

Sample. Made from an invented birth (১৪ জানুৱাৰী, ১৯৯২, 6:40 in the morning, Madurai). It is nobody's reading.

When your marriage comes: the years your chart marks

Sample (invented birth)

Parts of this report are shown in English while the অসমীয়া translation is being reviewed.

Born 14 January 1992, 06:40

At 9.9190° N, 78.1195° E

34 years, 9 months and 13 days old today

Mesha (Aries) rasi · Ashwini pada 4 · Dhanus (Sagittarius) lagna · Chandra (Moon)–Ketu to
26 Mar 2027

Sample (invented birth), no single stretch stands out for marriage in the years ahead.

Dates to keep

Now – March 2027	A stretch in which marriage can come, and you are in it now. You are 34–35. Use these months for family talks, meeting people and moving proposals forward.
November 2028 – May 2029	A stretch in which marriage can come. You will be 36–37. Use these months for family talks, meeting people and moving proposals forward.

Dates to keep

May 2029 – October 2029	A stretch in which marriage can come. You will be 37. Use these months for family talks, meeting people and moving proposals forward.
November 2032 – November 2033	A stretch in which marriage can come. You will be 40–41. Use these months for family talks, meeting people and moving proposals forward.

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In this report

10 Your dasha periods

You are in a long chapter of your life that runs until May 2029.

11 The period you are in now

You are in a chapter of your life that lasts 10 years and ends in May 2029.

What to do next

- Use these months for family talks, meeting people and moving proposals forward.

1 Marriage: when, and what to do

Sample (invented birth), no single stretch stands out for marriage in the years ahead.

No period the texts point to for marriage falls in the next 15 years. (Why: the seventh sign from your Moon is aspected by Shani (Saturn).) Keep the search going through the year, and judge each proposal on the person, not the date. These are periods, not a date. A marriage can come outside them, and nobody needs paying to fix the timing. Your birth time is within 5 minutes of a change in your rising sign, so what depends on it was set aside.

Your close relationships run warm from November 2032 to November 2033, and no stretch in the next 12 years turns them cold. Begin something in those months and give it time. If something has not held before, the timing was as much the cause as the person.

2 When your chart flags marriage

You are in a stretch for marriage right now, until March 2027. You are 34–35. Your chart narrows marriage to a few stretches in the next 15 years. The next one runs from November 2028 to May 2029, when you will be 36–37. The next one runs from May 2029 to October 2029, when you will be 37. Stretches like these add up to about 3 of the next 15 years. Use these months for family talks, meeting people and moving proposals forward. (Why: these are the sub-periods of the planets that sit in, look at or rule your seventh house.)

Your chart gives stretches, not a wedding date. It does not say whether yours will be an arranged marriage or a love marriage. To weigh one proposal, use the matching report with both charts.

From	To	Age	Period	What it brings, and why
October 2026	March 2027	34–35	Chandra (Moon) / Ketu	(Why: it stands in your seventh house; towards its end.)
November 2028	May 2029	36–37	Chandra (Moon) / Surya (Sun)	Expect prosperity shared with the family. (Why: it aspects your seventh house.)
May 2029	October 2029	37	Sevvai (Mars) / Sevvai (Mars)	(Why: it aspects your seventh house.)
November 2032	November 2033	40–41	Sevvai (Mars) / Budha (Mercury)	Expect new clothes and jewellery, good times with your partner, weddings and celebrations in the family and trips for pleasure. (Why: it aspects your seventh house; it rules your seventh house.)
November 2033	April 2034	41–42	Sevvai (Mars) / Ketu	(Why: it stands in your seventh house; towards its end.)
June 2035	October 2035	43	Sevvai (Mars) / Surya (Sun)	Expect prosperity shared with the family. (Why: it aspects your seventh house.)

These periods take up about 20% of the next 15 years. The rest of that time your chart points elsewhere. That share is what makes the reading worth having: it has singled out particular stretches rather than most of your life.

A window is a sub-period within the years you asked about, run by a planet tied to this part of life. Read these as the years to watch. Plan around them, but things can happen outside them too, and a marked stretch can pass quietly. (Why: the rule for this part of life ties that planet to the matter.)

Each window is a month and a year, not a day: the chart marks a stretch, not a day inside it. Take these as the years to plan around.

3 Your recent years, to check against your memory

Before the years ahead, here is how your last few years went for

your marriage. Check each line against what you remember.

March 2017 to January 2018 (age 25–26): a good stretch for your marriage. It tends to bring new clothes and jewellery, good times with your partner and weddings and celebrations in the family. (Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.)

March 2025 to August 2026 (age 33–34): a good stretch for your marriage. (Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.)

Sample (invented birth), you may remember these years that way. This report dates the years ahead by the same rule.

4 The person you are likely to marry, and their family

The person you marry is likely to be well educated and sharp-minded.

Both readings of your chart agree on this, so hold to it firmly. Nothing in your chart points to a wide age gap between you. Your chart does not mark a partner whose life keeps them away from home. Your chart does not mark their family's standing either way, so judge the family itself when a proposal comes. (Why: your seventh house is Mithuna (Gemini), ruled by Budha (Mercury); the seventh sign of your navamsa is Mithuna (Gemini), ruled by Budha (Mercury); Mithuna (Gemini) is a dual sign; Shani (Saturn), Budha (Mercury) and Shukra (Venus), read for the family, are neither exalted nor at the weakest.)

The period the texts point to for meeting your partner is October 2026 to March 2027, when you are 34–35. A chart shows looks only in general terms, never height, build or features. It does not show their name, their exact job or the direction they come from. Nor does it show whether they are from within the family or outside it. It does show the nature, the age, the life they lead and the family's standing. It holds the same way whether you are looking for a husband or a wife. It shows a nature to look for, not one particular person, so let it guide the search rather than decide a proposal.

5 The birth behind this report, and how much the time matters

Nothing in your chart changes between 06:10 and 06:44.

What	As recorded
Born	14 January 1992
Time	06:40 (Asia/Kolkata, UTC+05:30)
At	9.9190° N, 78.1195° E
Doubt allowed for	30 minutes either side
Ascendant	Dhanus (Sagittarius), Makara (Capricorn)
Birth star	Ashwini
Moon sign	Mesha (Aries)
Moon's pada	Ashwini, pada 4
Moon's navamsa sign	Karka (Cancer)

Everything read from a house — career, marriage, the timing of either — turns on one moment within 30 minutes either side of your recorded birth time: which side of it you were born. Hold the moment below against the time your family remembers. Your periods keep their order, because your birth star does not change across that span. (Why: your ascendant changes sign inside that span, and the ascendant sets the houses.)

Ascendant changes at 06:44:37: Dhanus (Sagittarius) before that moment, Makara (Capricorn) after it.

Sample (invented birth), a recorded birth time is rarely exact to the minute, so every period date in your chart can fall anywhere in a range about 106 days wide. The range is the same for every period, even one forty years ahead, because the whole sequence moves together. It comes from redoing your chart for a birth 30 minutes earlier and later. To narrow it, you need a more exact birth time. (Why: these periods are the dashas, and every dasha date is counted from where the Moon stood at the minute of birth.)

We worked out every period date here from the time you gave, not from a corrected one. A corrected birth time is only a guess to test against your life, so a narrow range is more honest than one exact minute.

6 Your marriage

Worth noting

This is what your chart shows about your marriage. Most of it describes your marriage rather than warning you. (Why: your seventh house.)

The kind of person you marry comes earlier, under the timing. This does not say how a marriage ends, or whether there will be another. (Why: the seventh house — its lord, whatever stands in it, Saturn's aspect on it, and both karakas, Venus and Jupiter, without branching on your gender.)

Expect what the placement describes to form slowly and to need tending. The same placement means less behind a graha with little to work with. (Why: your seventh lord is positionally weak.)

Marriage sits close to your own identity. It tends to shape how you see yourself rather than sitting alongside it. (Why: the lord of your seventh house — partnership — stands in the first.)

The partnership is where the strain sits.

7 Your spouse's graha, and your Upapada

Worth noting

Sevvai (Mars) is your Darakaraka, the planet for your husband or wife. The sign that shows your marriage asks patience and care of you. (Why: your Upapada, the sign your marriage is read from, carries a malefic's weight with no benefic to lift it.)

Mithuna (Gemini), the seventh sign from your Karakamsa Dhanus (Sagittarius), is the sign that shows your spouse here. No planet in it describes a kind of spouse, so the two readings below describe your spouse instead. (Why: those two are the Darakaraka and the Upapada.)

Sample (invented birth), your chart gives Sevvai (Mars) to your husband or wife. It stands 9° 42' into Dhanus (Sagittarius), in house 1 of your chart. Some astrologers count Rahu as well; in your chart that changes nothing, and Sevvai (Mars) keeps the role. (Why: your Darakaraka is found by degree: of the seven grahas from the Sun to Saturn, the role goes to the one that has travelled least through its sign.)

Sevvai (Mars) next runs from 25 May 2029 to 21 Oct 2029. That is when partnership and marriage come to the foreground of your life. It dates a stretch of your life, not an event. (Why: Sevvai (Mars) is your Darakaraka, and this is its sub-period inside the Sevvai (Mars) mahadasha.)

Your Upapada is the reflected image of your twelfth house, and this is how it is found. Your twelfth house is Vrischika (Scorpio). Its lord, Sevvai (Mars), stands in Dhanus (Sagittarius), 2 signs on counting Vrischika (Scorpio) as the first. Counting as far again from Dhanus (Sagittarius) reaches Makara (Capricorn), and that is your Upapada.

What is read	Sign	Its lord	Benefics in it or aspecting it	Malefics in it or aspecting it
Your Upapada	Makara (Capricorn)	Shani (Saturn), a malefic in your chart	—	Shani (Saturn)

What is read	Sign	Its lord	Benefics in it or aspecting it	Malefics in it or aspecting it
The second sign from it	Kumbha (Aquarius)	Shani (Saturn), a malefic in your chart	Guru (Jupiter)	—

One more sign in your chart reads this marriage as one that brings you happiness through your partner and through children. It carries that reading on its own. (Why: the second sign from your Upapada, Kumbha (Aquarius), has Guru (Jupiter) bearing on it, and a benefic there brings that result on its own.)

This sits beside the seventh-house reading earlier in this report. Where the two agree, take the agreement as the firmer answer.

How a marriage ends, or whether there will be another, is not read here.

8 Strengths in your chart

The combinations below form in your chart.

What you believe and what you do are joined — dharma and karma. This is the raja combination that is specifically about work. In plain terms: the direction you would choose anyway and the work open to you tend to point the same way. That is a smaller claim than it sounds, and a genuinely useful one. (Why: the 9th lord and the 10th lord act together.)

A parivartana: two planets stand in each other's signs. This exchange strengthens both, so your chart can work better than its separate placements suggest.

Of the six pairings this one says least about income and most about circumstance. You tend to be well placed, favoured, in the right position. It is counted with the wealth pairings, but it is the one most wrong to read as a forecast about money. (Why: the 5th and the 9th are the two giving houses, not the two earning ones.)

Fortune favours you. Money, good things, gifts and responsibility come your way. (Why: Maha yoga — two lords of your stronger houses stand in each other's signs.)

You gain strength through the very things that would otherwise trouble you, and your health is sturdy. If someone has told you your 6th is afflicted, this is the other half of that sentence. (Why: Harsha, one of the reversal yogas — the lord of your sixth house sits in another difficult house.)

Your reputation is supported from more than one direction — the stronger form of Vesi and Vasi together. (Why: Ubhayachari yoga — grahas stand on both sides of your Sun.)

You put intelligence to practical use: a mind that works on what is in front of it rather than in the abstract. This is the most common of all the named combinations. It forms in 120 charts of 250, just under half. Common does not mean empty. It means this describes you and a great many other people equally well. (Why: Budha (Mercury) and the Sun stand together, and Mercury never travels more than a sign's width from the Sun.)

A moderate spread: a life with many ties — people, duties, things that hold you — both as company and as constraint. Which one it feels like, a pattern cannot tell you. (Why: Pasha yoga — your seven grahas fall in five signs.)

Steadiness in how you are spoken of, and in how you speak. (Why: Vesi yoga — Shani (Saturn) stands in the second from your Sun.)

Standing that comes through what you do rather than what you claim. (Why: Vasi yoga — a graha stands in the twelfth from your Sun.)

9 Sevvai dosham

✓ Present, cancelled

Sevvai dosham does not stand in your chart: do not count it when matching. (Why: Sevvai stands where it would raise it, and an exception in your chart clears it.)

Sample (invented birth), of the three points in your chart, two raise Sevvai dosham. Do not read that as a score: it counts places, not strength. One point is enough, and each is named for you below.

Whether you are manglik is checked from three points in your chart: your rising sign, your Moon and Venus. If two astrologers disagree about your chart, this is often why. Astrologers dispute two of the six places in your chart, and we count both. When only one of them raises it, one astrologer may tell your family you are manglik and another that you are clear. Neither has made a mistake about you: each is counting by their own list. (Why: Sevvai in the first, second, fourth, seventh, eighth or twelfth house from any of the three raises it; some in the North leave out the second, some in the South the first; the North calls it Mangal dosha.)

From your rising sign, the dosham is raised, and this is the mildest of the six placements. Several lineages do not count it at all in a marriage match. (Why: Sevvai sits in your first house.)

From the planet of marriage, the dosham is raised. (Why: from Shukra, Sevvai falls in the second house.)

Mercury's company lifts the dosham from Mars. (Why: Budha sits with Sevvai, a benefic association.)

Jupiter's gaze on Mars is enough on its own to clear it; Jupiter need not sit beside it. (Why: guru aspects Sevvai.)

South Indian practice holds Mars harmless in the star it stands in here. No named source backs that, so it carries less weight than the cancellations above, and we tell you so plainly. (Why: sevvai stands in a nakshatra that South Indian practice holds harmless for this purpose.)

Every recognised exception to Sevvai dosham was checked against your chart. 3 of the 14 hold, and any one of them is enough to clear it for you.

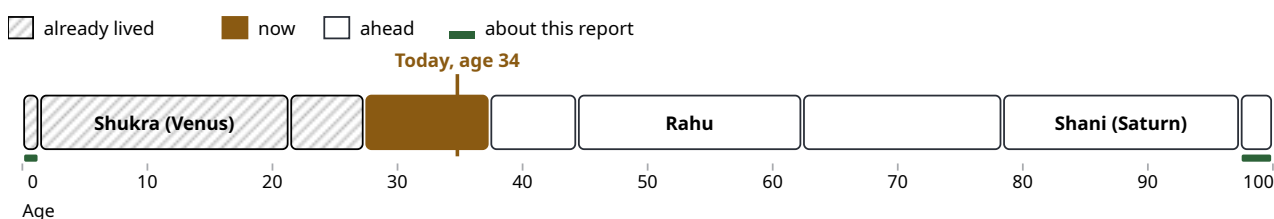
What would clear it	In your chart
Mercury beside Mars	Holds, and clears it for you
Jupiter's gaze on Mars	Holds, and clears it for you
Mars in a star South Indian practice holds harmless	Holds, and clears it for you
Mars in a sign it owns	Does not hold
Mars at its strongest, in Makara	Does not hold
Mars in a movable sign, in a dosham house other than the seventh	Does not hold
Mars in Mithuna or Kanya, in the second house	Does not hold
Mars in Dhanus or Meena, in the eighth house	Does not hold
Mars in Vrishabha or Tula, in the twelfth house	Does not hold
Mars in a sign owned by the Sun or the Moon	Does not hold
Jupiter beside Mars	Does not hold
The Moon beside Mars	Does not hold
Mars burnt out, too close to the Sun	Does not hold
Mars working for the chart, for a Karka or Simha rising sign	Does not hold

From your Moon nothing is raised, so that point is clear for your marriage. (Why: the ninth house is not one of the six that count.)

10 Your dasha periods

You are in a long chapter of your life that runs until May 2029. Use the table below to see what each chapter brings you. (Why: this is your Chandra (Moon) mahadasha.)

The shortest stretch running now lasts until November 2026. (Why: it is the Chandra (Moon) antaram, inside the Ketu bhukti.)



The nine periods of the 120-year cycle at a glance, from birth. Every date is in the table below.

Period lord	From	To	What it is about
Ketu (lived) (this reading)	25 May 1986	25 May 1993	marriage, partnership, and dealings with others
Shukra (Venus) (lived)	25 May 1993	25 May 2013	Little for your marriage; leans to loss through theft, being misled and setbacks.
Surya (Sun) (lived)	25 May 2013	25 May 2019	Tends to bring you prosperity shared with the family.
Chandra (Moon) (now)	25 May 2019	25 May 2029	Marriage can come within this stretch. It also brings debts cleared, a rise in position and disputes coming to an end.
Sevvai (Mars)	25 May 2029	25 May 2036	Marriage can come within this stretch. It also brings a child born into the family, spending on good causes and respect and good times among relatives.
Rahu	25 May 2036	25 May 2054	the self, the body and health, and how things begin
Guru (Jupiter)	25 May 2054	25 May 2070	Little for your marriage; leans to a rise in standing, help you give to relatives and a settled and contented life.
Shani (Saturn)	25 May 2070	25 May 2089	Little for your marriage; leans to missteps when you speak in public, bad advice steering your plans and promises that slip.

Period lord	From	To	What it is about
Budha (Mercury) (this reading)	25 May 2089	26 May 2106	Tends to bring you new clothes and jewellery, good times with your partner and weddings and celebrations in the family.

Rows that end before today are years you have already lived. Check them against what happened: a period that does not match is worth noting.

11 The period you are in now

You are in a chapter of your life that lasts 10 years and ends in May 2029. Until March 2027, marriage can come within this stretch. Your next good stretch for your marriage runs from November 2028 to May 2029. It brings prosperity shared with the family. (Why: Ketu runs this stretch inside the Chandra (Moon) period.)

Ten years under the Moon. A period governed by what you feel rather than what you decide. It turns you toward home, family and the people you are attached to, and toward an openness that makes this a good stretch for what needs care and a difficult one for what needs a firm edge.

Period lord	From	To	What it brings to your marriage	For you	What it is made of
Chandra (Moon) (lived)	25 May 2019	25 Mar 2020	A new chapter opens; plan around the stretches that follow, which carry what it brings.	Quiet	You get the larger period's themes at full strength. (Why: Chandra (Moon) runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Period lord	From	To	What it brings to your marriage	For you	What it is made of
Sevvai (Mars) (lived)	25 Mar 2020	24 Oct 2020	Little changes for your marriage. The stretch is more about a child born into the family, spending on good causes and respect and good times among relatives.	Quiet	(Why: Sevvai (Mars) rules your fifth and twelfth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Sevvai (Mars) is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Sevvai (Mars) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Rahu (lived)	24 Oct 2020	25 Apr 2022	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Rahu is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Rahu stands ninth from Chandra (Moon), the strongest

Period lord	From	To	What it brings to your marriage	For you	What it is made of
					good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Guru (Jupiter) (lived)	25 Apr 2022	25 Aug 2023	Little changes for your marriage. The stretch is more about a rise in standing, help you give to relatives and a settled and contented life.	Quiet	(Why: Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Guru (Jupiter) is neutral to Chandra (Moon).) What you set going earlier comes good now, without being forced. (Why: Guru (Jupiter) stands fifth from Chandra (Moon), the most favourable distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shani (Saturn) (lived)	25 Aug 2023	25 Mar 2025	Little changes for your marriage. The stretch is more about missteps when you speak in public, bad advice steering your	Quiet	(Why: Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shani (Saturn) is neutral to Chandra (Moon).) It shows in

Period lord	From	To	What it brings to your marriage	For you	What it is made of
			plans and promises that slip.		what you do and in how others see you doing it. (Why: Shani (Saturn) stands tenth from Chandra (Moon), the distance of action.) A mixed stretch: gains and comfort at times, friction with those closest to you at others. (Why: Shani (Saturn) under Chandra (Moon) is the exception at this distance.) Its tie to the larger period is mixed. (Why: that is the Chandra (Moon) period.)
Budha (Mercury) (lived) (this reading)	25 Mar 2025	25 Aug 2026	Expect new clothes and jewellery, good times with your partner, weddings and celebrations in the family and trips for pleasure. Make time for each other, and if a wedding is being planned, yours or a relative's, this stretch suits it.	Good	(Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Budha (Mercury) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Budha (Mercury) stands ninth from Chandra

Period lord	From	To	What it brings to your marriage	For you	What it is made of
					(Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Ketu (now) (this reading)	25 Aug 2026	26 Mar 2027	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Ketu is neutral to Chandra (Moon).) Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Ketu stands third from Chandra (Moon), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shukra (Venus)	26 Mar 2027	23 Nov 2028	Little changes for your marriage. The stretch is more about loss through theft, being misled and setbacks.	Quiet	(Why: Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shukra (Venus) is neutral to Chandra (Moon).) The stretch turns on something

Period lord	From	To	What it brings to your marriage	For you	What it is made of
					you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shukra (Venus) stands eighth from Chandra (Moon), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Chandra (Moon) period.)
Surya (Sun)	23 Nov 2028	25 May 2029	Expect prosperity shared with the family. Start the plans you share for the household; what the two of you build now holds.	Good	(Why: Surya (Sun) rules your ninth house and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Surya (Sun) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Surya (Sun) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Each row is one stretch of years: what to expect in it, and what to do. Plan for the harder side of a stretch when its planet is badly placed in this chart. You see only what bears on this report's subject, and a hard stretch shows at most three items. (Why: each stretch is a bhukti within a mahadasha; a planet is badly placed in the sixth, eighth or twelfth house, in the sign where it is weakest, in an unfriendly sign, or too close to the Sun; Rahu and Ketu rule no house, and a planet's first stretch in its own period adds nothing of its own, so the last column carries those rows.)

Shukra (Venus) stands for marriage in every chart. So its own stretches count for your marriage whatever houses it rules, when it is well placed. Badly placed, it brings nothing of its own to marriage.

Sample (invented birth), this is yours to keep. Come back to it whenever you need it.

12 How this chart was cast

Check the birth time first: 06:40, on ভাৰতীয় মান সময়, UTC+05:30. If an older horoscope shows 06:22, keep it: that is local time at the birth place, 18 min behind the clock.

Do not be thrown by a Western chart of this birth: every position here sits 23°45' behind it. (Why: that gap is the Lahiri (Chitrapaksha) ayanamsa.)

Check the houses against an older horoscope: they are counted by whole signs, each sign one house, starting from the rising sign. Check Rahu next: this chart takes it at its mean position, 15°22' Dhanus (Sagittarius), in Purva Ashadha. A horoscope on the true position puts it 39 minutes of arc away, in the same star: you can ignore the difference.

On 14 জানুৱাৰী 1992, at the birth place, the Sun rose at 06:38 and set at 18:14.

Check for 0 nazhigai 4 vinadi beside the birth time on a Tamil horoscope. That udayadi nazhigai is 0 h 1 min after that sunrise. (Why: two and a half nazhigai make an hour.)

If you doubt the recorded time, note that anyone born between 04:36 and 06:44 that day has Dhanus (Sagittarius) rising. A birth 124 minutes earlier would give Vrischika (Scorpio) rising. One 5 minutes later would give Makara (Capricorn) rising. Ask the family only if the time could be that far out.

The Moon changed star on 14 জানুয়ারী 1992: from Ashwini into Bharani at 11:20. Use Ashwini as the birth star, for matching and at the temple: the Moon stood there at the birth.

13 The words and checks behind this reading

The words used above, defined — so you can check the reading against them, or hand these pages to the astrologer your family asks.

Each finding follows a classical rule. A dated period describes the kind of time those rules give; it does not fix an event to its dates.

The Tamil edition of this document prints the Tamil month and day beside each dated period as printed Tamil calendars give them: a month begins on the day the Sun enters its sign, by the calendar's own Sun, if it has entered by sunset at the place of birth, and on the next day if not. The chart itself, and every date it reads, is reckoned by Thirukanitha.

A dasha is a period of years assigned to one graha, in a fixed order that begins from the Moon's position at birth and repeats over 120 years in all. The Vimshottari sequence used here gives the Sun six years, the Moon ten, Mars seven, Rahu eighteen, Jupiter sixteen, Saturn nineteen, Mercury seventeen, Ketu seven and Venus twenty. Each of those periods divides into sub-periods, called bhuktis, in the same order and in proportion to the same lengths, and those divide again. The lengths are arithmetic, not judgement: two people born on the same day begin in different periods if the Moon crossed a quarter of a nakshatra between the two births.

The check counts Mars in the first, second, fourth, seventh, eighth and twelfth houses, and it counts them from three points rather than one: the ascendant, the Moon and Venus. The second house is in that list in the version followed

here, and not every school includes it — which is one reason two horoscopes can disagree about whether the same person has this at all. Counting from three reference points rather than from the ascendant alone is why the check raises far more often than it stands.

Two things widely stated about this affliction have no basis in any classical text. The first is that it lapses at twenty-eight; no text says so, and the idea appears to be a folk conflation with the age at which Mars is said to mature. The second is the grading into high, medium and low, which is a software artefact: it is produced by counting how many of the three reference points fire, and it has been repeated until it reads as doctrine. Neither is used here. When a marriage comes is read from the dasha periods of a chart, not from an age.

This report reads one chart. Whether a dosham in one chart is offset by one in another is a separate question: the rule that it balances out when both sides carry it is a classical one, and it needs a fact from the other chart, so this report cannot answer it either way. The marriage match report reads both charts and answers it first.

For your family astrologer

The charts, planetary positions and settings behind this report. These pages are for your jothidar, who can check every finding in this report against them.

14 Which planets carry marriage

Some parts of your life have planets behind them and some do not. This is a second reading of the same birth.

Your chart puts a few of them in charge of marriage. They are ranked below, strongest first.

Planet	Standing
Guru (Jupiter)	strongest
Surya (Sun)	strongest
Shukra (Venus)	strong
Shani (Saturn)	owns it
Budha (Mercury)	owns it
Sevvai (Mars)	owns it

The first one on that list matters most. When its turn comes round, this is the part of your life that moves.

These stretches are theirs: নৱেম্বৰ ২০২৮ – মে' ২০২৯, নৱেম্বৰ ২০৩০ – অক্টোবৰ ২০৩১ and জুন ২০৩৫ – অক্টোবৰ ২০৩৫.

This part may not agree with the rest of your report. Where the two differ, you have both, and neither is held back.

15 Your charts

Meena	Mesha Mo 10°	Vrishabha	Mithuna Ke^R 15°	Meena	Mesha	Vrishabha Sa	Mithuna Ma
Kumbha	Rasi (D1) your birth chart			Kumbha Ke^R	Navamsa (D9) where each planet's strength is checked		Karka Mo Me
Makara Sa 13°				Makara Ve			Simha Ra^R
Dhanus Su 29° Ma 9° Me 11° Ra^R 15°	Vrischika Ve 22°	Tula	Kanya	Dhanus Su	Vrischika	Tula Ju^R	Kanya

Rasi (D1) — your birth chart

Navamsa (D9) — where each planet's strength is checked

Navamsa (D9) — marriage and the spouse. The birth chart makes a promise about this part of life. The divisional chart says whether it is delivered, and it stands on its own terms with its own rising sign. Here Dhanus (Sagittarius) rises. Your seventh ruler Budha (Mercury) falls in Karka (Cancer) — the eighth from that rising sign.

That is the sixth, eighth or twelfth of the divisional chart, the difficult positions. What your birth chart promises here meets friction on the way: obstruction, delay, or a less obvious route. It is harder, not denied.

How to read these charts: each square is a sign and never moves. Mesha is always second in the top row. The square with a slanting line across its corner is your rising sign ("La" in a hand-written jathagam). Count the houses clockwise from it. The short names are the planets in that sign. (Why: that square is your lagna, the first house.)

16 Where the planets stand

Planet	Sign	Degree	House	Star	Strength
Surya (Sun)	Dhanus (Sagittarius)	29°22'	1	Uttara Ashadha 1	Friendly sign
Chandra (Moon)	Mesha (Aries)	10°44'	5	Ashwini 4	Neutral
Sevvai (Mars)	Dhanus (Sagittarius)	9°42'	1	Mula 3	Friendly sign
Budha (Mercury)	Dhanus (Sagittarius)	11°56'	1	Mula 4	Neutral
Guru (Jupiter)	Simha (Leo)	20°33' R	9	Purva Phalguni 3	Friendly sign
Shukra (Venus)	Vrischika (Scorpio)	22°30'	12	Jyeshtha 2	Neutral
Shani (Saturn)	Makara (Capricorn)	13°36'	2	Shravana 2	Own sign
Rahu	Dhanus (Sagittarius)	15°22' R	1	Purva Ashadha 1	—
Ketu	Mithuna (Gemini)	15°22' R	7	Ardra 3	—

Your Sun stands in Dhanus (Sagittarius). Western astrology would call it Makara (Capricorn). Both are measuring the same sky from different starting points. This document counts from the fixed stars, the Western one from the spring equinox. The two have drifted 23° 45' apart, which is the whole difference. That gap is why the sign you may already know is usually the one after this. Everything in this document uses the sidereal position.

Ayanamsa Lahiri (Chitrapaksha)

Ayanamsa value 23° 45′ 3″

House system Whole sign (rasi)

Rahu and Ketu Mean nodes — the smoothed node, which is what every printed almanac uses

Dasha year Julian year (365.25 days)

These four choices decide the numbers above. An astrologer working from a different setting will get a chart that disagrees with this one. The disagreement is in the convention rather than in the arithmetic. That is the first thing to check when this chart and one you already have disagree. (Why: a different ayanamsa or a different node gives different numbers.)

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