Sample. Made from an invented birth (14 January 1992, 6:40 in the morning, Madurai). It is nobody's reading.

StarTime

Prepared 2 November 2026

Your spiritual path: what calls you, and what you let go

Sample (invented birth)

Born 14 January 1992, 06:40

At 9.9190° N, 78.1195° E

34 years, 9 months and 19 days old today

Mesha (Aries) rasi · Ashwini pada 4 · Dhanus (Sagittarius) lagna · Chandra (Moon)–Ketu to 26 Mar 2027

Sample (invented birth), until March 2027, peace of mind holds with a steady daily routine.

Dates to keep

Now – 26 Mar 2027	**Little changes in your inner life.**
26 Mar 2027 – 23 Nov 2028	Little changes in your inner life. The stretch is more about loss through theft, being misled and setbacks.
23 Nov 2028 – 25 May 2029	Good for your inner life: good works and time for worship. **Keep regular worship, and make the temple visit you have been meaning to.**

In this report

2 **Your ishta devata, the deity your chart points to**
Your ishta devata is Vishnu, as Perumal.

3 **Belief and what is let go**
This is what your chart shows about your beliefs, your teachers and what you tend to let go of.

In this report

4 **The period you are in now**
You are in a chapter of your life that lasts 10 years and ends in May 2029.

5 **Your dasha periods**
You are in a long chapter of your life that runs until May 2029.

What to do next

- Keep regular worship, and make the temple visit you have been meaning to.

1 Your peace of mind now, and the time for worship

> **Sample (invented birth), until March 2027, peace of mind holds with a steady daily routine.**

A good stretch: November 2028 to May 2029, from age 36 to 37. Keep a fixed time each day for prayer or quiet, and give something each week. Avoid paying for costly rituals. (Why: Ketu and Chandra (Moon), the two planets running this time, work well together.)

Your next strong stretch for temple visits, vows and giving runs from November 2028 to May 2029. You are 36 to 37 then. A good stretch: June 2035 to October 2035, at age 43. Until November 2028, keep a simple daily prayer or quiet time. Avoid paying anyone who promises results from a ritual. (Why: Surya (Sun) runs this stretch, and as ruler of your ninth house it brings good works and time for worship.)

Your inner life comes forward first, from November 2028 to May 2029. Your next stretch for work runs October 2035 to May 2036. You do not have to choose between the two. Keep a short practice daily now, and let the work take the later stretch.

2 Your ishta devata, the deity your chart points to

> **Your ishta devata is Vishnu, as Perumal.**

Saturday is the day for it. Go to a Perumal temple, most of all on the Saturdays of Purattasi. At home, light a lamp and say "Om Namo Narayanaya" for a few minutes. Your family deity, the kula deivam, is a separate thing. It comes down the family line; keep its worship as your family always has.

(Why: your soul planet, Surya (Sun), stands in Dhanus (Sagittarius) in the navamsa; the twelfth sign from there, Vrischika (Scorpio), is empty, and Shani (Saturn) aspects it, so Shani (Saturn) points to Vishnu, as Perumal.)

3 Belief and what is let go

> **This is what your chart shows about your beliefs, your teachers and what you tend to let go of. It describes a disposition, and nothing more. No chart knows what you believe, and nothing here says you are more**

> **or less spiritual than anyone else.**

None of it names a deity, and no chart identifies a family deity.

This is one of the surest good signs there is: good teachers, and convictions that hold up. (Why: Jupiter stands in your ninth house, its own significations in its own kind of house.)

Sample (invented birth), the ruler of your ninth house stands in your first. What you believe and who you are go together: you wear your convictions openly rather than keeping them private, and they are hard to separate from the rest of you.

You respect what is sacred and the people who teach it. (Why: your Sun is in Sagittarius.)

You take your pleasures privately and keep quiet about what you enjoy, one of the more comfortable placements this house gets. (Why: Venus stands in your twelfth house.)

The ruler of your eighth house stands in your fifth. Enquiry meets the fifth house's own ground, so subjects that usually come later, if at all, came easily to you early. That is not a measure of you against anybody.

4 The period you are in now

> **You are in a chapter of your life that lasts 10 years and ends in May 2029. Until March 2027, little changes for your inner life. Your next good stretch for your inner life runs from November 2028 to May 2029. (Why: Ketu runs this stretch inside the Chandra (Moon) period.)**

> **Ten years under the Moon. A period governed by what you feel rather than what you decide. It turns you toward home, family and the people you are attached to, and toward an openness that makes this a good stretch for what needs care and a difficult one for what needs a firm edge.**

Period lord	From	To	What it brings to your inner life	For you	What it is made of
Chandra (Moon) (lived)	25 May 2019	25 Mar 2020	A new chapter opens; plan around the stretches that	Quiet	You get the larger period's themes at full strength. (Why: Chandra (Moon) runs this stretch as well as the larger

Period lord	From	To	What it brings to your inner life	For you	What it is made of
(this reading)			follow, which carry what it brings.		period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Sevvai (Mars) (lived) (this reading)	25 Mar 2020	24 Oct 2020	Expect hosting and feeding others, spending on good causes and good works. Feed others and do the good work you have in mind; this stretch carries it. Give to the causes you believe in, within a budget you set in advance.	Good	(Why: Sevvai (Mars) rules your fifth and twelfth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Sevvai (Mars) is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Sevvai (Mars) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Rahu (lived)	24 Oct 2020	25 Apr 2022	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Rahu is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Rahu stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Guru (Jupiter) (lived)	25 Apr 2022	25 Aug 2023	Little changes for your inner life. The stretch is more about a rise in	Quiet	(Why: Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps

Period lord	From	To	What it brings to your inner life	For you	What it is made of
(this reading)			standing, help you give to relatives and a settled and contented life.		nor hinders it. (Why: Guru (Jupiter) is neutral to Chandra (Moon).) What you set going earlier comes good now, without being forced. (Why: Guru (Jupiter) stands fifth from Chandra (Moon), the most favourable distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shani (Saturn) (lived)	25 Aug 2023	25 Mar 2025	Little changes for your inner life. The stretch is more about missteps when you speak in public, bad advice steering your plans and promises that slip.	Quiet	(Why: Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shani (Saturn) is neutral to Chandra (Moon).) It shows in what you do and in how others see you doing it. (Why: Shani (Saturn) stands tenth from Chandra (Moon), the distance of action.) A mixed stretch: gains and comfort at times, friction with those closest to you at others. (Why: Shani (Saturn) under Chandra (Moon) is the exception at this distance.) Its tie to the larger period is mixed. (Why: that is the Chandra (Moon) period.)
Budha (Mercury) (lived)	25 Mar 2025	25 Aug 2026	Little changes for your inner life. The stretch is more about new clothes and jewellery, work you started carried through to completion	Quiet	(Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Budha (Mercury) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch.

Period lord	From	To	What it brings to your inner life	For you	What it is made of
			and good times with your partner.		(Why: Budha (Mercury) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Ketu (now)	**25 Aug 2026**	**26 Mar 2027**	**Plan by the last column: this stretch brings no matters of its own.**	**Quiet**	**Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Ketu is neutral to Chandra (Moon).) Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Ketu stands third from Chandra (Moon), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)**
Shukra (Venus) (this reading)	26 Mar 2027	23 Nov 2028	Little changes for your inner life. The stretch is more about loss through theft, being misled and setbacks.	Quiet	(Why: Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shukra (Venus) is neutral to Chandra (Moon).) The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shukra (Venus) stands eighth from Chandra (Moon), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Chandra (Moon) period.)
Surya (Sun) (this	23 Nov 2028	25 May 2029	Expect good works and time for	Good	(Why: Surya (Sun) rules your ninth house and is well placed in your chart.) What

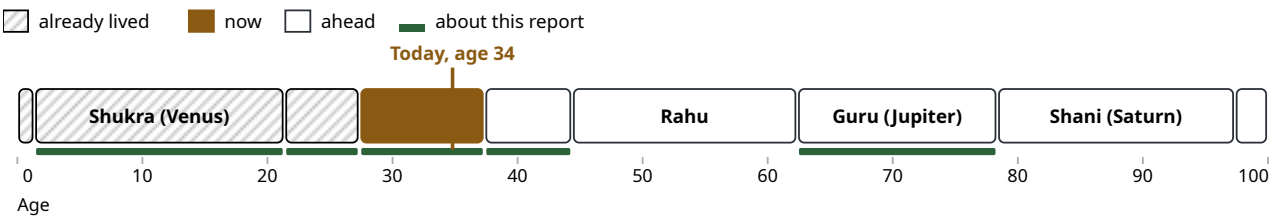
Period lord	From	To	What it brings to your inner life	For you	What it is made of
readin g)			worship. Keep regular worship, and make the temple visit you have been meaning to.		you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Surya (Sun) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Surya (Sun) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Each row is one stretch of years: what to expect in it, and what to do. Plan for the harder side of a stretch when its planet is badly placed in this chart. You see only what bears on this report's subject, and a hard stretch shows at most three items. (Why: each stretch is a bhukti within a mahadasha; a planet is badly placed in the sixth, eighth or twelfth house, in the sign where it is weakest, in an unfriendly sign, or too close to the Sun; Rahu and Ketu rule no house, and a planet's first stretch in its own period adds nothing of its own, so the last column carries those rows.)

5 Your dasha periods

> **You are in a long chapter of your life that runs until May 2029. Use the table below to see what each chapter brings you. (Why: this is your Chandra (Moon) mahadasha.)**

The shortest stretch running now lasts until November 2026. (Why: it is the Chandra (Moon) antaram, inside the Ketu bhukti.)



The nine periods of the 120-year cycle at a glance, from birth. Every date is in the table below.

Period lord	From	To	What it is about
Ketu (lived)	25 May 1986	25 May 1993	marriage, partnership, and dealings with others
Shukra (Venus) (lived) (this reading)	25 May 1993	25 May 2013	Little for your inner life; leans to loss through theft, being misled and setbacks.
Surya (Sun) (lived) (this reading)	25 May 2013	25 May 2019	Tends to bring you good works and time for worship.
Chandra (Moon) (now) (this reading)	**25 May 2019**	**25 May 2029**	**Little for your inner life; leans to debts cleared, a rise in position and disputes coming to an end.**
Sevvai (Mars) (this reading)	25 May 2029	25 May 2036	Tends to bring you hosting and feeding others, spending on good causes and good works.
Rahu	25 May 2036	25 May 2054	the self, the body and health, and how things begin
Guru (Jupiter) (this reading)	25 May 2054	25 May 2070	Little for your inner life; leans to a rise in standing, help you give to relatives and a settled and contented life.
Shani (Saturn)	25 May 2070	25 May 2089	Little for your inner life; leans to missteps when you speak in public, bad advice steering your plans and promises that slip.
Budha (Mercury)	25 May 2089	26 May 2106	Little for your inner life; leans to new clothes and jewellery, work you started carried through to completion and good times with your partner.

Rows that end before today are years you have already lived. Check them against what happened: a period that does not match is worth noting.

Sample (invented birth), this is yours to keep. Come back to it whenever you need it.

6 How this chart was cast

Check the birth time first: 06:40, on India Standard Time, UTC+05:30. If an older horoscope shows 06:22, keep it: that is local time at the birth place, 18 min behind the clock.

Do not be thrown by a Western chart of this birth: every position here sits 23°45' behind it. (Why: that gap is the Lahiri (Chitrapaksha) ayanamsa.)

Check the houses against an older horoscope: they are counted by whole signs, each sign one house, starting from the rising sign. Check Rahu next: this chart takes it at its mean position, 15°22' Dhanus (Sagittarius), in Purva Ashadha. A horoscope on the true position puts it 39 minutes of arc away, in the same star: you can ignore the difference.

On 14 January 1992, at the birth place, the Sun rose at 06:38 and set at 18:14.

Check for 0 nazhigai 4 vinadi beside the birth time on a Tamil horoscope. That udayadi nazhigai is 0 h 1 min after that sunrise. (Why: two and a half nazhigai make an hour.)

If you doubt the recorded time, note that anyone born between 04:36 and 06:44 that day has Dhanus (Sagittarius) rising. A birth 124 minutes earlier would give Vrischika (Scorpio) rising. One 5 minutes later would give Makara (Capricorn) rising. Ask the family only if the time could be that far out.

The Moon changed star on 14 January 1992: from Ashwini into Bharani at 11:20. Use Ashwini as the birth star, for matching and at the temple: the Moon stood there at the birth.

7 The words and checks behind this reading

The words used above, defined — so you can check the reading against them, or hand these pages to the astrologer your family asks.

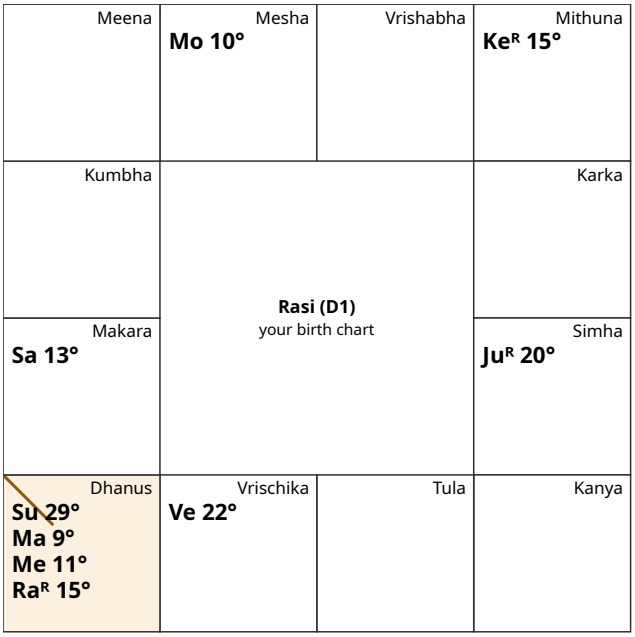
Each finding follows a classical rule. A dated period describes the kind of time those rules give; it does not fix an event to its dates.

The Tamil edition of this document prints the Tamil month and day beside each dated period as printed Tamil calendars give them: a month begins on the day the Sun enters its sign, by the calendar's own Sun, if it has entered by sunset at the place of birth, and on the next day if not. The chart itself, and every date it reads, is reckoned by Thirukanitha.

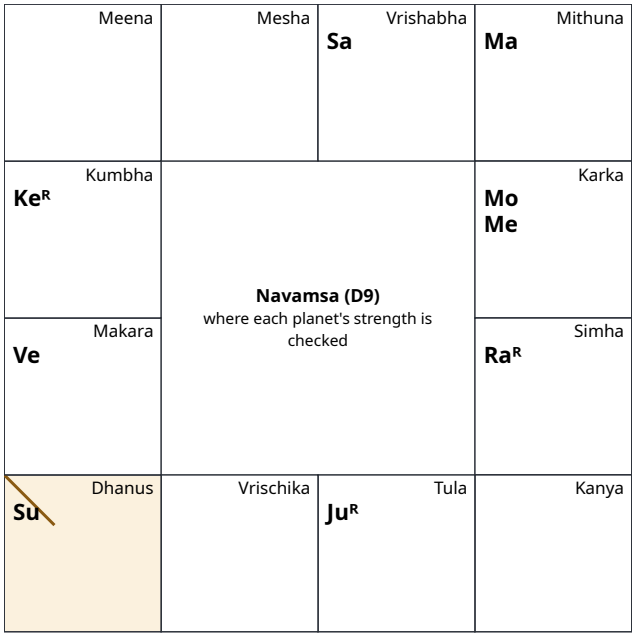
For your family astrologer

The charts, planetary positions and settings behind this report. These pages are for your jothidar, who can check every finding in this report against them.

8 Vimsamsa (D20) — devotion and practice

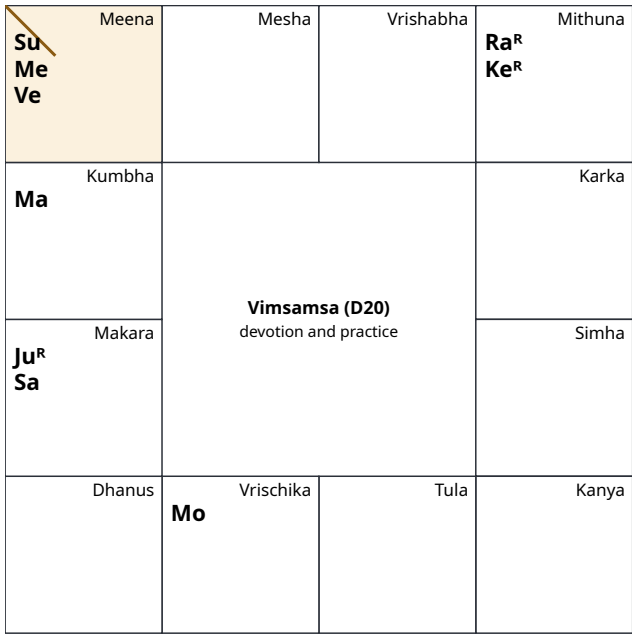


Rasi (D1) — your birth chart



Navamsa (D9) — where each planet's strength is checked

How to read these charts: each square is a sign and never moves. Mesha is always second in the top row. The square with a slanting line across its corner is your rising sign ("La" in a hand-written jathagam). Count the houses clockwise from it. The short names are the planets in that sign. (Why: that square is your lagna, the first house.)



Vimsamsa (D20) — devotion and practice

Vimsamsa (D20) — devotion and practice. The birth chart makes a promise about this part of life. The divisional chart says whether it is delivered, and it stands on its own terms with its own rising sign. Here Meena (Pisces) rises. Your ninth ruler Surya (Sun) falls in Meena (Pisces) — the first from that rising sign.

That is an angle of the divisional chart — the first, fourth, seventh or tenth — the position of most effect. What your birth chart promises here is carried through, not just indicated.

9 Where the planets stand

Planet	Sign	Degree	House	Star	Strength
Surya (Sun)	Dhanus (Sagittarius)	29°22'	1	Uttara Ashadha 1	Friendly sign
Chandra (Moon)	Mesha (Aries)	10°44'	5	Ashwini 4	Neutral
Sevvai (Mars)	Dhanus (Sagittarius)	9°42'	1	Mula 3	Friendly sign
Budha (Mercury)	Dhanus (Sagittarius)	11°56'	1	Mula 4	Neutral
Guru (Jupiter)	Simha (Leo)	20°33' ℞	9	Purva Phalguni 3	Friendly sign
Shukra (Venus)	Vrischika (Scorpio)	22°30'	12	Jyeshtha 2	Neutral
Shani (Saturn)	Makara (Capricorn)	13°36'	2	Shravana 2	Own sign
Rahu	Dhanus (Sagittarius)	15°22' ℞	1	Purva Ashadha 1	—
Ketu	Mithuna (Gemini)	15°22' ℞	7	Ardra 3	—

Your Sun stands in Dhanus (Sagittarius). Western astrology would call it Makara (Capricorn). Both are measuring the same sky from different starting points. This document counts from the fixed stars, the Western one from the spring equinox. The two have drifted 23° 45′ apart, which is the whole difference. That gap is why the sign you may already know is usually the one after this. Everything in this document uses the sidereal position.

Ayanamsa	Lahiri (Chitrapaksha)
Ayanamsa value	23° 45′ 3″
House system	Whole sign (rasi)
Rahu and Ketu	Mean nodes — the smoothed node, which is what every printed almanac uses
Dasha year	Julian year (365.25 days)

These four choices decide the numbers above. An astrologer working from a different setting will get a chart that disagrees with this one. The disagreement is in the convention rather than in the arithmetic. That is the first thing to check when this chart and one you already have disagree. (Why: a different ayanamsa or a different node gives different numbers.)

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