Sample. Made from an invented birth (১৪ জানুৱাৰী, ১৯৯২, 6:40 in the morning, Madurai). It is nobody's reading.

StarTime

Prepared 3 নৱেম্বৰ 2026

The period you are in now, and when it changes

Sample (invented birth)

Parts of this report are shown in English while the অসমীয়া translation is being reviewed.

Born 14 January 1992, 06:40

At 9.9190° N, 78.1195° E

34 years, 9 months and 20 days old today

Mesha (Aries) rasi · Ashwini pada 4 · Dhanus (Sagittarius) lagna · Chandra (Moon)–Ketu to 26 Mar 2027

> Sample (invented birth), you are in a chapter of your life that lasts 10 years and ends in May 2029. Until March 2027, you are in a quiet stretch.

Dates to keep

Now – 9 Nov 2026	**A good stretch: debts cleared, a rise in position, disputes coming to an end and more hands and more means at home.** **Clear debts and settle old disputes; both close more easily now.**
9 Nov 2026 – 21 Nov 2026	A good stretch: a child born into the family, spending on good causes, respect and good times among relatives and good works. **Accept advisory roles, host the family and do the good work you have in mind.**

Dates to keep

21 Jan 2027 – 23 Feb 2027	Take care in this stretch: missteps when you speak in public, bad advice steering your plans and promises that slip. **Promise less than you can deliver, speak gently and watch spending.**

In this report

2 **The weeks and months ahead, dated**
Your next good weeks run from 9 Nov 2026 to 21 Nov 2026.

3 **What is crossing your chart**
This stretch runs until 25 Jan 2027.

4 **The years you have already lived**
Since you were born you have lived through 26 stretches, the last one ending on 25 Aug 2026.

5 **Your dasha periods**
You are in a long chapter of your life that runs until May 2029.

6 **What this period brings**
This is what the stretch you are in tends to bring.

7 **Your birth star**
Your birth star is Ashwini, quarter 4.

8 **What each planet can deliver**
In your chart the planet that can deliver most is Surya (Sun).

What to do next

- Clear debts and settle old disputes; both close more easily now.
- Promise less than you can deliver, speak gently and watch spending.
- Accept advisory roles, host the family and do the good work you have in mind.

1 The period you are in now

> **Sample (invented birth), you are in a chapter of your life that lasts 10 years and ends in May 2029. Until March 2027, you are in a quiet stretch. From March 2027 to November 2028, take care. That stretch can bring loss through theft, being misled and setbacks. Keep records, guard your belongings and step away from fights you can avoid. Your next good stretch runs from November 2028 to May 2029. It brings prosperity shared with the family, good works, favour from people in authority and time for worship. (Why: Ketu runs this stretch inside the Chandra (Moon) period.)**

> **The hardest stretch still ahead runs from March 2027 to November 2028, inside your Chandra (Moon) period. No other hard stretch comes before this period ends. (Why: Shukra (Venus) is badly placed in your chart.)**

A hard stretch asks more effort of you for the same result, not a bad outcome. What you do in it still decides how it ends.

> **Ten years under the Moon. A period governed by what you feel rather than what you decide. It turns you toward home, family and the people you are attached to, and toward an openness that makes this a good stretch for what needs care and a difficult one for what needs a firm edge.**

Period lord	From	To	What it brings	For you	What it is made of
Chandra (Moon) (lived)	25 May 2019	25 Mar 2020	A new chapter opens; plan around the stretches that follow, which carry what it brings.	Quiet	You get the larger period's themes at full strength. (Why: Chandra (Moon) runs this stretch as well as the larger period, so nothing from another planet is mixed in.)

Period lord	From	To	What it brings	For you	What it is made of
					Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Sevvai (Mars) (lived)	25 Mar 2020	24 Oct 2020	Expect a child born into the family, spending on good causes, respect and good times among relatives and good works. Accept advisory roles, host the family and do the good work you have in mind. Give to causes you care about; recognition comes with it.	Good	(Why: Sevvai (Mars) rules your fifth and twelfth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Sevvai (Mars) is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Sevvai (Mars) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Rahu (lived)	24 Oct 2020	25 Apr 2022	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Rahu is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for

Period lord	From	To	What it brings	For you	What it is made of
					you. A fortunate stretch. (Why: Rahu stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Guru (Jupiter) (lived)	25 Apr 2022	25 Aug 2023	Expect a rise in standing, help you give to relatives, a settled and contented life and success with land and farming. Put yourself forward and build on what is going well. Move on the house, land or vehicle you have planned, and ask for the higher post.	Good	(Why: Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Guru (Jupiter) is neutral to Chandra (Moon).) What you set going earlier comes good now, without being forced. (Why: Guru (Jupiter) stands fifth from Chandra (Moon), the most favourable distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shani (Saturn) (lived)	25 Aug 2023	25 Mar 2025	Expect missteps when you speak in public, bad advice steering your plans and promises that slip. Promise	Take care	(Why: Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.) Your own chart decides this stretch; the larger period

Period lord	From	To	What it brings	For you	What it is made of
			less than you can deliver, speak gently and watch spending. Check advice before you act on it, and keep plans to yourself until they are settled.		neither helps nor hinders it. (Why: Shani (Saturn) is neutral to Chandra (Moon).) It shows in what you do and in how others see you doing it. (Why: Shani (Saturn) stands tenth from Chandra (Moon), the distance of action.) A mixed stretch: gains and comfort at times, friction with those closest to you at others. (Why: Shani (Saturn) under Chandra (Moon) is the exception at this distance.) Its tie to the larger period is mixed. (Why: that is the Chandra (Moon) period.)
Budha (Mercury) (lived)	25 Mar 2025	25 Aug 2026	Expect new clothes and jewellery, work you started carried through to completion, good times with your partner and a settled and contented life. Make time for your partner; celebrations and trips go well now. Finish what	Good	(Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Budha (Mercury) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A

Period lord	From	To	What it brings	For you	What it is made of
			you have started and go for the settled position.		fortunate stretch. (Why: Budha (Mercury) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Ketu (now)	**25 Aug 2026**	**26 Mar 2027**	**Plan by the last column: this stretch brings no matters of its own.**	**Quiet**	**Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Ketu is neutral to Chandra (Moon).) Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Ketu stands third from Chandra (Moon), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)**
Shukra (Venus)	26 Mar 2027	23 Nov 2028	Expect loss through theft, being misled and setbacks. Keep records, guard your belongings and step away from fights you can avoid. Check claims	Take care	(Why: Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shukra (Venus) is

Period lord	From	To	What it brings	For you	What it is made of
			and offers before you trust them.		neutral to Chandra (Moon).) The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shukra (Venus) stands eighth from Chandra (Moon), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Chandra (Moon) period.)

Period lord	From	To	What it brings	For you	What it is made of
Surya (Sun)	23 Nov 2028	25 May 2029	Expect prosperity shared with the family, good works, favour from people in authority and time for worship. Go to people in authority for what you need, and make plans with the family.	Good	(Why: Surya (Sun) rules your ninth house and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Surya (Sun) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Surya (Sun) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Each row is one stretch of years: what to expect in it, and what to do. Plan for the harder side of a stretch when its planet is badly placed in this chart. You see only what bears on this report's subject, and a hard stretch shows at most three items. (Why: each stretch is a bhukti within a mahadasha; a planet is badly placed in the sixth, eighth or twelfth house, in the sign where it is weakest, in an unfriendly sign, or too close to the Sun; Rahu and Ketu rule no house, and a planet's first stretch in its own period adds nothing of its own, so the last column carries those rows.)

> **A new long chapter of your life begins on 25 May 2029. The last stretch of the old one starts on 23 Nov 2028, and the first of the new one runs until 21 Oct 2029. (Why: that day your Chandra (Moon)**

> **mahadasha hands over to Sevvai (Mars), the dasha sandhi, between the Surya (Sun) bhukti and the Sevvai (Mars) bhukti.)**

How long the junction lasts has no fixed measure. You get the date and the two stretches that meet there, and no width. (Why: a dasha is taken at its start and at its end, not by a set number of months either side.)

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2 The weeks and months ahead, dated

> **Your next good weeks run from 9 Nov 2026 to 21 Nov 2026. A row above says what they bring. The weeks you are in now last until 9 Nov 2026. (Why: Sevvai (Mars) runs those weeks; see the Sevvai (Mars) row.)**

Your time runs in three layers. The long period sets the theme for years, the stretch inside it for months, and the short stretch inside that for weeks. A short stretch does not change the direction of the months around it; it colours your weeks. (Why: the three layers are the mahadasha, the bhukti and the antaram.)

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
Ketu	Ketu (lived)	25 Aug 2026	6 Sep 2026	Plan by the last column: this stretch brings no matters of its own.	Quiet	You get the larger period's themes at full strength. (Why: Ketu runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Shukra (Venus) (lived)	6 Sep 2026	11 Oct 2026	Same as the row above. (Why: Shukra (Venus) again.)	Take care	Expect opposition, debts or strain on your health. Deal with them head-on; waiting them out goes worse. (Why: Shukra (Venus) stands sixth from Ketu, a difficult distance.) Its tie

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
						to the larger period is strained. (Why: that is the Ketu period.)
Ketu	Surya (Sun) (lived)	11 Oct 2026	22 Oct 2026	Same as the row above. (Why: Surya (Sun) again.)	Good	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Surya (Sun) stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	**Chandra (Moon) (now)**	**22 Oct 2026**	**9 Nov 2026**	**Expect debts cleared, a rise in position, disputes coming to an end and more hands and more means at home. Clear debts and settle old disputes; both close more easily now.**	**Good**	**What you build up now tends to stay, and it comes mostly through other people. (Why: Chandra (Moon) stands eleventh from Ketu, the distance of gains.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)**

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
Ketu	Sevvai (Mars)	9 Nov 2026	21 Nov 2026	Same as the row above. (Why: Sevvai (Mars) again.)	Good	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Sevvai (Mars) stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Rahu	21 Nov 2026	23 Dec 2026	Plan by the last column: this stretch brings no matters of its own.	Quiet	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Rahu stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Guru (Jupiter)	23 Dec 2026	21 Jan 2027	Same as the row above. (Why: Guru (Jupiter) again.)	Good	Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Guru (Jupiter) stands third from Ketu, the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Ketu	Shani (Saturn)	21 Jan 2027	23 Feb 2027	Same as the row above. (Why: Shani (Saturn) again.)	Take care	The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shani

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
						(Saturn) stands eighth from Ketu, the hardest distance.) The pressure is real, and you have the strength to meet it rather than suffer it. (Why: Shani (Saturn) is in its own or its exaltation sign in your chart.) Its tie to the larger period is mixed. (Why: that is the Ketu period.)
Ketu	Budha (Mercury)	23 Feb 2027	26 Mar 2027	Same as the row above. (Why: Budha (Mercury) again.)	Good	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Budha (Mercury) stands seventh from Ketu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Ketu period.)
Shukra (Venus)	Shukra (Venus)	26 Mar 2027	5 Jul 2027	A new chapter opens; plan around the stretches that follow, which carry what it brings.	Quiet	You get the larger period's themes at full strength. (Why: Shukra (Venus) runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Surya (Sun)	5 Jul 2027	4 Aug 2027	Same as the row above. (Why: Surya (Sun) again.)	Good	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Surya

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
						(Sun) stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Chandra (Moon)	4 Aug 2027	24 Sep 2027	Same as the row above. (Why: Chandra (Moon) again.)	Good	Expect opposition, debts or strain on your health. Deal with them head-on; waiting them out goes worse. (Why: Chandra (Moon) stands sixth from Shukra (Venus), a difficult distance.) Its tie to the larger period is strained. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Sevvai (Mars)	24 Sep 2027	30 Oct 2027	Same as the row above. (Why: Sevvai (Mars) again.)	Good	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Sevvai (Mars) stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Rahu	30 Oct 2027	29 Jan 2028	Plan by the last column: this stretch brings no matters of its own.	Quiet	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Rahu stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
						is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Guru (Jupiter)	29 Jan 2028	19 Apr 2028	Same as the row above. (Why: Guru (Jupiter) again.)	Good	It shows in what you do and in how others see you doing it. (Why: Guru (Jupiter) stands tenth from Shukra (Venus), the distance of action.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Shani (Saturn)	19 Apr 2028	25 Jul 2028	Same as the row above. (Why: Shani (Saturn) again.)	Take care	Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Shani (Saturn) stands third from Shukra (Venus), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)
Shukra (Venus)	Budha (Mercury)	25 Jul 2028	19 Oct 2028	Same as the row above. (Why: Budha (Mercury) again.)	Good	This stretch adds to what you hold: your money, your family and the weight of your words. (Why: Budha (Mercury) stands second from Shukra (Venus), a favourable distance.) Its tie to the larger period is favourable. (Why: that is the Shukra (Venus) period.)

Bhukti	Antaram	From	To	What it brings	For you	What it is made of
Shukra (Venus)	Ketu	19 Oct 2028	23 Nov 2028	Plan by the last column: this stretch brings no matters of its own.	Quiet	The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Ketu stands eighth from Shukra (Venus), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Shukra (Venus) period.)

One more set of periods, built differently. Two people born in the same week can get different orders here, which is not true of the tables above. The wheel turns once in eighty-three to a hundred years. (Why: this one runs through signs rather than planets, and the quarter of the nakshatra the Moon held at birth sets their order.)

> **You are in the Vrischika (Scorpio) period of this wheel until December 2030. (Why: Karka (Cancer) is the body sign of this wheel and Meena (Pisces) the life sign.)**

Sign	Years	From	To
Karka (Cancer)	21	6 Dec 1972	6 Dec 1993
Simha (Leo)	5	6 Dec 1993	6 Dec 1998
Kanya (Virgo)	9	6 Dec 1998	6 Dec 2007
Tula (Libra)	16	6 Dec 2007	6 Dec 2023
Vrischika (Scorpio)	**7**	**6 Dec 2023**	**6 Dec 2030**
Dhanus (Sagittarius)	10	6 Dec 2030	6 Dec 2040
Makara (Capricorn)	4	6 Dec 2040	6 Dec 2044
Kumbha (Aquarius)	4	6 Dec 2044	6 Dec 2048
Meena (Pisces)	10	6 Dec 2048	6 Dec 2058

One more short cycle, thirty-six years long. It runs through eight named periods rather than through planets, though each name carries a planet with it. The names are the ones your grandmother's astrologer would use.

> **You are in Bhramari until October 2028. (Why: Sevvai (Mars) carries this period.)**

Period	Period lord	Years	From	To
Bhramari	**Sevvai (Mars)**	**4**	**24 Oct 2024**	**24 Oct 2028**
Bhadrika	Budha (Mercury)	5	24 Oct 2028	24 Oct 2033
Ulka	Shani (Saturn)	6	24 Oct 2033	25 Oct 2039
Siddha	Shukra (Venus)	7	25 Oct 2039	24 Oct 2046
Sankata	Rahu	8	24 Oct 2046	24 Oct 2054
Mangala	Chandra (Moon)	1	24 Oct 2054	25 Oct 2055
Pingala	Surya (Sun)	2	25 Oct 2055	24 Oct 2057
Dhanya	Guru (Jupiter)	3	24 Oct 2057	24 Oct 2060

3 What is crossing your chart

> **This stretch runs until 25 Jan 2027. Your chart holds 6 of eight there. (Why: Guru (Jupiter) is crossing Simha (Leo), the fifth from your Moon.) Shani (Saturn), Rahu, Ketu are moving through this window too, and the table below gives each one's dates.**

Sample (invented birth), right now, and until May 2032, you are in the seven and a half years people call Ezharai Sani (Sade Sati). You will be 40 when it ends.

Sade Sati runs alongside your own life periods, and they shape how its years feel. Here is each stretch of it, under the period of your life running then.

November 2026 to March 2027, when you are 34–35, the Sade Sati years fall in a quiet stretch of your life. What you feel then is mostly Saturn's weight. (Why: this is the Ketu sub-period of your Chandra (Moon) period.)

March 2027 to November 2028, when you are 35–36, the Sade Sati years fall in a stretch that also asks for care. (Why: this is the Shukra (Venus) sub-period of your Chandra (Moon) period. Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.)

November 2028 to May 2029, when you are 36–37, the Sade Sati years fall in a good stretch of your life. (Why: this is the Surya (Sun) sub-period of your Chandra (Moon) period. Surya (Sun) rules your ninth house and is well placed in your chart.)

May 2029 to October 2029, when you are 37, the Sade Sati years fall in a quiet stretch of your life. What you feel then is mostly Saturn's weight. (Why: this is the Sevvai (Mars) sub-period of your Sevvai (Mars) period.)

October 2029 to November 2030, when you are 37–38, the Sade Sati years fall in a quiet stretch of your life. What you feel then is mostly Saturn's weight. (Why: this is the Rahu sub-period of your Sevvai (Mars) period.)

November 2030 to October 2031, when you are 38–39, the Sade Sati years fall in a good stretch of your life. It tends to bring a rise in standing, help you give to relatives and a settled and contented life. (Why: this is the Guru (Jupiter) sub-period of your Sevvai (Mars) period. Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.)

October 2031 to May 2032, when you are 39–40, the Sade Sati years fall in a stretch that also asks for care. It can bring missteps when you speak in public, bad advice steering your plans and promises that slip, so keep commitments small then. (Why: this is the Shani (Saturn) sub-period of your Sevvai (Mars) period. Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.)

The first stretch where both ask for care runs from March 2027 to November 2028. Keep the largest decisions and loans away from it if you can.

Every house number here starts from your Moon sign, Mesha (Aries), which counts as the first. Numbers taken from your rising sign would differ for the same sky.

Until January 2027, and again from June 2027, continuing past November 2027, when you are 34–35, is a good stretch, mostly at work, as Guru (Jupiter) passes. What it tends to bring: at work, favour from people in authority; with family and friends, joy through children, or a child born into the family and friendships with good people. It pauses until November 2026, while Sevvai (Mars) stands in your fourth from the Moon, from December 2026, while Ketu stands in your fourth from the Moon and from June 2027, while Ketu stands in your fourth from the Moon, and gives its good result on its other days in this sign. Your own chart backs it well here. Spend time with people you admire, and put your requests to those in authority. (Why: Guru (Jupiter) moves through the fifth from your Moon sign, in Simha (Leo), a good place for it, and your chart gives it 6 of 8 points there.)

Until June 2027, and again from October 2027, continuing past November 2027, when you are 34–35, asks for care, mostly at work, as Shani (Saturn) passes. What it can bring: at work, work that takes much and returns little; with money, money lost to theft or trickery. Your own chart gives it middling support here, so expect more worry than harm. Put no money into a venture you cannot check yourself, and keep valuables and papers secure. (Why: Shani (Saturn) moves through the twelfth from your Moon sign, in Meena (Pisces), a hard place for it, and your chart gives it 3 of 8 points there.)

Until December 2026, when you are 34, is a good stretch, mostly in how you feel, as Rahu passes. What it tends to bring: for you, happier days. Use the easier months to settle matters left open. (Why: Rahu moves through the eleventh from your Moon sign, in Kumbha (Aquarius), a good place for it.)

Until December 2026, when you are 34, asks for care, mostly at work, as Ketu passes. What it can bring: at work, trouble from rivals and cousins; for you, a short temper and anxiety. Keep your temper, and give rivals nothing to use against you. (Why: Ketu moves through the fifth from your Moon sign, in Simha (Leo), a hard place for it.)

From December 2026, continuing past November 2027, when you are 34–35, is a good stretch, mostly with money, as Rahu passes. What it tends to bring: with money, gains. Put your effort into your work; it pays now. (Why: Rahu moves through the tenth from your Moon sign, in Makara (Capricorn), a good place for it.)

From December 2026, continuing past November 2027, when you are 34–35, asks for care, mostly at work, as Ketu passes. What it can bring: at work, a position that is hard to hold; with family and friends, trouble through relatives; for you, low spirits. Hold your place at work steadily, and keep family disagreements small. (Why: Ketu moves through the fourth from your Moon sign, in Karka (Cancer), a hard place for it.)

January 2027 to June 2027, when you are 35, asks for care, mostly at work, as Guru (Jupiter) passes. What it can bring: at work, slights to your standing; with family and friends, trouble through relatives. Your own chart gives it middling support here, so expect more worry than harm. Stay patient with relatives, and keep disagreements private. (Why: Guru (Jupiter) moves through the fourth from your Moon sign, in Karka (Cancer), a hard place for it, and your chart gives it 3 of 8 points there.)

June 2027 to October 2027, when you are 35, asks for care, mostly at work, as Shani (Saturn) passes. What it can bring: at work, worry about opponents; with family and friends, time apart from your family; for you, travel. Your own chart gives it little support here, so money tends to go out. Keep commitments within what you can carry, and hold your routine steady — sleep, meals, the daily walk. (Why: Shani (Saturn) moves through the first from your Moon sign, in Mesha (Aries), a hard place for it, and your chart gives it 2 of 8 points there.)

Planet	Sign	From	To	Your chart's score	What it is made of
Guru (Jupiter) (now)	**Simha (Leo)**	**31 Oct 2026**	**25 Jan 2027**	**6/8**	**Judgement, learning and what you make come forward. Take care here with the heavier planets. The**

Planet	Sign	From	To	Your chart's score	What it is made of
					points your own chart gives weigh more than the place does. (Why: Guru (Jupiter) is crossing Simha (Leo), the fifth from your moon sign — a trine, but the classical transit tables treat the fifth cautiously for the heavier grahas, which is why the bindu count matters more than the house.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Guru (Jupiter).)
Shani (Saturn) (now)	Meena (Pisces)	29 Mar 2025	3 Jun 2027	3/8	Spending, distance and retreat mark this one. It pulls toward solitude and toward what you let go on purpose. (Why: Shani (Saturn) is crossing Meena (Pisces), the twelfth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Shani (Saturn).)
Rahu (now)	Kumbha (Aquarius)	18 May 2025	5 Dec 2026	not scored	Gains hold here. Even the heavy planets build something for you in this stretch. (Why: Rahu is crossing Kumbha (Aquarius), the

Planet	Sign	From	To	Your chart's score	What it is made of
					eleventh from your moon sign — the house of gains, the best transit place in the classical tables for every graha, and the one stretch where even the heavy grahas are read as building something.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Rahu.)
Ketu (now)	Simha (Leo)	18 May 2025	5 Dec 2026	not scored	Judgement, learning and what you make come forward. Take care here with the heavier planets. The points your own chart gives weigh more than the place does. (Why: Ketu is crossing Simha (Leo), the fifth from your moon sign — a trine, but the classical transit tables treat the fifth cautiously for the heavier grahas, which is why the bindu count matters more than the house.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Ketu.)

Planet	Sign	From	To	Your chart's score	What it is made of
Rahu	Makara (Capricorn)	5 Dec 2026	continues past 3 Nov 2027	not scored	This shows in what you do and in how other people see you doing it. It is the most externally visible of the twelve. (Why: Rahu is crossing Makara (Capricorn), the tenth from your moon sign — action and standing.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Rahu.)
Ketu	Karka (Cancer)	5 Dec 2026	continues past 3 Nov 2027	not scored	Home and peace of mind are where this shows. It asks you to give home life attention; it does not damage it. (Why: Ketu is crossing Karka (Cancer), the fourth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Ketu.)
Guru (Jupiter)	Karka (Cancer)	25 Jan 2027	26 Jun 2027	3/8	Home and peace of mind are where this shows. It asks you to give home life attention; it does not damage it. (Why: Guru (Jupiter) is crossing Karka (Cancer), the fourth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables

Planet	Sign	From	To	Your chart's score	What it is made of
					do not count this house favourable for Guru (Jupiter).)
Shani (Saturn)	Mesha (Aries)	3 Jun 2027	20 Oct 2027	2/8	This one touches you directly. Whatever the planet is about becomes personal while it lasts, and it is not something you can hold at a distance. (Why: Shani (Saturn) is crossing Mesha (Aries), your own moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Shani (Saturn).)
Guru (Jupiter)	Simha (Leo)	26 Jun 2027	continues past 3 Nov 2027	6/8	Judgement, learning and what you make come forward. Take care here with the heavier planets. The points your own chart gives weigh more than the place does. (Why: Guru (Jupiter) is crossing Simha (Leo), the fifth from your moon sign — a trine, but the classical transit tables treat the fifth cautiously for the heavier grahas, which is why the bindu count matters more than the house.) This crossing counts as favourable here. (Why: the classical transit tables count this house favourable for Guru (Jupiter).)

Planet	Sign	From	To	Your chart's score	What it is made of
Shani (Saturn)	Meena (Pisces)	20 Oct 2027	continues past 3 Nov 2027	3/8	Spending, distance and retreat mark this one. It pulls toward solitude and toward what you let go on purpose. (Why: Shani (Saturn) is crossing Meena (Pisces), the twelfth from your moon sign.) This crossing does not count as favourable here. (Why: the classical transit tables do not count this house favourable for Shani (Saturn).)

The table covers the twelve months from today: where each slow graha stands now, and the date it next changes sign.

4 The years you have already lived

> **Since you were born you have lived through 26 stretches, the last one ending on 25 Aug 2026. Your chart marks 13 of them Good, 5 Take care and 8 Quiet. Set each row beside the years you remember.**

Mahadasha / bhukti	From	To	Age	For you	What it is about
Ketu / Shani (Saturn)	14 Jan 1992	28 May 1992	0	Take care	what is held — money, family, and what is said
Ketu / Budha (Mercury)	28 May 1992	25 May 1993	0–1	Good	the self, the body and health, and how things begin
Shukra (Venus) / Shukra (Venus)	25 May 1993	23 Sep 1996	1–4	Quiet	loss, spending, distant places, and withdrawal

Mahadasha / bhukti	From	To	Age	For you	What it is about
Shukra (Venus) / Surya (Sun)	23 Sep 1996	24 Sep 1997	4–5	Good	the self, the body and health, and how things begin
Shukra (Venus) / Chandra (Moon)	24 Sep 1997	25 May 1999	5–7	Good	children, learning, and what is created
Shukra (Venus) / Sevvai (Mars)	25 May 1999	25 Jul 2000	7–8	Good	the self, the body and health, and how things begin
Shukra (Venus) / Rahu	25 Jul 2000	25 Jul 2003	8–11	Quiet	the self, the body and health, and how things begin
Shukra (Venus) / Guru (Jupiter)	25 Jul 2003	25 Mar 2006	11–14	Good	fortune, father, long journeys, and belief
Shukra (Venus) / Shani (Saturn)	25 Mar 2006	25 May 2009	14–17	Take care	what is held — money, family, and what is said
Shukra (Venus) / Budha (Mercury)	25 May 2009	25 Mar 2012	17–20	Good	the self, the body and health, and how things begin
Shukra (Venus) / Ketu	25 Mar 2012	25 May 2013	20–21	Quiet	marriage, partnership, and dealings with others
Surya (Sun) / Surya (Sun)	25 May 2013	12 Sep 2013	21	Quiet	the self, the body and health, and how things begin
Surya (Sun) / Chandra (Moon)	12 Sep 2013	13 Mar 2014	21–22	Good	children, learning, and what is created
Surya (Sun) / Sevvai (Mars)	13 Mar 2014	19 Jul 2014	22	Good	the self, the body and health, and how things begin
Surya (Sun) / Rahu	19 Jul 2014	13 Jun 2015	22–23	Quiet	the self, the body and health, and how things begin
Surya (Sun) / Guru (Jupiter)	13 Jun 2015	31 Mar 2016	23–24	Good	fortune, father, long journeys, and belief

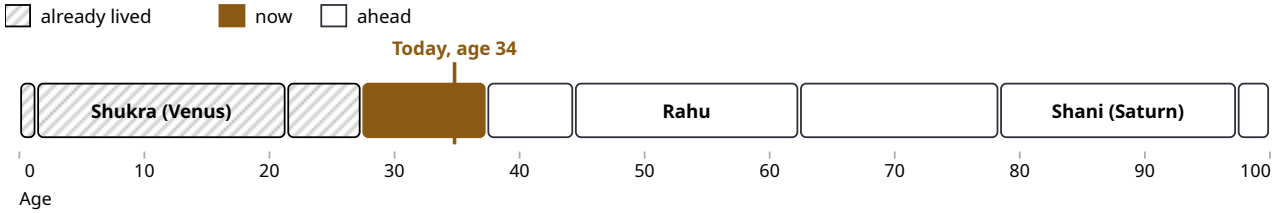
Mahadasha / bhukti	From	To	Age	For you	What it is about
Surya (Sun) / Shani (Saturn)	31 Mar 2016	13 Mar 2017	24–25	Take care	what is held — money, family, and what is said
Surya (Sun) / Budha (Mercury)	13 Mar 2017	17 Jan 2018	25–26	Good	the self, the body and health, and how things begin
Surya (Sun) / Ketu	17 Jan 2018	25 May 2018	26	Quiet	marriage, partnership, and dealings with others
Surya (Sun) / Shukra (Venus)	25 May 2018	25 May 2019	26–27	Take care	loss, spending, distant places, and withdrawal
Chandra (Moon) / Chandra (Moon)	25 May 2019	25 Mar 2020	27–28	Quiet	children, learning, and what is created
Chandra (Moon) / Sevvai (Mars)	25 Mar 2020	24 Oct 2020	28	Good	the self, the body and health, and how things begin
Chandra (Moon) / Rahu	24 Oct 2020	25 Apr 2022	28–30	Quiet	the self, the body and health, and how things begin
Chandra (Moon) / Guru (Jupiter)	25 Apr 2022	25 Aug 2023	30–31	Good	fortune, father, long journeys, and belief
Chandra (Moon) / Shani (Saturn)	25 Aug 2023	25 Mar 2025	31–33	Take care	what is held — money, family, and what is said
Chandra (Moon) / Budha (Mercury)	25 Mar 2025	25 Aug 2026	33–34	Good	the self, the body and health, and how things begin

Each row is a stretch of your life that has ended: its dates, your age, its word and what it was about. Compare it with how those years felt, not with one event. A Take care row on a year you remember as hard is this rule at work on your own

chart. So is a Good row on a year that went well. The same rule dates your years ahead. Where a row does not match, take this table to an astrologer: that is worth knowing too.

5 Your dasha periods

> **You are in a long chapter of your life that runs until May 2029. Use the table below to see what each chapter brings you. (Why: this is your Chandra (Moon) mahadasha.)**



The nine periods of the 120-year cycle at a glance, from birth. Every date is in the table below.

Period lord	From	To	What it is about
Ketu (lived)	25 May 1986	25 May 1993	marriage, partnership, and dealings with others
Shukra (Venus) (lived)	25 May 1993	25 May 2013	Tends to bring you loss through theft, being misled and setbacks.
Surya (Sun) (lived)	25 May 2013	25 May 2019	Tends to bring you prosperity shared with the family, good works and favour from people in authority.
Chandra (Moon) (now)	**25 May 2019**	**25 May 2029**	**Tends to bring you debts cleared, a rise in position and disputes coming to an end.**
Sevvai (Mars)	25 May 2029	25 May 2036	Tends to bring you a child born into the family, spending on good causes and respect and good times among relatives.
Rahu	25 May 2036	25 May 2054	the self, the body and health, and how things begin
Guru (Jupiter)	25 May 2054	25 May 2070	Tends to bring you a rise in standing, help you give to relatives and a settled and contented life.
Shani (Saturn)	25 May 2070	25 May 2089	Tends to bring you missteps when you speak in public, bad advice steering your plans and promises that slip.

Period lord	From	To	What it is about
Budha (Mercury)	25 May 2089	26 May 2106	Tends to bring you new clothes and jewellery, work you started carried through to completion and good times with your partner.

Rows that end before today are years you have already lived. Check them against what happened: a period that does not match is worth noting.

6 What this period brings

> **This is what the stretch you are in tends to bring. It says which way the period leans. It is not what you are owed.**

What this period brings: 5 things in your chart bear on it, set out below strongest first. 3 of them work in your favour and 2 describe difficulty.

Money is where this stretch hurts. Losses and sudden costs come more easily, and anything you cannot see coming lands here first.

This stretch runs easy. Money comes in, the house has something to celebrate, and you are steadier in yourself than you have been.

The steady parts of your chart are watching this stretch. Support arrives from the side rather than head-on, and what would have gone wrong is caught early.

This shorter stretch leaves the body open to illness. Treat small symptoms early.

7 Your birth star

> **Your birth star is Ashwini, quarter 4. In the south this is the answer to "what is your star". It is what a family gives before a horoscope changes hands, and what a temple books a ritual under. Every**

> **marriage match begins from it. It comes from where the Moon stood at your birth, not from your sun sign. (Why: the graha ruling that star is Ketu, and the quarter is its pada.)**

What	Yours
Nakshatra	Ashwini
Pada	4
Ruling graha	Ketu
Gana	Deva (divine)
Nadi	Vata (air)
Yoni	Horse
Rajju	Pada (feet)

Sample (invented birth), it also decides which long period you were born into. Your life is divided into long periods, each ruled by a planet. The first one belongs to the ruler of your birth star. How far the Moon had already travelled through that star matters. It decides how much of the first period was spent before you were born. So two children born a few hours apart under the same star start in the same period. But each child has a different amount of it left to run, so every later period starts on a different date. Your timeline is built from exactly this. (Why: those long periods are the dashas.)

The last four rows of the table are stated here and not judged: on their own they tell you nothing. They only say something beside a partner's chart, which is what porutham matching does. If a relative has told you that your nadi or your rajju is a problem, that is a statement about a pairing. It is not about you. You can check it, too. For a marriage, the matching report names which of the ten agree, which do not, and the traditional exceptions that cancel several.

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8 What each planet can deliver

> **In your chart the planet that can deliver most is Surya (Sun). That compares your planets with each other, not against a pass mark.**

(Why: 295.2 virupas, across the three sources shown here.)

A planet's place in your chart says what it touches; its strength, which often matters more, says how much you get. A planet in a fine house but weakened and hemmed in delivers less than an ordinary placement with strength behind it. (Why: the figures below are in virupas, sixty to a rupa; the example is a tenth lord that is debilitated.)

Graha	Uchcha (exaltation)	Saptavargaja (seven divisions)	Other positional	Dig (direction)	Naisargika (natural)	Computed
Surya (Sun)	26.5	86.3	90.0	32.5	60.0	295.2
Chandra (Moon)	52.6	67.5	60.0	58.7	51.4	290.2
Sevvai (Mars)	43.9	61.9	105.0	39.0	17.1	266.9
Budha (Mercury)	31.0	39.4	75.0	54.4	25.7	225.5
Guru (Jupiter)	44.8	84.4	45.0	17.2	34.3	225.7
Shukra (Venus)	18.5	121.9	45.0	15.3	42.9	243.5
Shani (Saturn)	32.1	131.3	30.0	4.9	8.6	206.9

Surya (Sun) is the strongest planet in your chart. Shani (Saturn) is the weakest. Take that as which of your planets keep their promises to you most easily, not as good and bad. Do not read every weak planet as bad news: a weak helpful one and a weak harsh one differ. Your weakest planet is very often the one whose lessons you remember most. (Why: helpful and harsh are the benefics and the malefics.)

No total here, on purpose. These are three of the six parts of your planets' strength. Set against a six-part minimum, three parts would call every planet weak, in every chart. The other three are in the detailed strength reading. (Why: the three here are sthana, dig and naisargika bala.)

Sample (invented birth), this is yours to keep. Come back to it whenever you need it.

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9 How this chart was cast

Check the birth time first: 06:40, on ভাৰতীয় মান সময়, UTC+05:30. If an older horoscope shows 06:22, keep it: that is local time at the birth place, 18 min behind the clock.

Do not be thrown by a Western chart of this birth: every position here sits 23°45' behind it. (Why: that gap is the Lahiri (Chitrapaksha) ayanamsa.)

Check the houses against an older horoscope: they are counted by whole signs, each sign one house, starting from the rising sign. Check Rahu next: this chart takes it at its mean position, 15°22' Dhanus (Sagittarius), in Purva Ashadha. A horoscope on the true position puts it 39 minutes of arc away, in the same star: you can ignore the difference.

On 14 জানুৱাৰী 1992, at the birth place, the Sun rose at 06:38 and set at 18:14.

Check for 0 nazhigai 4 vinadi beside the birth time on a Tamil horoscope. That udayadi nazhigai is 0 h 1 min after that sunrise. (Why: two and a half nazhigai make an hour.)

If you doubt the recorded time, note that anyone born between 04:36 and 06:44 that day has Dhanus (Sagittarius) rising. A birth 124 minutes earlier would give Vrischika (Scorpio) rising. One 5 minutes later would give Makara (Capricorn) rising. Ask the family only if the time could be that far out.

The Moon changed star on 14 জানুৱাৰী 1992: from Ashwini into Bharani at 11:20. Use Ashwini as the birth star, for matching and at the temple: the Moon stood there at the birth.

10 The words and checks behind this reading

The words used above, defined — so you can check the reading against them, or hand these pages to the astrologer your family asks.

A dasha is a period of years assigned to one graha, in a fixed order that begins from the Moon's position at birth and repeats over 120 years in all. The Vimshottari sequence used here gives the Sun six years, the Moon ten, Mars seven, Rahu eighteen, Jupiter sixteen, Saturn nineteen, Mercury seventeen, Ketu seven and Venus twenty. Each of those periods divides into sub-periods, called bhuktis, in the same order and in proportion to the same lengths, and those divide again. The lengths are arithmetic, not judgement: two people born on the same day begin in different periods if the Moon crossed a quarter of a nakshatra between the two births.

A transit is where a graha stands in the sky now, read against where it stood at birth. The dasha sequence is fixed at birth and runs on its own clock regardless of the sky; a transit is the sky itself and is the same for everybody alive on a given day. What makes a transit personal is the birth chart it is measured against — the same crossing falls on a different house, and on a different number of bindus, for two people born a month apart. The slow grahas are the ones read this way, because Saturn takes about two and a half years to cross a sign and Jupiter about one, while the Moon crosses one in two and a quarter days. Every transit in this report is counted from the sign the Moon held at birth, not from the lagna. Both are classical and gochara is the branch that uses the Moon, which is why a reading taken from your lagna will name different houses for the very same sky. If one you have been given elsewhere disagrees with this table, that is usually the reason, and neither reading is a mistake.

Another site's dasha dates can differ from these by days, or by a year, and there are three reasons. The first is the length of a dasha year. The dasha is counted in the year the Sun takes to return to where it stood at your birth, about 365.256 days; the dates here use 365.25, and the two drift apart by less than a day across all 120 years, so no date you would notice changes. A 360-day year, which some almanacs and family astrologers use, is a different reading: it runs five days

ahead in the first year, a month by the sixth and a whole year by the seventieth. The second is the ayanamsa: every dasha date is read from the Moon's position among the stars, and a degree's difference there moves every boundary by months. The third is the birth time: the Moon moves about half a degree an hour, so a birth time a few minutes out moves every date by days. The settings used for this document are printed at its end.

There is no fixed share between a mahadasha and the bhukti inside it, neither 70 to 30 nor any other split. A bhukti is read through the mahadasha it sits in: by its own lord's strength, and by where that lord stands counted from the mahadasha's lord, which is the count and the word in each row of the forecast. So the mahadasha is never switched off inside a bhukti, and a bhukti never gives its results unaltered. Putting a month on an event inside either needs the transits of that month as well as the period.

Each finding follows a classical rule. A dated period describes the kind of time those rules give; it does not fix an event to its dates.

The Tamil edition of this document prints the Tamil month and day beside each dated period as printed Tamil calendars give them: a month begins on the day the Sun enters its sign, by the calendar's own Sun, if it has entered by sunset at the place of birth, and on the next day if not. The chart itself, and every date it reads, is reckoned by Thirukanitha.

Shadbala means six strengths, and three of them are printed here: Sthana bala complete, Dig bala and Naisargika bala. Kala bala, Chesta bala and Drik bala are not, and no total is given. The reason is not that a total would be discouraging; it is that a sum of three of six is not a Shadbala total at all, so comparing it against a Shadbala threshold would be a category error wherever the number happened to land. The three that are missing are each missing for a stated reason: Chesta needs the Seeghrochcha, a Siddhantic construct that respectable calculators reconstruct differently; Kala's sub-components are counted differently by different sources, and the ambiguity is present inside the primary text; and Drik is the only signed component, so whether a malefic aspect subtracts or merely

scales down changes its sign rather than its size. House strength, bhava bala — how well each of the twelve houses is supported — is not computed either, so every figure here is a planet's own and none is a house's.

The minimum strength each planet should reach is itself disputed, which is worth knowing before you compare this with another site. One classical table gives 390, 360, 300, 420, 390, 330 and 300 virupas for the Sun through Saturn; another differs on three of the seven; and one modern school gives the Sun five rupas where the older table gives six and a half. So two sites can call the same Sun strong and weak, depending on which table they use.

For your family astrologer

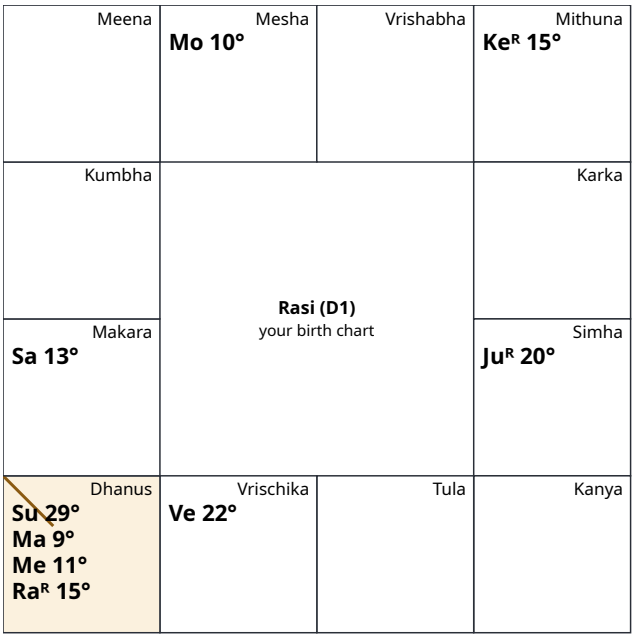
The charts, planetary positions and settings behind this report. These pages are for your jothidar, who can check every finding in this report against them.

11 Where the planets stand

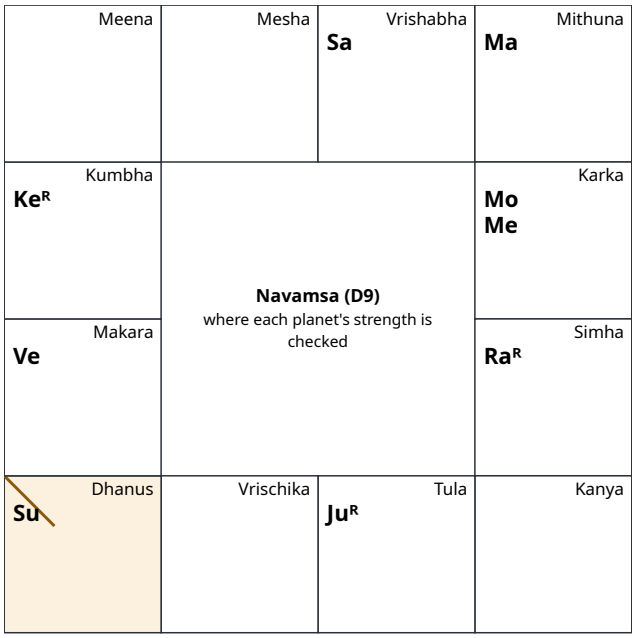
Planet	Sign	Degree	House	Star	Strength
Surya (Sun)	Dhanus (Sagittarius)	29°22'	1	Uttara Ashadha 1	Friendly sign
Chandra (Moon)	Mesha (Aries)	10°44'	5	Ashwini 4	Neutral
Sevvai (Mars)	Dhanus (Sagittarius)	9°42'	1	Mula 3	Friendly sign
Budha (Mercury)	Dhanus (Sagittarius)	11°56'	1	Mula 4	Neutral
Guru (Jupiter)	Simha (Leo)	20°33' ℞	9	Purva Phalguni 3	Friendly sign
Shukra (Venus)	Vrischika (Scorpio)	22°30'	12	Jyeshtha 2	Neutral
Shani (Saturn)	Makara (Capricorn)	13°36'	2	Shravana 2	Own sign
Rahu	Dhanus (Sagittarius)	15°22' ℞	1	Purva Ashadha 1	—
Ketu	Mithuna (Gemini)	15°22' ℞	7	Ardra 3	—

Your Sun stands in Dhanus (Sagittarius). Western astrology would call it Makara (Capricorn). Both are measuring the same sky from different starting points. This document counts from the fixed stars, the Western one from the spring equinox. The two have drifted 23° 45′ apart, which is the whole difference. That gap is why the sign you may already know is usually the one after this. Everything in this document uses the sidereal position.

12 Your charts



Rasi (D1) — your birth chart



Navamsa (D9) — where each planet's strength is checked

How to read these charts: each square is a sign and never moves. Mesha is always second in the top row. The square with a slanting line across its corner is your rising sign ("La" in a hand-written jathagam). Count the houses clockwise from it. The short names are the planets in that sign. (Why: that square is your lagna, the first house.)

Ayanamsa	Lahiri (Chitrapaksha)
Ayanamsa value	23° 45′ 3″
House system	Whole sign (rasi)
Rahu and Ketu	Mean nodes — the smoothed node, which is what every printed almanac uses
Dasha year	Julian year (365.25 days)

These four choices decide the numbers above. An astrologer working from a different setting will get a chart that disagrees with this one. The disagreement is in the convention rather than in the arithmetic. That is the first thing to check when this chart and one you already have disagree. (Why: a different ayanamsa or a different node gives different numbers.)

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