again.)	Good	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Surya (Sun) stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Chandra (Moon) (now)	22 Oct 2026	9 Nov 2026	Expect debts cleared, a rise in position, disputes coming to an end and more hands and more means at home. Clear debts and settle old disputes; both close more easily now.	Good	What you build up now tends to stay, and it comes mostly through other people. (Why: Chandra (Moon) stands eleventh from Ketu, the distance of gains.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Sevvai (Mars)	9 Nov 2026	21 Nov 2026	Same as the row above. (Why: Sevvai	Good	Results come through other people: partners, agreements and

Bhukti	Antara m	From	To	What it brings	For you	What it is made of
				(Mars) again.)		negotiation, more than anything you do alone. (Why: Sevvai (Mars) stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Rahu	21 Nov 2026	23 Dec 2026	Plan by the last column: this stretch brings no matters of its own.	Quiet	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Rahu stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Guru (Jupiter)	23 Dec 2026	21 Jan 2027	Same as the row above. (Why: Guru (Jupiter) again.)	Good	Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Guru (Jupiter) stands third from Ketu, the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Shani (Saturn)	21 Jan 2027	23 Feb 2027	Same as the row above. (Why: Shani (Saturn) again.)	Take care	The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shani (Saturn) stands eighth from Ketu, the hardest distance.) The pressure is real, and you have

Bhukti	Antara m	From	To	What it brings	For you	What it is made of
						the strength to meet it rather than suffer it. (Why: Shani (Saturn) is in its own or its exaltation sign in your chart.) Its tie to the larger period is mixed. (Why: that is the Ketu period.)
Ketu	Budha (Mercury)	23 Feb 2027	26 Mar 2027	Same as the row above. (Why: Budha (Mercury) again.)	Good	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Budha (Mercury) stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Shukra (Venus)	Shukra (Venus)	26 Mar 2027	5 Jul 2027	A new chapter opens; plan around the stretches that follow, which carry what it brings.	Quiet	You get the larger period's themes at full strength. (Why: Shukra (Venus) runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Surya (Sun)	5 Jul 2027	4 Aug 2027	Same as the row above. (Why: Surya (Sun) again.)	Good	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Surya (Sun) stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period

Bhukti	Antara m	From	To	What it brings	For you	What it is made of
						is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Chandra (Moon)	4 Aug 2027	24 Sep 2027	Same as the row above. (Why: Chandra (Moon) again.)	Good	Expect opposition, debts or strain on your health. Deal with them head-on; waiting them out goes worse. (Why: Chandra (Moon) stands sixth from Shukra (Venus), a difficult distance.) Its tie to the larger period is strained. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Sevvai (Mars)	24 Sep 2027	30 Oct 2027	Same as the row above. (Why: Sevvai (Mars) again.)	Good	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Sevvai (Mars) stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Rahu	30 Oct 2027	29 Jan 2028	Plan by the last column: this stretch brings no matters of its own.	Quiet	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Rahu stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)

Bhukti	Antara m	From	To	What it brings	For you	What it is made of
Shukra (Venus)	Guru (Jupiter)	29 Jan 2028	19 Apr 2028	Same as the row above. (Why: Guru (Jupiter) again.)	Good	It shows in what you do and in how others see you doing it. (Why: Guru (Jupiter) stands tenth from Shukra (Venus), the distance of action.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Shani (Saturn)	19 Apr 2028	25 Jul 2028	Same as the row above. (Why: Shani (Saturn) again.)	Take care	Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Shani (Saturn) stands third from Shukra (Venus), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Budha (Mercur y)	25 Jul 2028	19 Oct 2028	Same as the row above. (Why: Budha (Mercury) again.)	Good	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Budha (Mercury) stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Ketu	19 Oct 2028	23 Nov 2028	Plan by the last column: this stretch	Quiet	The stretch turns on something you cannot see at its start. It is demanding, and it

Bhukti	Antara m	From	To	What it brings For you	What it is made of
				brings no matters of its own.	leaves you changed and deeper. (Why: Ketu stands eighth from Shukra (Venus), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Shukra (Venus) period.)

One more set of periods, built differently. Two people born in the same week can get different orders here, which is not true of the tables above. The wheel turns once in eighty-three to a hundred years. (Why: this one runs through signs rather than planets, and the quarter of the nakshatra the Moon held at birth sets their order.)

You are in the Vrischika (Scorpio) period of this wheel until December 2030. (Why: Karka (Cancer) is the body sign of this wheel and Meena (Pisces) the life sign.)

Sign	Years	From	To
Karka (Cancer)	21	6 Dec 1972	6 Dec 1993
Simha (Leo)	5	6 Dec 1993	6 Dec 1998
Kanya (Virgo)	9	6 Dec 1998	6 Dec 2007
Tula (Libra)	16	6 Dec 2007	6 Dec 2023
Vrischika (Scorpio)	7	6 Dec 2023	6 Dec 2030
Dhanus (Sagittarius)	10	6 Dec 2030	6 Dec 2040
Makara (Capricorn)	4	6 Dec 2040	6 Dec 2044
Kumbha (Aquarius)	4	6 Dec 2044	6 Dec 2048
Meena (Pisces)	10	6 Dec 2048	6 Dec 2058

One more short cycle, thirty-six years long. It runs through eight named periods rather than through planets, though each name carries a planet with it. The names are the ones your grandmother's astrologer would use.

You are in Bhramari until October 2028. (Why: Sevvai (Mars) carries this period.)

Period	Period lord	Years	From	To
Bhramari	Sevvai (Mars)	4	24 Oct 2024	24 Oct 2028
Bhadrika	Budha (Mercury)	5	24 Oct 2028	24 Oct 2033
Ulka	Shani (Saturn)	6	24 Oct 2033	25 Oct 2039
Siddha	Shukra (Venus)	7	25 Oct 2039	24 Oct 2046
Sankata	Rahu	8	24 Oct 2046	24 Oct 2054
Mangala	Chandra (Moon)	1	24 Oct 2054	25 Oct 2055
Pingala	Surya (Sun)	2	25 Oct 2055	24 Oct 2057
Dhanya	Guru (Jupiter)	3	24 Oct 2057	24 Oct 2060

35 The years you have already lived

Since you were born you have lived through 26 stretches, the last one ending on 25 Aug 2026. Your chart marks 13 of them Good, 5 Take care and 8 Quiet. Set each row beside the years you remember.

Mahadasha / bhukti	From	To	Age	For you	What it is about
Ketu / Shani (Saturn)	14 Jan 1992	28 May 1992	0	Take care	what is held — money, family, and what is said
Ketu / Budha (Mercury)	28 May 1992	25 May 1993	0–1	Good	the self, the body and health, and how things begin
Shukra (Venus) / Shukra (Venus)	25 May 1993	23 Sep 1996	1–4	Quiet	loss, spending, distant places, and withdrawal
Shukra (Venus) / Surya (Sun)	23 Sep 1996	24 Sep 1997	4–5	Good	the self, the body and health, and how things begin
Shukra (Venus) / Chandra (Moon)	24 Sep 1997	25 May 1999	5–7	Good	children, learning, and what is created

Mahadasha / bhukti	From	To	Age	For you	What it is about
Shukra (Venus) / Sevvai (Mars)	25 May 1999	25 Jul 2000	7–8	Good	the self, the body and health, and how things begin
Shukra (Venus) / Rahu	25 Jul 2000	25 Jul 2003	8–11	Quiet	the self, the body and health, and how things begin
Shukra (Venus) / Guru (Jupiter)	25 Jul 2003	25 Mar 2006	11–14	Good	fortune, father, long journeys, and belief
Shukra (Venus) / Shani (Saturn)	25 Mar 2006	25 May 2009	14–17	Take care	what is held — money, family, and what is said
Shukra (Venus) / Budha (Mercury)	25 May 2009	25 Mar 2012	17–20	Good	the self, the body and health, and how things begin
Shukra (Venus) / Ketu	25 Mar 2012	25 May 2013	20–21	Quiet	marriage, partnership, and dealings with others
Surya (Sun) / Surya (Sun)	25 May 2013	12 Sep 2013	21	Quiet	the self, the body and health, and how things begin
Surya (Sun) / Chandra (Moon)	12 Sep 2013	13 Mar 2014	21–22	Good	children, learning, and what is created
Surya (Sun) / Sevvai (Mars)	13 Mar 2014	19 Jul 2014	22	Good	the self, the body and health, and how things begin
Surya (Sun) / Rahu	19 Jul 2014	13 Jun 2015	22–23	Quiet	the self, the body and health, and how things begin
Surya (Sun) / Guru (Jupiter)	13 Jun 2015	31 Mar 2016	23–24	Good	fortune, father, long journeys, and belief
Surya (Sun) / Shani (Saturn)	31 Mar 2016	13 Mar 2017	24–25	Take care	what is held — money, family, and what is said
Surya (Sun) / Budha (Mercury)	13 Mar 2017	17 Jan 2018	25–26	Good	the self, the body and health, and how things begin

Mahadasha / bhukti	From	To	Age	For you	What it is about
Surya (Sun) / Ketu	17 Jan 2018	25 May 2018	26	Quiet	marriage, partnership, and dealings with others
Surya (Sun) / Shukra (Venus)	25 May 2018	25 May 2019	26–27	Take care	loss, spending, distant places, and withdrawal
Chandra (Moon) / Chandra (Moon)	25 May 2019	25 Mar 2020	27–28	Quiet	children, learning, and what is created
Chandra (Moon) / Sevvai (Mars)	25 Mar 2020	24 Oct 2020	28	Good	the self, the body and health, and how things begin
Chandra (Moon) / Rahu	24 Oct 2020	25 Apr 2022	28–30	Quiet	the self, the body and health, and how things begin
Chandra (Moon) / Guru (Jupiter)	25 Apr 2022	25 Aug 2023	30–31	Good	fortune, father, long journeys, and belief
Chandra (Moon) / Shani (Saturn)	25 Aug 2023	25 Mar 2025	31–33	Take care	what is held — money, family, and what is said
Chandra (Moon) / Budha (Mercury)	25 Mar 2025	25 Aug 2026	33–34	Good	the self, the body and health, and how things begin

Each row is a stretch of your life that has ended: its dates, your age, its word and what it was about. Compare it with how those years felt, not with one event. A Take care row on a year you remember as hard is this rule at work on your own chart. So is a Good row on a year that went well. The same rule dates your years ahead. Where a row does not match, take this table to an astrologer: that is worth knowing too.

36 What is crossing your chart

This stretch runs until 31 Oct 2026. Your chart holds 3 of eight there. (Why: Guru (Jupiter) is crossing Karka (Cancer), the fourth from your Moon.) Shani (Saturn), Rahu, Ketu are moving through this window too, and the table below gives each one's dates.

Right now, and until May 2032, you are in the seven and a half years people call Ezharai Sani (Sade Sati). You will be 40 when it ends.

Sade Sati runs alongside your own life periods, and they shape how its years feel. Here is each stretch of it, under the period of your life running then.

October 2026 to March 2027, when you are 34–35, the Sade Sati years fall in a quiet stretch of your life. What you feel then is mostly Saturn's weight. (Why: this is the Ketu sub-period of your Chandra (Moon) period.)

March 2027 to November 2028, when you are 35–36, the Sade Sati years fall in a stretch that also asks for care. (Why: this is the Shukra (Venus) sub-period of your Chandra (Moon) period. Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.)

November 2028 to May 2029, when you are 36–37, the Sade Sati years fall in a good stretch of your life. (Why: this is the Surya (Sun) sub-period of your Chandra (Moon) period. Surya (Sun) rules your ninth house and is well placed in your chart.)

May 2029 to October 2029, when you are 37, the Sade Sati years fall in a quiet stretch of your life. What you feel then is mostly Saturn's weight. (Why: this is the Sevvai (Mars) sub-period of your Sevvai (Mars) period.)

October 2029 to November 2030, when you are 37–38, the Sade Sati years fall in a quiet stretch of your life. What you feel then is mostly Saturn's weight. (Why: this is the Rahu sub-period of your Sevvai (Mars) period.)

November 2030 to October 2031, when you are 38–39, the Sade Sati years fall in a good stretch of your life. It tends to bring a rise in standing, help you give to relatives and a settled and contented life. (Why: this is the Guru (Jupiter) sub-period of your Sevvai (Mars) period. Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.)

October 2031 to May 2032, when you are 39–40, the Sade Sati years fall in a stretch that also asks for care. It can bring missteps when you speak in public, bad advice steering your plans and promises that slip, so keep commitments small then. (Why: this is the Shani (Saturn) sub-period of your Sevvai (Mars) period. Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.)

The first stretch where both ask for care runs from March 2027 to November 2028. Keep the largest decisions and loans away from it if you can.

Every house number here starts from your Moon sign, Mesha (Aries), which counts as the first. Numbers taken from your rising sign would differ for the same sky.

Until October 2026, and again January 2027 to June 2027, when you are 34–35, asks for care, mostly at work, as Guru (Jupiter) passes. What it can bring: at work, slights to your standing; with family and friends, trouble through relatives. Your own chart gives it middling support here, so expect more worry than harm. Stay patient with relatives, and keep disagreements private. (Why: Guru (Jupiter) moves through the fourth from your Moon sign, in Karka (Cancer), a hard place for it, and your chart gives it 3 of 8 points there.)

Until June 2027, and again from October 2027, continuing past October 2027, when you are 34–35, asks for care, mostly at work, as Shani (Saturn) passes. What it can bring: at work, work that takes much and returns little; with money, money lost to theft or trickery. Your own chart gives it middling support here, so expect more worry than harm. Put no money into a venture you cannot check yourself, and keep valuables and papers secure. (Why: Shani (Saturn) moves through the twelfth from your Moon sign, in Meena (Pisces), a hard place for it, and your chart gives it 3 of 8 points there.)

Until December 2026, when you are 34, is a good stretch, mostly in how you feel, as Rahu passes. What it tends to bring: for you, happier days. Use the easier months to settle matters left open. (Why: Rahu moves through the eleventh from your Moon sign, in Kumbha (Aquarius), a good place for it.)

Until December 2026, when you are 34, asks for care, mostly at work, as Ketu passes. What it can bring: at work, trouble from rivals and cousins; for you, a short temper and anxiety. Keep your temper, and give rivals nothing to use against you. (Why: Ketu moves through the fifth from your Moon sign, in Simha (Leo), a hard place for it.)

October 2026 to January 2027, and again from June 2027, continuing past October 2027, when you are 34–35, is a good stretch, mostly at work, as Guru (Jupiter) passes. What it tends to bring: at work, favour from people in authority; with family and friends, joy through children, or a child born into the family and friendships with good people. It pauses from October 2026 to November 2026, while Sevvai (Mars) stands in your fourth from the Moon, from December 2026, while Ketu stands in your fourth from the Moon and from June 2027, while Ketu stands in your fourth from the Moon, and gives its good result on its other days in this sign. Your own chart backs it well here. Spend time with people you admire, and put your requests to those in authority. (Why: Guru (Jupiter) moves through the fifth from your Moon sign, in Simha (Leo), a good place for it, and your chart gives it 6 of 8 points there.)

From December 2026, continuing past October 2027, when you are 34–35, is a good stretch, mostly with money, as Rahu passes. What it tends to bring: with money, gains. Put your effort into your work; it pays now. (Why: Rahu moves through the tenth from your Moon sign, in Makara (Capricorn), a good place for it.)

From December 2026, continuing past October 2027, when you are 34–35, asks for care, mostly at work, as Ketu passes. What it can bring: at work, a position that is hard to hold; with family and friends, trouble through relatives; for you,

low spirits. Hold your place at work steadily, and keep family disagreements small. (Why: Ketu moves through the fourth from your Moon sign, in Karka (Cancer), a hard place for it.)

June 2027 to October 2027, when you are 35, asks for care, mostly at work, as Shani (Saturn) passes. What it can bring: at work, worry about opponents; with family and friends, time apart from your family; for you, travel. Your own chart gives it little support here, so money tends to go out. Keep commitments within what you can carry, and hold your routine steady — sleep, meals, the daily walk. (Why: Shani (Saturn) moves through the first from your Moon sign, in Mesha (Aries), a hard place for it, and your chart gives it 2 of 8 points there.)

Planet	Sign	From	To	Your chart's score	What it is made of
Guru (Jupiter) (now)	Karka (Cancer)	2 Jun 2026	31 Oct 2026	3/8	Home and peace of mind are where this shows. It asks you to give home life attention; it does not damage it. (Why: Guru (Jupiter) is crossing Karka (Cancer), the fourth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Guru (Jupiter).)
Shani (Saturn) (now)	Meena (Pisces)	29 Mar 2025	3 Jun 2027	3/8	Spending, distance and retreat mark this one. It pulls toward solitude and toward what you let go on purpose. (Why: Shani (Saturn) is crossing Meena (Pisces), the twelfth from your moon sign.) This crossing does not

Planet	Sign	From	To	Your chart's score	What it is made of
					count as favourable here. (Why: the classical transit tables do not count this house favourable for Shani (Saturn).)
Rahu (now)	Kumbha (Aquarius)	18 May 2025	5 Dec 2026	not scored	Gains hold here. Even the heavy planets build something for you in this stretch. (Why: Rahu is crossing Kumbha (Aquarius), the eleventh from your moon sign — the house of gains, the best transit place in the classical tables for every graha, and the one stretch where even the heavy grahas are read as building something.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Rahu.)
Ketu (now)	Simha (Leo)	18 May 2025	5 Dec 2026	not scored	Judgement, learning and what you make come forward. Take care here with the heavier planets. The points your own chart gives weigh more than the place does. (Why: Ketu is crossing Simha (Leo), the fifth from your moon sign — a trine, but the classical transit tables treat the fifth cautiously for the

Planet	Sign	From	To	Your chart's score	What it is made of
					heavier grahas, which is why the bindu count matters more than the house.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Ketu.)
Guru (Jupiter)	Simha (Leo)	31 Oct 2026	25 Jan 2027	6/8	Judgement, learning and what you make come forward. Take care here with the heavier planets. The points your own chart gives weigh more than the place does. (Why: Guru (Jupiter) is crossing Simha (Leo), the fifth from your moon sign — a trine, but the classical transit tables treat the fifth cautiously for the heavier grahas, which is why the bindu count matters more than the house.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Guru (Jupiter).)
Rahu	Makara (Capricorn)	5 Dec 2026	continues past 25 Oct 2027	not scored	This shows in what you do and in how other people see you doing it. It is the most externally visible of the twelve. (Why: Rahu is crossing Makara (Capricorn), the tenth from your moon sign — action and

Planet	Sign	From	To	Your chart's score	What it is made of
					standing.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Rahu.)
Ketu	Karka (Cancer)	5 Dec 2026	continues past 25 Oct 2027	not scored	Home and peace of mind are where this shows. It asks you to give home life attention; it does not damage it. (Why: Ketu is crossing Karka (Cancer), the fourth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Ketu.)
Guru (Jupiter)	Karka (Cancer)	25 Jan 2027	26 Jun 2027	3/8	Home and peace of mind are where this shows. It asks you to give home life attention; it does not damage it. (Why: Guru (Jupiter) is crossing Karka (Cancer), the fourth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Guru (Jupiter).)
Shani (Saturn)	Mesha (Aries)	3 Jun 2027	20 Oct 2027	2/8	This one touches you directly. Whatever the planet is about becomes personal while it lasts, and it is not something you can hold at a distance. (Why: Shani (Saturn) is crossing

Planet	Sign	From	To	Your chart's score	What it is made of
					Mesha (Aries), your own moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Shani (Saturn).)
Guru (Jupiter)	Simha (Leo)	26 Jun 2027	continues past 25 Oct 2027	6/8	Judgement, learning and what you make come forward. Take care here with the heavier planets. The points your own chart gives weigh more than the place does. (Why: Guru (Jupiter) is crossing Simha (Leo), the fifth from your moon sign — a trine, but the classical transit tables treat the fifth cautiously for the heavier grahas, which is why the bindu count matters more than the house.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Guru (Jupiter).)
Shani (Saturn)	Meena (Pisces)	20 Oct 2027	continues past 25 Oct 2027	3/8	Spending, distance and retreat mark this one. It pulls toward solitude and toward what you let go on purpose. (Why: Shani (Saturn) is crossing Meena (Pisces), the twelfth from your moon sign.) This crossing does not count as favourable here. (Why: the classical

Planet	Sign	From	To	Your chart's score	What it is made of
					transit tables do not count this house favourable for Shani (Saturn).)

The table covers the twelve months from today: where each slow graha stands now, and the date it next changes sign.

Sample (invented birth), this is yours to keep. Come back to it whenever you need it.

37 How this chart was cast

Check the birth time first: 06:40, on ಭಾರತೀಯ ಪ್ರಮಾಣಿತ ಸಮಯ, UTC+05:30. If an older horoscope shows 06:22, keep it: that is local time at the birth place, 18 min behind the clock.

Do not be thrown by a Western chart of this birth: every position here sits 23°45' behind it. (Why: that gap is the Lahiri (Chitrapaksha) ayanamsa.)

Check the houses against an older horoscope: they are counted by whole signs, each sign one house, starting from the rising sign. Check Rahu next: this chart takes it at its mean position, 15°22' Dhanus (Sagittarius), in Purva Ashadha. A horoscope on the true position puts it 39 minutes of arc away, in the same star: you can ignore the difference.

On 14 ಜನವರಿ 1992, at the birth place, the Sun rose at 06:38 and set at 18:14.

Check for 0 nazhigai 4 vinadi beside the birth time on a Tamil horoscope. That udayadi nazhigai is 0 h 1 min after that sunrise. (Why: two and a half nazhigai make an hour.)

If you doubt the recorded time, note that anyone born between 04:36 and 06:44 that day has Dhanus (Sagittarius) rising. A birth 124 minutes earlier would give Vrischika (Scorpio) rising. One 5 minutes later would give Makara (Capricorn)

rising. Ask the family only if the time could be that far out.

The Moon changed star on 14 ಜನವರಿ 1992: from Ashwini into Bharani at 11:20. Use Ashwini as the birth star, for matching and at the temple: the Moon stood there at the birth.

38 The words and checks behind this reading

The words used above, defined — so you can check the reading against them, or hand these pages to the astrologer your family asks.

Another site's dasha dates can differ from these by days, or by a year, and there are three reasons. The first is the length of a dasha year. The dasha is counted in the year the Sun takes to return to where it stood at your birth, about 365.256 days; the dates here use 365.25, and the two drift apart by less than a day across all 120 years, so no date you would notice changes. A 360-day year, which some almanacs and family astrologers use, is a different reading: it runs five days ahead in the first year, a month by the sixth and a whole year by the seventieth. The second is the ayanamsa: every dasha date is read from the Moon's position among the stars, and a degree's difference there moves every boundary by months. The third is the birth time: the Moon moves about half a degree an hour, so a birth time a few minutes out moves every date by days. The settings used for this document are printed at its end.

There is no fixed share between a mahadasha and the bhukti inside it, neither 70 to 30 nor any other split. A bhukti is read through the mahadasha it sits in: by its own lord's strength, and by where that lord stands counted from the mahadasha's lord, which is the count and the word in each row of the forecast. So the mahadasha is never switched off inside a bhukti, and a bhukti never gives its results unaltered. Putting a month on an event inside either needs the transits of that month as well as the period.

Each finding follows a classical rule. A dated period describes the kind of time those rules give; it does not fix an event to its dates.

The Tamil edition of this document prints the Tamil month and day beside each dated period as printed Tamil calendars give them: a month begins on the day the Sun enters its sign, by the calendar's own Sun, if it has entered by sunset at the place of birth, and on the next day if not. The chart itself, and every date it reads, is reckoned by Thirukanitha.

Each of the seven grahas is scored from eight reference points — the seven grahas and the ascendant — and each reference contributes one point, a bindu, in the signs the classical table names benefic for that pairing. A graha's own grid therefore runs nought to eight in each sign, and the Sarvashtakavarga adds the seven grids together, which is why its totals run nought to fifty-six and sum to 337 across the twelve signs. The 337 is a property of the tables rather than a coincidence, and it is one of the few checks available on a transcription of them.

The grids above are unreduced. Traditional practice narrows the figures further before some judgements, in several steps, but the order of the steps changes the result, so they are left out rather than guessed. If you compare these numbers with an astrologer's, that is why they may differ.

Shadbala means six strengths, and three of them are printed here: Sthana bala complete, Dig bala and Naisargika bala. Kala bala, Chesta bala and Drik bala are not, and no total is given. The reason is not that a total would be discouraging; it is that a sum of three of six is not a Shadbala total at all, so comparing it against a Shadbala threshold would be a category error wherever the number happened to land. The three that are missing are each missing for a stated reason: Chesta needs the Seeghrochcha, a Siddhantic construct that respectable calculators reconstruct differently; Kala's sub-components are counted differently by different sources, and the ambiguity is present inside the primary text; and Drik is the only signed component, so whether a malefic aspect subtracts or merely scales down changes its sign rather than its size. House strength, bhava bala — how well each of the twelve houses is supported — is not computed either, so every figure here is a planet's own and none is a house's.

The minimum strength each planet should reach is itself disputed, which is worth knowing before you compare this with another site. One classical table gives 390, 360, 300, 420, 390, 330 and 300 virupas for the Sun through Saturn; another differs on three of the seven; and one modern school gives the Sun five rupas where the older table gives six and a half. So two sites can call the same Sun strong and weak, depending on which table they use.

A transit is where a graha stands in the sky now, read against where it stood at birth. The dasha sequence is fixed at birth and runs on its own clock regardless of the sky; a transit is the sky itself and is the same for everybody alive on a given day. What makes a transit personal is the birth chart it is measured against — the same crossing falls on a different house, and on a different number of bindus, for two people born a month apart. The slow grahas are the ones read this way, because Saturn takes about two and a half years to cross a sign and Jupiter about one, while the Moon crosses one in two and a quarter days. Every transit in this report is counted from the sign the Moon held at birth, not from the lagna. Both are classical and gochara is the branch that uses the Moon, which is why a reading taken from your lagna will name different houses for the very same sky. If one you have been given elsewhere disagrees with this table, that is usually the reason, and neither reading is a mistake.

For your family astrologer

The charts, planetary positions and settings behind this report. These pages are for your jothidar, who can check every finding in this report against them.

39 Which planets carry marriage

Some parts of your life have planets behind them and some do not. This is a second reading of the same birth.

Your chart puts a few of them in charge of marriage. They are ranked below, strongest first.

Planet	Standing
Guru (Jupiter)	strongest
Surya (Sun)	strongest
Shukra (Venus)	strong
Shani (Saturn)	owns it
Budha (Mercury)	owns it
Sevvai (Mars)	owns it

The first one on that list matters most. When its turn comes round, this is the part of your life that moves.

These stretches are theirs: ನವೆಂಬರ್ 2028 – ಮೇ 2029, ನವೆಂಬರ್ 2030 – ಅಕ್ಟೋಬರ್ 2031 and ಜೂನ್ 2035 – ಅಕ್ಟೋಬರ್ 2035.

This part may not agree with the rest of your report. Where the two differ, you have both, and neither is held back.

40 Which planets carry work

Your chart puts a few of them in charge of work. They are ranked below, strongest first.

Planet	Standing
Chandra (Moon)	strongest
Sevvai (Mars)	strongest
Budha (Mercury)	strongest
Guru (Jupiter)	supporting
Shukra (Venus)	supporting
Surya (Sun)	supporting
Shani (Saturn)	owns it

These stretches are theirs: ಮೇ 2029 – ಅಕ್ಟೋಬರ್ 2029, ನವೆಂಬರ್ 2032 – ನವೆಂಬರ್ 2033 and ಅಕ್ಟೋಬರ್ 2035 – ಮೇ 2036.

41 Which planets carry money

Your chart puts a few of them in charge of money. They are ranked below, strongest first.

Planet	Standing
Chandra (Moon)	strongest
Sevvai (Mars)	strongest
Budha (Mercury)	strongest
Guru (Jupiter)	strongest
Surya (Sun)	strongest
Shukra (Venus)	strong
Shani (Saturn)	owns it

These stretches are theirs: ನವೆಂಬರ್ 2028 – ಮೇ 2029, ಮೇ 2029 – ಅಕ್ಟೋಬರ್ 2029 and ನವೆಂಬರ್ 2030 – ಅಕ್ಟೋಬರ್ 2031.

42 Your charts

Meena	Mesha Mo 10°	Mrishabha	Mithuna Ke^R 15°
Kumbha	Rasi (D1) your birth chart		Karka
Makara Sa 13°			Simha Ju^R 20°
Dhanus Su 29° Ma 9° Me 11° Ra^R 15°	Vrishaika Ve 22°	Tula	Kanya

Rasi (D1) — your birth chart

Meena	Mesha	Mrishabha Sa	Mithuna Ma
Kumbha Ke^R	Navamsa (D9) where each planet's strength is checked		Karka Mo Me
Makara Ve			Simha Ra^R
Dhanus Su	Vrishaika	Tula Ju^R	Kanya

Navamsa (D9) — where each planet's strength is checked

How to read these charts: each square is a sign and never moves. Mesha is always second in the top row. The square with a slanting line across its corner is your rising sign ("La" in a hand-written jathagam). Count the houses clockwise from it. The short names are the planets in that sign. (Why: that square is your lagna, the first house.)

43 Akshavedamsa (D45) — character and conduct

Meena Mo 10°	Mesha	Mrishabha	Mithuna Ke^R 15°
Kumbha	Rasi (D1) your birth chart		Karka
Makara Sa 13°			Simha Ju^R 20°
Dhanus Su 29° Ma 9° Me 11° Ra^R 15°	Vrishchika Ve 22°	Tula	Kanya

Rasi (D1) — your birth chart

Meena	Mesha	Vrishabha Sa	Mithuna Ma
Kumbha Ke^R	Navamsa (D9) where each planet's strength is checked		Karka Mo Me
Makara Ve			Simha Ra^R
Dhanus Su	Vrishchika	Tula Ju^R	Kanya

Navamsa (D9) — where each planet's strength is checked

Meena	Mesha Me Ve	Vrishabha	Mithuna
Kumbha Ma Ju^R	Akshavedamsa (D45) character and conduct		Karka
Makara			Simha Su Mo
Dhanus Sa	Vrishchika Ra^R Ke^R	Tula	Kanya

Akshavedamsa (D45) — character and conduct

44 Where the planets stand

Planet	Sign	Degree	House	Star	Strength
Surya (Sun)	Dhanus (Sagittarius)	29°22'	1	Uttara Ashadha 1	Friendly sign

Planet	Sign	Degree	House	Star	Strength
Chandra (Moon)	Mesha (Aries)	10°44'	5	Ashwini 4	Neutral
Sevvai (Mars)	Dhanus (Sagittarius)	9°42'	1	Mula 3	Friendly sign
Budha (Mercury)	Dhanus (Sagittarius)	11°56'	1	Mula 4	Neutral
Guru (Jupiter)	Simha (Leo)	20°33' R	9	Purva Phalguni 3	Friendly sign
Shukra (Venus)	Vrischika (Scorpio)	22°30'	12	Jyeshtha 2	Neutral
Shani (Saturn)	Makara (Capricorn)	13°36'	2	Shravana 2	Own sign
Rahu	Dhanus (Sagittarius)	15°22' R	1	Purva Ashadha 1	—
Ketu	Mithuna (Gemini)	15°22' R	7	Ardra 3	—

Your Sun stands in Dhanus (Sagittarius). Western astrology would call it Makara (Capricorn). Both are measuring the same sky from different starting points. This document counts from the fixed stars, the Western one from the spring equinox. The two have drifted 23° 45' apart, which is the whole difference. That gap is why the sign you may already know is usually the one after this. Everything in this document uses the sidereal position.

45 The source of every point

Each of your seven grahas has its own grid below. Its eight rows are the eight places a point can come from: the seven grahas where they stood when you were born, and your ascendant in Dhanus (Sagittarius). A 1 marks a point given in that sign, and the last row adds up each column to that graha's own figure in the full grid. Rahu and Ketu have no grid: the scheme gives them no points, so they are not missing here.

Surya (Sun) has the least to work with in Vrishabha (Taurus), Karka (Cancer), Vrischika (Scorpio), Dhanus (Sagittarius), Meena (Pisces), at 3 of eight. It gives its best when it passes through Kanya (Virgo), your 10th house (work, standing, and action in the world), where it holds 6, given by Surya (Sun), Chandra (Moon), Sevvai (Mars), Budha (Mercury), Shani (Saturn), your ascendant; it holds as many in Tula (Libra).

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb				Meena			
	Mesha (Aries)	(Taurus)	(Gemini)	(Cancer)	Simha (Leo)	Kanya (Virgo)	Tula (Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)
Surya (Sun)	0	0	1	1	1	1	1	0	1	1	0	1
Chandra (Moon)	0	0	1	0	0	1	0	0	0	1	1	0
Sevvai (Mars)	0	0	1	1	1	1	1	0	1	1	0	1
Budha (Mercury)	1	1	0	0	1	1	1	1	0	0	1	0
Guru (Jupiter)	1	0	1	0	0	0	0	0	1	1	0	0
Shukra (Venus)	1	1	0	0	0	0	1	0	0	0	0	0
Shani (Saturn)	1	0	0	1	1	1	1	1	0	1	1	0
Ascendant	0	1	0	0	0	1	1	1	0	0	1	1
Total	4	3	4	3	4	6	6	3	3	5	4	3

Chandra (Moon) has the least to work with in Dhanus (Sagittarius), at 1 of eight. It gives its best when it passes through Kumbha (Aquarius), your 3rd house (effort, younger siblings, and short journeys), where it holds 7, given by Surya (Sun), Chandra (Moon), Sevvai (Mars), Budha (Mercury), Guru (Jupiter), Shukra (Venus), your ascendant.

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb				Meena			
	Mesha (Aries)	(Taurus)	(Gemini)	(Cancer)	Simha (Leo)	Kanya (Virgo)	Tula (Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)
Surya (Sun)	0	1	1	1	0	1	1	0	0	0	1	0
Chandra (Moon)	1	0	1	0	0	1	1	0	0	1	1	0
Sevvai (Mars)	1	1	0	0	1	1	1	0	0	1	1	0
Budha (Mercury)	1	0	1	1	0	1	1	0	1	0	1	1
Guru (Jupiter)	0	1	1	1	1	0	0	1	0	0	1	1
Shukra (Venus)	0	1	0	1	1	1	0	0	0	1	1	1
Shani (Saturn)	0	1	1	0	0	0	0	1	0	0	0	1

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb							
	bha		na Karka		ka		s		a		ha Meena	
	Mesha (Aries)	(Taurus)	(Gemini)	(Cancer)	Simha (Leo)	Kanya (Virgo)	Tula (Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)
Ascendant	0	1	0	0	0	1	1	0	0	0	1	0
Total	3	6	5	4	3	6	5	2	1	3	7	4

Sevvai (Mars) has the least to work with in Simha (Leo), Vrischika (Scorpio), Meena (Pisces), at 1 of eight. It gives its best when it passes through Kanya (Virgo), your 10th house (work, standing, and action in the world), where it holds 6, given by Surya (Sun), Chandra (Moon), Sevvai (Mars), Shukra (Venus), Shani (Saturn), your ascendant; it holds as many in Tula (Libra).

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb							
	bha		na Karka		ka		s		a		ha Meena	
	Mesha (Aries)	(Taurus)	(Gemini)	(Cancer)	Simha (Leo)	Kanya (Virgo)	Tula (Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)
Surya (Sun)	1	1	0	0	0	1	1	0	0	0	1	0
Chandra (Moon)	0	0	1	0	0	1	0	0	0	0	1	0
Sevvai (Mars)	0	0	1	1	0	1	1	0	1	1	0	1
Budha (Mercury)	1	1	0	0	0	0	1	0	0	0	1	0
Guru (Jupiter)	0	1	1	1	0	0	0	0	0	1	0	0
Shukra (Venus)	1	0	1	0	0	1	1	0	0	0	0	0
Shani (Saturn)	1	0	0	1	1	1	1	1	0	1	0	0
Ascendant	0	1	0	0	0	1	1	0	1	0	1	0
Total	4	4	4	3	1	6	6	1	2	3	4	1

Budha (Mercury) has the least to work with in Mesha (Aries), Mithuna (Gemini), at 3 of eight. It gives its best when it passes through Karka (Cancer), your 8th house (what is hidden — inherited property, upheaval, and long illness), where it holds 6, given by Chandra (Moon), Sevvai (Mars), Guru (Jupiter), Shukra (Venus), Shani (Saturn), your ascendant; it holds as many in Kanya (Virgo), Makara (Capricorn).

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb							
	bha		na Karka		ka		s		a		ha Meena	
	Mesha (Aries)	(Taurus)	(Gemini)	(Cancer)	Simha (Leo)	Kanya (Virgo)	Tula (Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)
Surya (Sun)	1	1	0	0	1	0	1	1	0	0	0	0

Given by	Vrisha Mithu bha na Karka						Vrischi Dhanu Makar Kumb ka s a ha Meena					
	Mesha (Tauru (Aries)	(Gemi (Aries)	(Cance (Aries)	(Simha (Leo)	(Kanya (Virgo)	(Tula (Libra)	(Scorpi (Scorpio)	(Sagitt (Sagittarius)	(Capri (Capricorn)	(Aqua (Aquarius)	(Pisces (Pisces)	
	(Aries)	(Aries)	(Aries)	(Leo)	(Virgo)	(Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)	
Chandra (Moon)	0	1	0	1	0	1	0	1	0	1	1	0
Sevvai (Mars)	0	0	1	1	1	1	1	0	1	1	0	1
Budha (Mercury)	1	1	0	0	1	1	1	1	1	0	1	0
Guru (Jupiter)	0	0	1	1	0	0	0	0	0	1	0	1
Shukra (Venus)	0	0	1	1	0	1	0	1	1	1	1	1
Shani (Saturn)	1	0	0	1	1	1	1	1	0	1	1	0
Ascendant	0	1	0	1	0	1	1	0	1	1	0	1
Total	3	4	3	6	4	6	5	5	4	6	4	4

Guru (Jupiter) has the least to work with in Vrischika (Scorpio), at 1 of eight. It gives its best when it passes through Dhanus (Sagittarius), your 1st house (the self, the body and health, and how things begin), where it holds 7, given by Surya (Sun), Chandra (Moon), Sevvai (Mars), Budha (Mercury), Shukra (Venus), Shani (Saturn), your ascendant; it holds as many in Meena (Pisces).

Given by	Vrisha Mithu bha na Karka						Vrischi Dhanu Makar Kumb ka s a ha Meena					
	Mesha (Tauru (Aries)	(Gemi (Aries)	(Cance (Aries)	(Simha (Leo)	(Kanya (Virgo)	(Tula (Libra)	(Scorpi (Scorpio)	(Sagitt (Sagittarius)	(Capri (Capricorn)	(Aqua (Aquarius)	(Pisces (Pisces)	
	(Aries)	(Aries)	(Aries)	(Leo)	(Virgo)	(Libra)	(Scorpio)	(Sagittarius)	(Capricorn)	(Aquarius)	(Pisces)	
Surya (Sun)	0	0	1	1	1	1	1	0	1	1	1	1
Chandra (Moon)	0	1	0	0	1	0	1	0	1	0	1	0
Sevvai (Mars)	0	0	1	1	0	1	1	0	1	1	0	1
Budha (Mercury)	1	1	0	0	1	1	1	0	1	1	0	1
Guru (Jupiter)	0	1	1	0	1	1	1	1	0	0	1	1
Shukra (Venus)	1	0	0	1	1	1	0	0	1	0	0	1
Shani (Saturn)	0	1	1	0	0	0	0	0	1	0	0	1
Ascendant	1	1	1	0	1	1	1	0	1	1	0	1
Total	3	5	5	3	6	6	6	1	7	4	3	7

Shukra (Venus) has the least to work with in Kanya (Virgo), Makara (Capricorn), at 2 of eight. It gives its best when it passes through Mesha (Aries), your 5th house (children, learning, and what is created), where it holds 6, given by Chandra (Moon), Sevvai (Mars), Budha (Mercury), Guru (Jupiter), Shani (Saturn), your ascendant; it holds as many in Simha (Leo).

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb							
	bha na Karka				ka s a ha Meena							
	Mesha (Tauru (Aries)	(Gemi (s)	(Cance (ni)	Simha (r)	Kanya (Leo)	(Virgo)	Tula (Scorpi (Libra)	(Sagitt (o)	arius)	(Capri (corn)	(Aquar (ius)	(Pisces (
Surya (Sun)	0	0	0	1	0	0	1	1	0	0	0	0
Chandra (Moon)	1	1	1	1	1	0	0	1	1	0	1	1
Sevvai (Mars)	1	1	0	0	1	0	1	1	0	0	1	0
Budha (Mercury)	1	1	0	0	1	0	1	0	0	0	1	0
Guru (Jupiter)	1	1	1	0	0	0	0	0	1	0	0	1
Shukra (Venus)	0	0	1	1	1	1	0	1	1	1	1	1
Shani (Saturn)	1	1	0	0	1	1	1	1	0	0	0	1
Ascendant	1	0	0	1	1	0	1	0	1	1	1	1
Total	6	5	3	4	6	2	5	5	4	2	5	5

Shani (Saturn) has the least to work with in Simha (Leo), at 1 of eight. It gives its best when it passes through Kanya (Virgo), your 10th house (work, standing, and action in the world), where it holds 6, given by Surya (Sun), Chandra (Moon), Sevvai (Mars), Budha (Mercury), Shukra (Venus), your ascendant.

Given by	Vrisha Mithu				Vrischi Dhanu Makar Kumb							
	bha na Karka				ka s a ha Meena							
	Mesha (Tauru (Aries)	(Gemi (s)	(Cance (ni)	Simha (r)	Kanya (Leo)	(Virgo)	Tula (Scorpi (Libra)	(Sagitt (o)	arius)	(Capri (corn)	(Aquar (ius)	(Pisces (
Surya (Sun)	0	0	1	1	0	1	1	0	1	1	0	1
Chandra (Moon)	0	0	1	0	0	1	0	0	0	0	1	0
Sevvai (Mars)	1	1	0	0	0	1	1	1	0	0	1	0
Budha (Mercury)	0	1	0	1	1	1	1	1	0	0	0	0
Guru (Jupiter)	0	0	1	1	0	0	0	0	1	1	0	0
Shukra (Venus)	1	0	0	0	0	1	1	0	0	0	0	0
Shani (Saturn)	0	1	1	0	0	0	0	1	0	0	0	1
Ascendant	0	1	0	0	0	1	1	0	1	0	1	1
Total	2	4	4	3	1	6	5	3	3	2	3	3

46 Who stands beside your Moon

Kemadruma turns on one thing: whether any graha stands in your Moon's own sign, in the sign just before it (the 12th from the Moon) or in the sign just after it (the 2nd). Every graha is below, with the house it stands in counted from your Moon. The Sun, Rahu and Ketu are not counted as company wherever they stand.

Planet	Sign	House from your Moon	Company for your Moon
Surya (Sun)	Dhanus (Sagittarius)	9	Not counted
Sevvai (Mars)	Dhanus (Sagittarius)	9	No
Budha (Mercury)	Dhanus (Sagittarius)	9	No
Guru (Jupiter)	Simha (Leo)	5	No
Shukra (Venus)	Vrischika (Scorpio)	8	No
Shani (Saturn)	Makara (Capricorn)	10	No
Rahu	Dhanus (Sagittarius)	9	Not counted
Ketu	Mithuna (Gemini)	3	Not counted

No graha stands beside your Moon, so Kemadruma forms. Whether one of its three cancellations clears it is set out with the verdict above.

47 Your planets and the Rahu-Ketu arc

Rahu stands in your first house, in Dhanus (Sagittarius), and Ketu opposite it in your seventh house, in Mithuna (Gemini). Between them they cut the zodiac into two halves.

Kala Sarpa needs all seven grahas inside the half that runs from Rahu forward to Ketu. In your chart 3 are inside it and 4 stand outside it: Sevvai (Mars), Budha (Mercury), Guru (Jupiter), Shukra (Venus). Each graha's distance forward from Rahu is below; under 180° is inside, 180° and over is outside.

Planet	Sign	Degrees forward from	
		Rahu	Side of the axis
Surya (Sun)	Dhanus (Sagittarius)	13°	Inside, Rahu to Ketu
Chandra (Moon)	Mesha (Aries)	115°	Inside, Rahu to Ketu
Sevvai (Mars)	Dhanus (Sagittarius)	354°	Outside, Ketu to Rahu
Budha (Mercury)	Dhanus (Sagittarius)	356°	Outside, Ketu to Rahu
Guru (Jupiter)	Simha (Leo)	245°	Outside, Ketu to Rahu
Shukra (Venus)	Vrischika (Scorpio)	337°	Outside, Ketu to Rahu
Shani (Saturn)	Makara (Capricorn)	28°	Inside, Rahu to Ketu

Ayanamsa Lahiri (Chitrapaksha)

Ayanamsa value 23° 45' 3"

House system Whole sign (rasi)

Rahu and Ketu Mean nodes — the smoothed node, which is what every printed almanac uses

Dasha year Julian year (365.25 days)

These four choices decide the numbers above. An astrologer working from a different setting will get a chart that disagrees with this one. The disagreement is in the convention rather than in the arithmetic. That is the first thing to check when this chart and one you already have disagree. (Why: a different ayanaamsa or a different node gives different numbers.)

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