

Sample. Made from an invented birth (১৪ জানুৱাৰী, ১৯৯২, 6:40 in the morning, Madurai). It is nobody's reading.

Your marriage match, checked the Tamil way and the North Indian way

Sample (invented birth)

Parts of this report are shown in English while the অসমীয়া translation is being reviewed.

Born (first chart) 14 January 1992, 06:40

At 9.9190° N, 78.1195° E

34 years, 9 months and 16 days old today

Mesha (Aries) rasi · Ashwini pada 4 · Dhanus (Sagittarius) lagna · Chandra (Moon)–Ketu to 26 Mar 2027

Born (second chart) 22 August 1990, 17:15

At 9.9190° N, 78.1195° E

36 years, 2 months and 8 days old today

Simha (Leo) rasi · Uttara Phalguni pada 1 · Makara (Capricorn) lagna · Rahu–Shukra (Venus) to 24 Nov 2026

✓ Good news

**Sample (invented birth) and Sample (invented birth),
Sevvai dosham does not stand in either chart. Either it was
never raised, or the exceptions in each chart clear it.**

Dates to keep

Now – 26 Mar 2027 A quiet stretch.

26 Mar 2027 – 23 Nov 2028 Take care in this stretch: loss through theft, being misled and setbacks.

Dates to keep

	Keep records, guard your belongings and step away from fights you can avoid.
23 Nov 2028 – 25 May 2029	<p>A good stretch: prosperity shared with the family, good works, favour from people in authority and time for worship.</p> <p>Go to people in authority for what you need, and make plans with the family.</p>

In this report

- 2 When both charts are open for marriage at once**

The second chart does not single out particular years for marriage, so there is no shared stretch to date.
- 3 Sevvai dosham on both sides, and what it means**

✓ Neither chart carries a standing Sevvai dosham, so there is nothing here for the cancellation rule to answer.
- 4 Sevvai dosham — first chart, 14 January 1992**

✓ Sevvai dosham does not stand in your chart: do not count it when matching.
- 5 Sevvai dosham — second chart, 22 August 1990**

✓ You do not have Sevvai dosham, and no marriage proposal needs to allow for it.
- 8 Your birth star — first chart, 14 January 1992**

Your birth star is Ashwini, quarter 4.
- 9 Your birth star — second chart, 22 August 1990**

Your birth star is Uttara Phalguni, quarter 1.
- 10 Your marriage — first chart, 14 January 1992**

Taken on its own, this chart raises Sevvai dosham, and the exceptions that would clear it within one chart do not hold here.
- 11 Your marriage — second chart, 22 August 1990**

This is what your chart shows about your marriage.

In this report

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|-----------|--|
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Your chart speaks here about the people you came from — your mother and father, your brothers and sisters, and the household itself. |
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You are in a long chapter of your life that runs until May 2030. |
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What to do next

- Keep records, guard your belongings and step away from fights you can avoid.
- Go to people in authority for what you need, and make plans with the family.

1 The ten, the thirty-six, and what each one says

✓ Good news

Sample (invented birth) and Sample (invented birth), Sevvai dosham does not stand in either chart. Either it was never raised, or the exceptions in each chart clear it. Nothing on this count needs discussing.

ⓘ Worth noting

Whatever the totals, this match is not enough to go ahead: Dina, one of the two that come first, does not agree. For the record: 5 of ten on the southern count, 13.5 of thirty-six on the northern.

ⓘ Worth noting

This match scores 13.5 out of 36, below the eighteen families look for in a marriage. Eighteen is a custom, not a calculation; the eight items in the table tell you more than the total.

The first chart's birth star is Ashwini in Mesha (Aries); the second chart's is Uttara Phalguni in Simha (Leo). Everything below is counted between those two.

Porutham	Signifies	Verdict	What it means
Dina	Health and longevity	Does not agree	This porutham is about health and stamina in the marriage, and it does not agree here. (Why: the count between the two stars falls outside the favourable range.)
Gana	Temperament and disposition	Agrees in part	A Deva bride with a Manushya groom is accepted: not the ideal pairing, but no obstacle to the marriage.
Mahendra	Progeny and prosperity	Does not agree	This porutham looks at children and the family's prosperity, and it does not agree here.

Porutham	Signifies	Verdict	What it means
Stree Deergha	The wife's wellbeing and long life	Agrees in part	This counts in part for the bride's wellbeing in the marriage. (Why: the groom's star lies ahead of the bride's, though not by the full preferred count.)
Yoni	Physical compatibility	Agrees in part	This counts in part for physical understanding between husband and wife. (Why: the two animal symbols are neither the same nor natural enemies.)
Rasi	Family harmony and progeny	Does not agree	This does not hold for family harmony. (Why: counting from the bride's Moon sign, the groom's is the 2nd, 4th, 5th or 12th.)
Rasyadhipathi	Mutual understanding	Does not agree	This shows up as differences in outlook between husband and wife. (Why: the lords of the two Moon signs are enemies of each other.)
Vasya	Mutual attraction	Agrees	This goes with attraction between husband and wife. (Why: in the vasya table one Moon sign draws the other, and one way is enough for this porutham.)
Rajju	Longevity of the marriage	Agrees	This is the porutham most families weigh above all others, for the length of the marriage, and it agrees here. (Why: the two stars fall in different rajju groups, which is what it requires.)
Vedha	Freedom from affliction between husband and wife	Agrees	The two stars do not obstruct each other, so this agrees for the marriage. (Why: the two stars are not one of the pairs that obstruct each other.)

3 of the ten agree in full: Vasya, Rajju, Vedha. 3 agree in part: Gana, Stree Deergha, Yoni. 4 do not agree: Dina, Mahendra, Rasi, Rasyadhipathi. Five of the ten are the chief ones — Dina, Gana, Yoni, Rasi, Rajju — and of those five, 1 agrees in full here and 2 in part. Check the two that come first in importance before the rest: here Rajju agrees in full and Dina does not. Your family does not need all ten to agree; families ask for at least 5 in full. This match has 3 in full, and 6 if you count the ones that agree in part.

In North India, families match a marriage by the eight below, which weigh different things from the ten above. Do not expect the two totals to agree. (Why: these eight are the kootas of the northern system.)

Koota	Points	Status	What it means
Varna — the order of the two signs	1 / 1	Agrees	The groom's group is not below the bride's, the order wanted here.
Vashya — mutual influence	0 / 2	Does not agree	The two moon signs fall in unrelated groups, so this gives no points for mutual influence in the marriage.
Tara — wellbeing	1.5 / 3	Agrees in part	The count is favourable one way and not the other, so this scores in part for wellbeing in the marriage.
Yoni — physical compatibility	1 / 4	Agrees in part	The two animal symbols are unfriendly to each other, so this scores low for physical compatibility in the marriage.
Graha Maitri — friendship of the sign lords	5 / 5	Agrees	The rulers of the two moon signs are natural friends, which goes with friendship between husband and wife.
Gana — disposition	5 / 6	Agrees in part	One temperament is deva and the other manushya, a pairing that works in a marriage.
Bhakoot — the pairing of the moon signs	0 / 7	Does not agree	The distance between the two moon signs is one counted against a marriage, so this scores nothing.
Nadi — constitution	0 / 8	Does not agree	Husband and wife share one constitution, which is what Nadi dosha means.

Worth noting

Bhakoot dosha stands for this marriage: none of the exceptions that would clear it applies. Make sure your family knows this before the two families talk. It is one factor beside the ten and the eight above, not a verdict on the marriage.

Worth noting

Nadi dosha stands for this marriage: none of the exceptions that would clear it applies.

The Tamil ten do not include Nadi, so for a Tamil family the southern verdict above already stands without it. If your family follows the North Indian way, settle this line first, as that way weighs Nadi most of the eight.

2 When both charts are open for marriage at once

The second chart does not single out particular years for marriage, so there is no shared stretch to date. Its own windows section below says why; the first chart's windows stand on their own.

A shared stretch is a time when both charts are read as open for marriage at once, worked out row by row from the two windows tables in this document. It marks the years to plan around together; it does not predict that a wedding will happen then, or rule one out at any other time.

3 Sevvai dosham on both sides, and what it means

✓ Good news

Neither chart carries a standing Sevvai dosham, so there is nothing here for the cancellation rule to answer. This is the commonest outcome, and it is the end of the question rather than the start of another one.

Chart	Standing Sevvai dosham	How many of the three	Judged from
first chart	no	0 / 3	—
second chart	no	0 / 3	—

Sevvai dosham is judged from three places — the lagna, the Moon and Venus — and a chart clear from one can be afflicted from another. That is why the table names them rather than answering yes or no. The number is not a severity score and it does not change the cancellation: the rule asks whether both charts carry a standing dosham, not whether they carry the same count of them, so one point on one side and three on the other still cancel. No text sets a threshold there.

The rule is old and simple: when both people carry the dosham, it cancels. Each brings the same difficulty, so neither meets something they do not already live with. That is why so many families ask whether the other side is manglik before anything else. What it does not say is that somebody carrying the dosham must marry somebody who also carries it. The rule is a cancellation when both sides have it, not a requirement that both should, and no text turns it into one. A match where only one side carries it is not forbidden here — this section simply has nothing to cancel, and the dosham is read on its own terms in the Sevvai dosham report.

Three things this is not. It is not a score — nothing here is added to or taken from a compatibility total. It is not a judgement on either person: an absence of the dosham is not a merit and its presence is not a fault. And it is not the whole

of a match. The ten poruthams and the eight kootas read entirely different things, and a pair can answer this question and still be poorly matched, or fail it and be well matched.

Only the both-sides cancellation is computed here. The other classical relief — a dosham cleared within one chart by its own exceptions, of which this corpus implements fourteen — is applied before this section ever sees the charts, so somebody whose dosham was already cancelled reads as not carrying one, which is correct. Where lineages differ on the finer conditions of the both-sides rule, the reading here follows the plain form: both carry it, and the rule applies.

4 Sevvai dosham — first chart, 14 January 1992

👍 Present, cancelled

Sevvai dosham does not stand in your chart: do not count it when matching. (Why: Sevvai stands where it would raise it, and an exception in your chart clears it.)

Sample (invented birth), of the three points in your chart, two raise Sevvai dosham. Do not read that as a score: it counts places, not strength. One point is enough, and each is named for you below.

Whether you are manglik is checked from three points in your chart: your rising sign, your Moon and Venus. If two astrologers disagree about your chart, this is often why. Astrologers dispute two of the six places in your chart, and we count both. When only one of them raises it, one astrologer may tell your family you are manglik and another that you are clear. Neither has made a mistake about you: each is counting by their own list. (Why: Sevvai in the first, second, fourth, seventh, eighth or twelfth house from any of the three raises it; some in the North leave out the second, some in the South the first; the North calls it Mangal dosha.)

From your rising sign, the dosham is raised, and this is the mildest of the six placements. Several lineages do not count it at all in a marriage match. (Why: Sevvai sits in your first house.)

From the planet of marriage, the dosham is raised. (Why: from Shukra, Sevvai falls in the second house.)

Mercury's company lifts the dosham from Mars. (Why: Budha sits with Sevvai, a benefic association.)

Jupiter's gaze on Mars is enough on its own to clear it; Jupiter need not sit beside it. (Why: guru aspects Sevvai.)

South Indian practice holds Mars harmless in the star it stands in here. No named source backs that, so it carries less weight than the cancellations above, and we tell you so plainly. (Why: sevvai stands in a nakshatra that South Indian practice holds harmless for this purpose.)

Every recognised exception to Sevvai dosham was checked against your chart. 3 of the 14 hold, and any one of them is enough to clear it for you.

What would clear it	In your chart
Mercury beside Mars	Holds, and clears it for you
Jupiter's gaze on Mars	Holds, and clears it for you
Mars in a star South Indian practice holds harmless	Holds, and clears it for you
Mars in a sign it owns	Does not hold
Mars at its strongest, in Makara	Does not hold
Mars in a movable sign, in a dosham house other than the seventh	Does not hold
Mars in Mithuna or Kanya, in the second house	Does not hold
Mars in Dhanus or Meena, in the eighth house	Does not hold
Mars in Vrishabha or Tula, in the twelfth house	Does not hold
Mars in a sign owned by the Sun or the Moon	Does not hold

What would clear it	In your chart
Jupiter beside Mars	Does not hold
The Moon beside Mars	Does not hold
Mars burnt out, too close to the Sun	Does not hold
Mars working for the chart, for a Karka or Simha rising sign	Does not hold

From your Moon nothing is raised, so that point is clear for your marriage. (Why: the ninth house is not one of the six that count.)

5 Sevvai dosham — second chart, 22 August 1990

✓ Good news

You do not have Sevvai dosham, and no marriage proposal needs to allow for it. Nothing in your chart raises it.

Sample (invented birth), from your lagna nothing is raised, so that point is clear for your marriage. (Why: the fifth house is not one of the six that count.)

From your Moon nothing is raised, so that point is clear for your marriage. (Why: the tenth house is not one of the six that count.)

From Shukra nothing is raised, so that point is clear for your marriage. (Why: the eleventh house is not one of the six that count.)

6 What it means for your marriage, and when — first chart, 14 January 1992

Right now you are running your Chandra (Moon) period. Its Ketu part runs until March 2027, and you are 34. At every age it stays cancelled, and it has no say over your marriage, your work or your money.

You are in a stretch for marriage now, until March 2027. You are 34–35. Start proposals in its first months.

Your chart also carries what Tamil families call naga dosham when they match charts for marriage. It is a separate custom from Sevvai dosham and Kala Sarpa, and it counts only in a marriage match. (Why: Rahu and Ketu sit across your first and seventh houses.)

Of the other doshams people name, your chart has Grahan dosha, and not Kala Sarpa, Kemadruma, Shakata. If you were told of Pitru dosham or Guru Chandal, ask about it separately: this report neither raises nor clears them. None of these decides your marriage or your work on its own.

(Why: the dosham comes from where Sevvai stood at your birth, counted from your lagna, your Moon and Shukra; the dates come from the dasa periods your birth star starts, and the dosham does not change them.)

7 What it means for your marriage, and when — second chart, 22 August 1990

Right now you are running your Rahu period. Its Shukra (Venus) part runs until November 2026, and you are 36. The dosham is not in your chart at any age, and nothing in the years ahead can add it.

You are in a stretch for marriage now, until November 2026. You are 36. Start proposals in its first months.

Your chart also carries what Tamil families call naga dosham when they match charts for marriage. It is a separate custom from Sevvai dosham and Kala Sarpa, and it counts only in a marriage match. (Why: Rahu and Ketu sit across your first and seventh houses.)

None of the other doshams people name stands in your chart: Grahan dosha, Kala Sarpa, Kemadruma, Shakata were each checked. If you were told of Pitru dosham or Guru Chandal, ask about it separately: this report neither raises nor clears them.

8 Your birth star — first chart, 14 January 1992

Your birth star is Ashwini, quarter 4. In the south this is the answer to "what is your star". It is what a family gives before a horoscope changes hands, and what a temple books a ritual under. Every marriage match begins from it. It comes from where the Moon stood at your birth, not from your sun sign. (Why: the graha ruling that star is Ketu, and the quarter is its pada.)

What	Yours
Nakshatra	Ashwini
Pada	4
Ruling graha	Ketu
Gana	Deva (divine)
Nadi	Vata (air)
Yoni	Horse
Rajju	Pada (feet)

It also decides which long period you were born into. Your life is divided into long periods, each ruled by a planet. The first one belongs to the ruler of your birth star. How far the Moon had already travelled through that star matters. It decides how much of the first period was spent before you were born. So two children born a few hours apart under the same star start in the same period. But each child has a different amount of it left to run, so every later period starts on a different date. Your timeline is built from exactly this. (Why: those long periods are the dashas.)

The last four rows of the table are stated here and not judged: on their own they tell you nothing. They only say something beside a partner's chart, which is what porutham matching does. If a relative has told you that your nadi or your rajju is a problem, that is a statement about a pairing. It is not about you. You can check it, too. For a marriage, the matching report names which of the ten agree, which do not, and the traditional exceptions that cancel several.

9 Your birth star — second chart, 22 August 1990

Your birth star is Uttara Phalguni, quarter 1. Every marriage match begins from it. (Why: the graha ruling that star is Surya (Sun), and the quarter is its pada.)

What	Yours
Nakshatra	Uttara Phalguni
Pada	1
Ruling graha	Surya (Sun)
Gana	Manushya (human)
Nadi	Vata (air)
Yoni	Cow
Rajju	Nabhi (navel)

10 Your marriage — first chart, 14 January 1992

Taken on its own, this chart raises Sevvai dosham, and the exceptions that would clear it within one chart do not hold here. That is not the answer for the marriage: the comparison of both charts at the start of this document decides it.

Sample (invented birth), the kind of person you marry comes earlier, under the timing. This does not say how a marriage ends, or whether there will be another. (Why: the seventh house — its lord, whatever stands in it, Saturn's aspect on it, and both karakas, Venus and Jupiter, without branching on your gender.)

Your marriage: 3 things in your chart bear on it, set out below strongest first. One of them works in your favour and 2 describe difficulty.

Expect what the placement describes to form slowly and to need tending. The same placement means less behind a graha with little to work with. (Why: your seventh lord is positionally weak.)

Marriage sits close to your own identity. It tends to shape how you see yourself rather than sitting alongside it. (Why: the lord of your seventh house — partnership — stands in the first.)

The partnership is where the strain sits.

11 Your marriage — second chart, 22 August 1990

This is what your chart shows about your marriage. Most of it describes your marriage rather than warning you. (Why: your seventh house.)

Sample (invented birth), your marriage: 6 things in your chart bear on it, set out below strongest first. 4 of them work in your favour and 2 describe difficulty.

It is one of the best placements for marriage. (Why: Jupiter stands in your seventh house: a partner who broadens you, as much a guide as a companion.)

For marriage this is the single most favourable placement: affection, ease, and an eye for what makes a shared life pleasant. (Why: Venus, the significator of partnership, stands in your seventh house, the house it signifies.)

In a marriage that means a partnership that broadens you. (Why: Jupiter, the planet of counsel, is exalted: it stands in Karka (Cancer), the sign where it is at its strongest.)

Your marriage changes both of you more than most: inheritance, shared resources, and transformation. This is depth and upheaval, not loss. (Why: the lord of your seventh house — partnership — stands in the eighth.)

You have a good partner.

12 Parents, siblings and home — first chart, 14 January 1992

Your chart speaks here about the people you came from — your mother and father, your brothers and sisters, and the household itself. It describes your relationships and the distance in them, not what happened to anybody. A chart is evidence about you, not about them.

How many brothers and sisters somebody has is not something a chart counts, and health is a medical question rather than an astrological one.

Parents, siblings and home: 11 things in your chart bear on it, set out below strongest first. 8 of them work in your favour and 3 describe difficulty.

Your home is connected to teachers, to belief, and to what came down from the generation before. (Why: the ruler of your fourth house stands in the ninth, a good placement for it.)

Your household is on firm ground: its means and its people are both settled, and plainly so. (Why: the ruler of your second house is in its own house.)

You are first among your own line.

You are a real help to your relatives. (Why: your Sun is in Sagittarius.)

There is friction in your household. (Why: Mars aspects your house of home.)

You keep your distance from your brothers and sisters.

You and your father go together: you carry his bearing, his beliefs or his standing, whether or not you meant to. (Why: the ninth lord is in your first house, your lagna.)

There is weight on your home: responsibility, which makes home life more serious than easy. It is a headwind for your home, not a verdict on it. (Why: Saturn aspects your fourth house.)

Your manner and your father's tend to be spoken of together: recognisably alike, whether or not that was welcome. (Why: the Sun, which stands for your father, is in your first house.)

Your siblings and your household's means are joined: resources that are shared, as an ordinary arrangement rather than a dispute. (Why: the third lord is in your second house.)

Your elders and friends are at a distance, and what they give you tends to go out again rather than stay. (Why: the eleventh lord is in your twelfth house.)

13 Parents, siblings and home — second chart, 22 August 1990

Parents, siblings and home: 10 things in your chart bear on it, set out below strongest first. 4 of them work in your favour and 6 describe difficulty.

Your home is tied to learning and to children. It was a household that taught, and you tend to do the same when you build one of your own. (Why: the ruler of your fourth house stands in the fifth.)

It is your own family you get on with worst.

You hold your mother in real respect. (Why: your Moon is in Leo.)

Old family trouble weighs on you.

Your relationship with your father is marked by interruptions or by long unresolved stretches. This says nothing about his health or his lifespan. (Why: the Sun stands in your eighth house.)

Your relationship with your mother has had difficult stretches, and things in it took a long time to settle. Nothing here is a statement about anybody's health or lifespan. (Why: the Moon stands in your eighth house.)

There is distance in your father's line: interruptions, and things left unsettled. This is not an event in your father's life with a date, and nothing here times one. (Why: the ninth lord is in your eighth house.)

You are close to your elder siblings. (Why: the eleventh lord is in your fifth house.)

A family you moved away from, or one whose means ran down. (Why: the ruler of your second house stands in the twelfth, the house of distance and expenditure.)

A sibling has a part in your partnerships: a sibling in business with you, and a sibling's marriage as your own concern. (Why: the third lord is in your seventh house.)

14 When your chart flags marriage — first chart, 14 January 1992

You are in a stretch for marriage right now, until March 2027. You are 34–35. Your chart narrows marriage to a few stretches in the next 15 years. The next one runs from November 2028 to May 2029, when you will be 36–37. The next one runs from May 2029 to October 2029, when you will be 37. Stretches like these add up to about 3 of the next 15 years. Use these months for family talks, meeting people and moving proposals forward. (Why: these are the sub-periods of the planets that sit in, look at or rule your seventh house.)

Sample (invented birth), your chart gives stretches, not a wedding date. It does not say whether yours will be an arranged marriage or a love marriage. To weigh one proposal, use the matching report with both charts.

From	To	Age	Period	What it brings, and why
October 2026	March 2027	34–35	Chandra (Moon) / Ketu	(Why: it stands in your seventh house; towards its end.)
November 2028	May 2029	36–37	Chandra (Moon) / Surya (Sun)	Expect prosperity shared with the family. (Why: it aspects your seventh house.)

From	To	Age	Period	What it brings, and why
May 2029	October 2029	37	Sevvai (Mars) / Sevvai (Mars)	(Why: it aspects your seventh house.)
November 2032	November 2033	40–41	Sevvai (Mars) / Budha (Mercury)	Expect new clothes and jewellery, good times with your partner, weddings and celebrations in the family and trips for pleasure. (Why: it aspects your seventh house; it rules your seventh house.)
November 2033	April 2034	41–42	Sevvai (Mars) / Ketu	(Why: it stands in your seventh house; towards its end.)
June 2035	October 2035	43	Sevvai (Mars) / Surya (Sun)	Expect prosperity shared with the family. (Why: it aspects your seventh house.)

These periods take up about 20% of the next 15 years. The rest of that time your chart points elsewhere. That share is what makes the reading worth having: it has singled out particular stretches rather than most of your life.

A window is a sub-period within the years you asked about, run by a planet tied to this part of life. Read these as the years to watch. Plan around them, but things can happen outside them too, and a marked stretch can pass quietly. (Why: the rule for this part of life ties that planet to the matter.)

Each window is a month and a year, not a day: the chart marks a stretch, not a day inside it. Take these as the years to plan around.

15 When your chart flags marriage — second chart, 22 August 1990

You are in a stretch for marriage right now, until November 2026. You are 36. Your chart keeps marriage open through many of the next 15 years. It does not pin it to one year, so the stretches after this one count too. The next one runs from October 2027 to April

2029, when you will be 37–38. The next one runs from May 2030 to June 2032, when you will be 39–41. Stretches like these add up to about 7 of the next 15 years.

From	To	Age	Period	What it brings, and why
October 2026	November 2026	36	Rahu / Shukra (Venus)	It also brings muddled thinking, effort that does not land and being misled. (Why: it stands in your seventh house; through the whole period.)
October 2027	April 2029	37–38	Rahu / Chandra (Moon)	Expect time apart from your partner and unsettled travel. (Why: it rules your seventh house; around its middle.)
May 2030	June 2032	39–41	Guru (Jupiter) / Guru (Jupiter)	(Why: it stands in your seventh house; through the whole period.)

These periods take up about 50% of the next 15 years. The rest of that time your chart points elsewhere. That share is what makes the reading worth having: it has singled out particular stretches rather than most of your life.

16 The period you are in now — first chart, 14 January 1992

You are in a chapter of your life that lasts 10 years and ends in May 2029. Until March 2027, you are in a quiet stretch. From March 2027 to November 2028, take care. That stretch can bring loss through theft, being misled and setbacks. Keep records, guard your belongings and step away from fights you can avoid. Your next good stretch runs from November 2028 to May 2029. It brings prosperity

shared with the family, good works, favour from people in authority and time for worship. (Why: Ketu runs this stretch inside the Chandra (Moon) period.)

The hardest stretch still ahead runs from March 2027 to November 2028, inside your Chandra (Moon) period. No other hard stretch comes before this period ends. (Why: Shukra (Venus) is badly placed in your chart.)

A hard stretch asks more effort of you for the same result, not a bad outcome. What you do in it still decides how it ends.

Ten years under the Moon. A period governed by what you feel rather than what you decide. It turns you toward home, family and the people you are attached to, and toward an openness that makes this a good stretch for what needs care and a difficult one for what needs a firm edge.

Period lord	From	To	What it brings	For you	What it is made of
Chandra (Moon) (lived)	25 May 2019	25 Mar 2020	A new chapter opens; plan around the stretches that follow, which carry what it brings.	Quiet	You get the larger period's themes at full strength. (Why: Chandra (Moon) runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Sevvai (Mars) (lived)	25 Mar 2020	24 Oct 2020	Expect a child born into the family, spending on good causes, respect and	Good	(Why: Sevvai (Mars) rules your fifth and twelfth houses and is well placed in your chart.) Your own chart decides this

Period lord	From	To	What it brings	For you	What it is made of
			good times among relatives and good works. Accept advisory roles, host the family and do the good work you have in mind. Give to causes you care about; recognition comes with it.		stretch; the larger period neither helps nor hinders it. (Why: Sevvai (Mars) is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Sevvai (Mars) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Rahu (lived)	24 Oct 2020	25 Apr 2022	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Rahu is neutral to Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Rahu stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Period lord	From	To	What it brings	For you	What it is made of
Guru (Jupiter) (lived)	25 Apr 2022	25 Aug 2023	Expect a rise in standing, help you give to relatives, a settled and contented life and success with land and farming. Put yourself forward and build on what is going well. Move on the house, land or vehicle you have planned, and ask for the higher post.	Good	(Why: Guru (Jupiter) rules your first and fourth houses and is well placed in your chart.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Guru (Jupiter) is neutral to Chandra (Moon).) What you set going earlier comes good now, without being forced. (Why: Guru (Jupiter) stands fifth from Chandra (Moon), the most favourable distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shani (Saturn) (lived)	25 Aug 2023	25 Mar 2025	Expect missteps when you speak in public, bad advice steering your plans and promises that slip. Promise less than you can deliver, speak gently and watch spending. Check advice before you act on it, and keep plans to	Take care	(Why: Shani (Saturn) rules your second and third houses and is not well placed: it is too close to the Sun.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shani (Saturn) is neutral to Chandra (Moon).) It shows in what you do and in how others see you doing it. (Why: Shani (Saturn) stands tenth from Chandra

Period lord	From	To	What it brings	For you	What it is made of
			yourself until they are settled.		(Moon), the distance of action.) A mixed stretch: gains and comfort at times, friction with those closest to you at others. (Why: Shani (Saturn) under Chandra (Moon) is the exception at this distance.) Its tie to the larger period is mixed. (Why: that is the Chandra (Moon) period.)

Period lord	From	To	What it brings	For you	What it is made of
Budha (Mercury) (lived)	25 Mar 2025	25 Aug 2026	Expect new clothes and jewellery, work you started carried through to completion, good times with your partner and a settled and contented life. Make time for your partner; celebrations and trips go well now. Finish what you have started and go for the settled position.	Good	(Why: Budha (Mercury) rules your seventh and tenth houses and is well placed in your chart.) What you start in this stretch tends to move without a fight: it works with the larger period, not against it. (Why: Budha (Mercury) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Budha (Mercury) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Ketu (now)	25 Aug 2026	26 Mar 2027	Plan by the last column: this stretch brings no matters of its own.	Quiet	Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Ketu is neutral to Chandra (Moon).) Results come to whatever you actually work at. Take the first step yourself; waiting gets nothing here. (Why: Ketu stands

Period lord	From	To	What it brings	For you	What it is made of
					third from Chandra (Moon), the distance of effort.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)
Shukra (Venus)	26 Mar 2027	23 Nov 2028	Expect loss through theft, being misled and setbacks. Keep records, guard your belongings and step away from fights you can avoid. Check claims and offers before you trust them.	Take care	(Why: Shukra (Venus) rules your sixth and eleventh houses and is not well placed: it stands in your twelfth house.) Your own chart decides this stretch; the larger period neither helps nor hinders it. (Why: Shukra (Venus) is neutral to Chandra (Moon).) The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Shukra (Venus) stands eighth from Chandra (Moon), the hardest distance.) Its tie to the larger period is strained. (Why: that is the Chandra (Moon) period.)
Surya (Sun)	23 Nov 2028	25 May 2029	Expect prosperity shared with the family, good works, favour from people in	Good	(Why: Surya (Sun) rules your ninth house and is well placed in your chart.) What you start in this stretch tends to move without a fight: it

Period lord	From	To	What it brings	For you	What it is made of
			authority and time for worship. Go to people in authority for what you need, and make plans with the family.		works with the larger period, not against it. (Why: Surya (Sun) is a natural friend of Chandra (Moon).) Luck comes through people: teachers, elders and those who can open a door for you. A fortunate stretch. (Why: Surya (Sun) stands ninth from Chandra (Moon), the strongest good distance.) Its tie to the larger period is favourable. (Why: that is the Chandra (Moon) period.)

Each row is one stretch of years: what to expect in it, and what to do. Plan for the harder side of a stretch when its planet is badly placed in this chart. You see only what bears on this report's subject, and a hard stretch shows at most three items. (Why: each stretch is a bhukti within a mahadasha; a planet is badly placed in the sixth, eighth or twelfth house, in the sign where it is weakest, in an unfriendly sign, or too close to the Sun; Rahu and Ketu rule no house, and a planet's first stretch in its own period adds nothing of its own, so the last column carries those rows.)

A new long chapter of your life begins on 25 May 2029. The last stretch of the old one starts on 23 Nov 2028, and the first of the new one runs until 21 Oct 2029. (Why: that day your Chandra (Moon) mahadasha hands over to Sevvai (Mars), the dasa sandhi, between the Surya (Sun) bhukti and the Sevvai (Mars) bhukti.)

How long the junction lasts has no fixed measure. You get the date and the two stretches that meet there, and no width. (Why: a dasa is taken at its start and at its end, not by a set number of months either side.)

17 The period you are in now — second chart, 22 August 1990

You are in a chapter of your life that lasts 18 years and ends in May 2030. Until November 2026, this stretch asks for care. It can bring muddled thinking, effort that does not land and being misled. Get agreements in writing, check what you are told, and travel only when you must. From November 2026 to October 2027, take care. That stretch can bring money running short, running around to little result and false talk about you. Keep money in reserve, combine errands into one trip, and do not answer false talk in kind. Your next good stretch runs from April 2029 to May 2030. It brings help you give to relatives, a steady flow of income, success with land and farming and time with your own people. Of the next 4

years, about 1 is good and 2 ask for care. (Why: Shukra (Venus) runs this stretch inside the Rahu period, and it rules your fifth and tenth houses.)

You are in the hardest stretch of your Rahu period now, until April 2029. No other hard stretch comes before this period ends. (Why: Shukra (Venus), Surya (Sun), Chandra (Moon) are badly placed in your chart.)

Eighteen years under Rahu: a period of the unfamiliar, with new places, unconventional routes, and ambition that reaches past what was expected. It moves a life a long way and rarely in a straight line. Check where you are heading before you speed up: the typical mistake is taking momentum for direction.

Plan by the last column of each row: the larger period itself neither helps nor hinders the stretches below. (Why: Rahu has no friends or enemies to count.)

Period lord	From	To	What it brings	For you	What it is made of
Rahu (lived)	7 May 2012	18 Jan 2015	Plan by the last column: this stretch brings no matters of its own.	Quiet	You get the larger period's themes at full strength. (Why: Rahu runs this stretch as well as the larger period, so nothing from another planet is mixed in.) Its tie to the larger period is favourable. (Why: that is the Rahu period.)
Guru (Jupiter) (lived)	18 Jan 2015	13 Jun 2017	Expect help from brothers and sisters, spending on good causes, chances to	Good	(Why: Guru (Jupiter) rules your third and twelfth houses and is well placed in your chart.) Results come through other

Period lord	From	To	What it brings	For you	What it is made of
			show courage and good works. Take the lead you are offered and ask for the help you need; people are willing now. Give to causes you care about; recognition comes with it.		people: partners, agreements and negotiation, more than anything you do alone. (Why: Guru (Jupiter) stands seventh from Rahu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Rahu period.)
Shani (Saturn) (lived)	13 Jun 2017	19 Apr 2020	Expect leaving your own work to take up someone else's, missteps when you speak in public and a position that is harder to hold. Hold what you have before reaching for more, and keep a steady routine. Promise less than you can deliver, speak gently and watch spending.	Take care	(Why: Shani (Saturn) rules your first and second houses and is not well placed: it stands in your twelfth house.) Money, energy or old arrangements scatter. It also pulls you toward distance and privacy, which is often what the stretch is for. (Why: Shani (Saturn) stands twelfth from Rahu, a difficult distance.) Its tie to the larger period is strained. (Why: that is the Rahu period.)
Budha (Mercury) (lived)	19 Apr 2020	6 Nov 2022	Expect loss through theft, money running short and setbacks. Keep records, guard your belongings and step away	Take care	(Why: Budha (Mercury) rules your sixth and ninth houses and is not well placed: it stands in your eighth house.) The stretch turns on something

Period lord	From	To	What it brings	For you	What it is made of
			from fights you can avoid. Keep spending tight and build a cushion.		you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Budha (Mercury) stands eighth from Rahu, the hardest distance.) Its tie to the larger period is strained. (Why: that is the Rahu period.)
Ketu (lived)	6 Nov 2022	25 Nov 2023	Plan by the last column: this stretch brings no matters of its own.	Quiet	Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Ketu stands seventh from Rahu, directly opposite.) Its tie to the larger period is favourable. (Why: that is the Rahu period.)
Shukra (Venus) (now)	25 Nov 2023	24 Nov 2026	Expect muddled thinking, effort that does not land and being misled. Get agreements in writing, check what you are told, and travel only when you must. Keep plans small and finish them one at a	Take care	(Why: Shukra (Venus) rules your fifth and tenth houses and is not well placed: it is in the sign of a planet unfriendly to it.) Results come through other people: partners, agreements and negotiation, more than anything you do alone. (Why: Shukra (Venus) stands seventh

Period lord	From	To	What it brings	For you	What it is made of
			time; work away from home is part of this stretch.		from Rahu, directly opposite.) Help comes to meet these troubles. (Why: its tie to the Rahu period is favourable.)
Surya (Sun)	24 Nov 2026	19 Oct 2027	Expect money running short, running around to little result and false talk about you. Keep money in reserve, combine errands into one trip, and do not answer false talk in kind.	Take care	(Why: Surya (Sun) rules your eighth house and is not well placed: it stands in your eighth house.) The stretch turns on something you cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Surya (Sun) stands eighth from Rahu, the hardest distance.) The pressure is real, and you have the strength to meet it rather than suffer it. (Why: Surya (Sun) is in its own or its exaltation sign in your chart.) Its tie to the larger period is mixed. (Why: that is the Rahu period.)
Chandra (Moon)	19 Oct 2027	19 Apr 2029	Expect time apart from your partner and unsettled travel. Keep in touch daily when you and your partner are	Take care	(Why: Chandra (Moon) rules your seventh house and is not well placed: it stands in your eighth house.) The stretch turns on something you

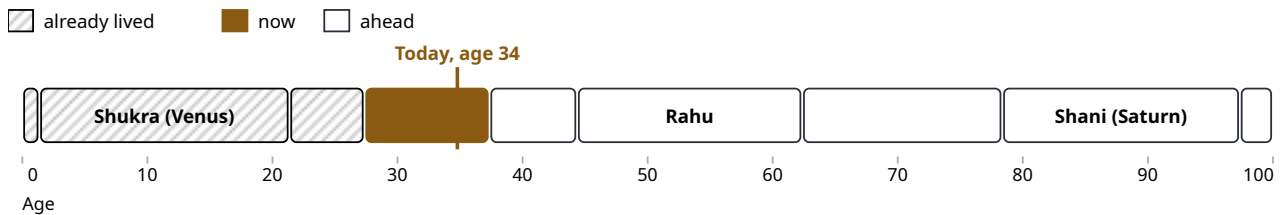
Period lord	From	To	What it brings	For you	What it is made of
			apart, and keep trips purposeful.		cannot see at its start. It is demanding, and it leaves you changed and deeper. (Why: Chandra (Moon) stands eighth from Rahu, the hardest distance.) Its tie to the larger period is strained. (Why: that is the Rahu period.)
Sevvai (Mars)	19 Apr 2029	7 May 2030	Expect help you give to relatives, a steady flow of income, success with land and farming and time with your own people. Move on the house, land or vehicle you have planned, and ask for the higher post. Put a fixed share of what comes in aside, and make time for your own people.	Good	(Why: Sevvai (Mars) rules your fourth and eleventh houses and is well placed in your chart.) What you set going earlier comes good now, without being forced. (Why: Sevvai (Mars) stands fifth from Rahu, the most favourable distance.) Its tie to the larger period is favourable. (Why: that is the Rahu period.)

A new long chapter of your life begins on 7 May 2030. The last stretch of the old one starts on 19 Apr 2029, and the first of the new one runs until 25 Jun 2032. (Why: that day your Rahu mahadasha hands over to Guru (Jupiter), the dasa sandhi, between the Sevvai (Mars) bhukti and the Guru (Jupiter) bhukti.)

18 Your dasha periods — first chart, 14 January 1992

You are in a long chapter of your life that runs until May 2029. Use the table below to see what each chapter brings you. (Why: this is your Chandra (Moon) mahadasha.)

The shortest stretch running now lasts until November 2026. (Why: it is the Chandra (Moon) antaram, inside the Ketu bhukti.)



The nine periods of the 120-year cycle at a glance, from birth. Every date is in the table below.

Period lord	From	To	What it is about
Ketu (lived)	25 May 1986	25 May 1993	marriage, partnership, and dealings with others
Shukra (Venus) (lived)	25 May 1993	25 May 2013	Tends to bring you loss through theft, being misled and setbacks.
Surya (Sun) (lived)	25 May 2013	25 May 2019	Tends to bring you prosperity shared with the family, good works and favour from people in authority.
Chandra (Moon) (now)	25 May 2019	25 May 2029	Tends to bring you debts cleared, a rise in position and disputes coming to an end.
Sevai (Mars)	25 May 2029	25 May 2036	Tends to bring you a child born into the family, spending on good causes and respect and good times among relatives.
Rahu	25 May 2036	25 May 2054	the self, the body and health, and how things begin
Guru (Jupiter)	25 May 2054	25 May 2070	Tends to bring you a rise in standing, help you give to relatives and a settled and contented life.
Shani (Saturn)	25 May 2070	25 May 2089	Tends to bring you missteps when you speak in public, bad advice steering your plans and promises that slip.

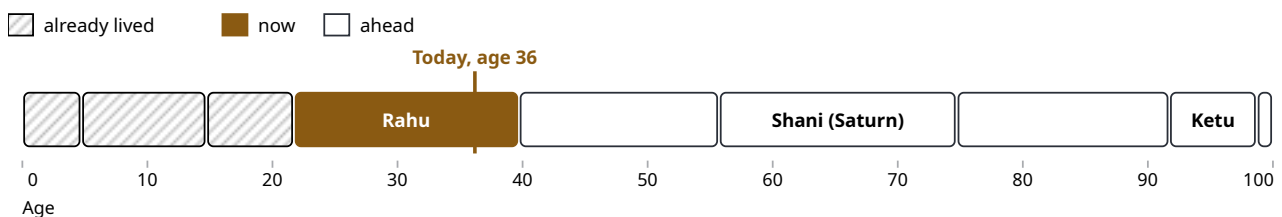
Period lord	From	To	What it is about
Budha (Mercury)	25 May 2089	26 May 2106	Tends to bring you new clothes and jewellery, work you started carried through to completion and good times with your partner.

Rows that end before today are years you have already lived. Check them against what happened: a period that does not match is worth noting.

19 Your dasha periods — second chart, 22 August 1990

You are in a long chapter of your life that runs until May 2030. (Why: this is your Rahu mahadasha.)

The shortest stretch running now lasts until November 2026. (Why: it is the Ketu antaram, inside the Shukra (Venus) bhukti.)



The nine periods of the 120-year cycle at a glance, from birth. Every date is in the table below.

Period lord	From	To	What it is about
Surya (Sun) (lived)	7 May 1989	8 May 1995	Tends to bring you money running short, running around to little result and false talk about you.
Chandra (Moon) (lived)	8 May 1995	7 May 2005	Tends to bring you time apart from your partner and unsettled travel.
Sevvai (Mars) (lived)	7 May 2005	7 May 2012	Tends to bring you help you give to relatives, a steady flow of income and success with land and farming.
Rahu (now)	7 May 2012	7 May 2030	the self, the body and health, and how things begin
Guru (Jupiter)	7 May 2030	7 May 2046	Tends to bring you help from brothers and sisters, spending on good causes and chances to show courage.

Period lord	From	To	What it is about
Shani (Saturn)	7 May 2046	7 May 2065	Tends to bring you leaving your own work to take up someone else's, missteps when you speak in public and a position that is harder to hold.
Budha (Mercury)	7 May 2065	7 May 2082	Tends to bring you loss through theft, money running short and setbacks.
Ketu	7 May 2082	7 May 2089	marriage, partnership, and dealings with others
Shukra (Venus)	7 May 2089	8 May 2109	Tends to bring you muddled thinking, effort that does not land and being misled.

Another set of periods also fits your chart. It runs thirty-six years across eight planets. That is far faster than the table above: a period here lasts one to eight years, not six to twenty. Use it for the shape of a short stretch, not as a verdict on the long one.

Period running now	Years	From	To
Surya (Sun)	2	18 Mar 2026	17 Mar 2028
Guru (Jupiter)	3	17 Mar 2028	18 Mar 2031
Sevvai (Mars)	4	18 Mar 2031	18 Mar 2035
Budha (Mercury)	5	18 Mar 2035	17 Mar 2040
Shani (Saturn)	6	17 Mar 2040	18 Mar 2046
Shukra (Venus)	7	18 Mar 2046	18 Mar 2053
Rahu	8	18 Mar 2053	18 Mar 2061
Chandra (Moon)	1	18 Mar 2061	18 Mar 2062

Sample (invented birth) and Sample (invented birth), this is yours to keep. Come back to it whenever you need it.

20 How this chart was cast — first chart, 14 January 1992

Check the birth time first: 06:40, on ভারতীয় মান সময়, UTC+05:30. If an older horoscope shows 06:22, keep it: that is local time at the birth place, 18 min behind the clock.

Do not be thrown by a Western chart of this birth: every position here sits 23°45' behind it. (Why: that gap is the Lahiri (Chitrapaksha) ayanamsa.)

Check the houses against an older horoscope: they are counted by whole signs, each sign one house, starting from the rising sign. Check Rahu next: this chart takes it at its mean position, 15°22' Dhanus (Sagittarius), in Purva Ashadha. A horoscope on the true position puts it 39 minutes of arc away, in the same star: you can ignore the difference.

On 14 জানুয়ারী 1992, at the birth place, the Sun rose at 06:38 and set at 18:14.

Check for 0 nazhigai 4 vinadi beside the birth time on a Tamil horoscope. That udayadi nazhigai is 0 h 1 min after that sunrise. (Why: two and a half nazhigai make an hour.)

If you doubt the recorded time, note that anyone born between 04:36 and 06:44 that day has Dhanus (Sagittarius) rising. A birth 124 minutes earlier would give Vrischika (Scorpio) rising. One 5 minutes later would give Makara (Capricorn) rising. Ask the family only if the time could be that far out.

The Moon changed star on 14 জানুয়ারী 1992: from Ashwini into Bharani at 11:20. Use Ashwini as the birth star, for matching and at the temple: the Moon stood there at the birth.

21 How this chart was cast — second chart, 22 August 1990

Check the birth time first: 17:15, on ভারতীয় মান সময়, UTC+05:30. If an older horoscope shows 16:57, keep it: that is local time at the birth place, 18 min behind the clock.

Do not be thrown by a Western chart of this birth: every position here sits 23°44' behind it. (Why: that gap is the Lahiri (Chitrapaksha) ayanamsa.)

Check the houses against an older horoscope: they are counted by whole signs, each sign one house, starting from the rising sign. Check Rahu next: this chart takes it at its mean position, 12°22' Makara (Capricorn), in Shravana. A

horoscope on the true position puts it 66 minutes of arc away, in the same star: you can ignore the difference.

On 22 আগস্ট 1990, at the birth place, the Sun rose at 06:08 and set at 18:32.

Check for 27 nazhigai 45 vinadi beside the birth time on a Tamil horoscope. That udayadi nazhigai is 11 h 6 min after that sunrise. (Why: two and a half nazhigai make an hour.)

If you doubt the recorded time, note that anyone born between 16:13 and 18:09 that day has Makara (Capricorn) rising. A birth 62 minutes earlier would give Dhanus (Sagittarius) rising. One 55 minutes later would give Kumbha (Aquarius) rising. Ask the family only if the time could be that far out.

The Moon changed star on 22 আগস্ট 1990: from Purva Phalguni into Uttara Phalguni at 11:57. Use Uttara Phalguni as the birth star, for matching and at the temple: the Moon stood there at the birth.

22 The words and checks behind this reading

The words used above, defined — so you can check the reading against them, or hand these pages to the astrologer your family asks.

The ten poruthams read here are the southern ten, in their classical order: Dina, Gana, Mahendra, Stree Deergha, Yoni, Rasi, Rasyadhipathi, Vasya, Rajju and Vedha. Other lists of ten are in circulation — some put Nadi and a tree match, Vriksha, in place of Stree Deergha and Vasya, and some count twelve — so before comparing two counts, check that both were taken over the same ten. Not all ten have to agree. The rule asks for at least five, names Dina, Gana, Yoni, Rasi and Rajju as the five chief ones, and puts Dina and Rajju first among those.

Which of these decides a marriage depends on where the family comes from. Tamil and most South Indian families count the ten poruthams and treat a failed Rajju as the hardest to pass over. Most North Indian families add up the thirty-six gunas, look for eighteen — a convention, not a measurement — and treat Nadi and Bhakoot as the blockers. The Sevvai dosham check differs by region too: by

one widely published account, northern lists leave out Mars in the second house and southern lists leave out Mars in the first, so the same chart can be called manglik in Delhi and clear in Chennai. The check in this document counts both houses, which is why it raises more often than either list alone. Both matching systems are printed for the same reason: when the two families come from different regions, each side asks its own question, and both answers are here.

Two systems of reckoning are in daily use in Tamil practice and they give different dates for the same event. Thirukanitha takes positions from the sky as it actually is, corrected against observation, and is what an almanac printed from an ephemeris uses. Vakya works from tabular rules of much older origin, held in verse and applied by arithmetic rather than by observation, and is followed by a great many temples and by traditional practitioners. Neither is a mistake in the other's terms — they are two methods of arriving at the same quantity and they have run in parallel for centuries. The size of the disagreement depends on what is being asked. For the Moon, and so for the tithi and the nakshatra a date is chosen on, the end times can differ by a few hours — enough to put one on another day when it changes near sunrise. For a slow graha's change of sign it can be larger, because the two traditions handle a retrograde crossing differently, and where a crossing sits near a retrograde loop the two can count it into different months.

Each finding follows a classical rule. A dated period describes the kind of time those rules give; it does not fix an event to its dates.

The Tamil edition of this document prints the Tamil month and day beside each dated period as printed Tamil calendars give them: a month begins on the day the Sun enters its sign, by the calendar's own Sun, if it has entered by sunset at the place of birth, and on the next day if not. The chart itself, and every date it reads, is reckoned by Thirukanitha.

The check counts Mars in the first, second, fourth, seventh, eighth and twelfth houses, and it counts them from three points rather than one: the ascendant, the Moon and Venus. The second house is in that list in the version followed here, and not every school includes it — which is one reason two horoscopes can

disagree about whether the same person has this at all. Counting from three reference points rather than from the ascendant alone is why the check raises far more often than it stands.

Two things widely stated about this affliction have no basis in any classical text. The first is that it lapses at twenty-eight; no text says so, and the idea appears to be a folk conflation with the age at which Mars is said to mature. The second is the grading into high, medium and low, which is a software artefact: it is produced by counting how many of the three reference points fire, and it has been repeated until it reads as doctrine. Neither is used here. When a marriage comes is read from the dasha periods of a chart, not from an age.

A dasha is a period of years assigned to one graha, in a fixed order that begins from the Moon's position at birth and repeats over 120 years in all. The Vimshottari sequence used here gives the Sun six years, the Moon ten, Mars seven, Rahu eighteen, Jupiter sixteen, Saturn nineteen, Mercury seventeen, Ketu seven and Venus twenty. Each of those periods divides into sub-periods, called bhuktis, in the same order and in proportion to the same lengths, and those divide again. The lengths are arithmetic, not judgement: two people born on the same day begin in different periods if the Moon crossed a quarter of a nakshatra between the two births.

For your family astrologer

The charts, planetary positions and settings behind this report. These pages are for your jothidar, who can check every finding in this report against them.

23 Your charts — first chart, 14 January 1992

Meena	Mesha Mo 10°	Vrishabha	Mithuna Ke^R 15°	Meena	Mesha	Vrishabha Sa	Mithuna Ma
Kumbha	Rasi (D1) your birth chart			Kumbha Ke^R	Navamsa (D9) where each planet's strength is checked		
Makara Sa 13°				Makara Ve			
Dhanus Su 29° Ma 9° Me 11° Ra^R 15°	Vrischika Ve 22°	Tula	Kanya	Dhanus Su	Vrischika	Tula Ju^R	Kanya

Rasi (D1) — your birth chart

Navamsa (D9) — where each planet's strength is checked

Navamsa (D9) — marriage and the spouse. The birth chart makes a promise about this part of life. The divisional chart says whether it is delivered, and it stands on its own terms with its own rising sign. Here Dhanus (Sagittarius) rises. Your seventh ruler Budha (Mercury) falls in Karka (Cancer) — the eighth from that rising sign.

That is the sixth, eighth or twelfth of the divisional chart, the difficult positions. What your birth chart promises here meets friction on the way: obstruction, delay, or a less obvious route. It is harder, not denied.

How to read these charts: each square is a sign and never moves. Mesha is always second in the top row. The square with a slanting line across its corner is your rising sign ("La" in a hand-written jathagam). Count the houses clockwise from it. The short names are the planets in that sign. (Why: that square is your lagna, the first house.)

24 Your charts — second chart, 22 August 1990

Meena	Mesha	Vrishabha Ma 1°	Mithuna
Kumbha	Rasi (D1) your birth chart		Karka Ju 7° Ve 16° Ke^R 12°
Makara Ra^R 12°			Simha Su 5° Mo 29° Me 29°
Dhanus Sa^R 25°	Vrischika	Tula	Kanya

Rasi (D1) — your birth chart

Meena	Mesha Ra^R	Vrishabha Su	Mithuna
Kumbha	Navamsa (D9) where each planet's strength is checked		Karka
Makara Ma			Simha
Dhanus Mo Me Ve	Vrischika Sa^R	Tula Ke^R	Kanya Ju

Navamsa (D9) — where each planet's strength is checked

Navamsa (D9) — marriage and the spouse. The birth chart makes a promise about this part of life. The divisional chart says whether it is delivered, and it stands on its own terms with its own rising sign. Here Vrishabha (Taurus) rises. Your seventh ruler Chandra (Moon) falls in Dhanus (Sagittarius) — the eighth from that rising sign.

25 Where the planets stand — first chart, 14 January 1992

Planet	Sign	Degree	House	Star	Strength
Surya (Sun)	Dhanus (Sagittarius)	29°22'	1	Uttara Ashadha 1	Friendly sign
Chandra (Moon)	Mesha (Aries)	10°44'	5	Ashwini 4	Neutral
Sevvai (Mars)	Dhanus (Sagittarius)	9°42'	1	Mula 3	Friendly sign
Budha (Mercury)	Dhanus (Sagittarius)	11°56'	1	Mula 4	Neutral
Guru (Jupiter)	Simha (Leo)	20°33' R	9	Purva Phalguni 3	Friendly sign

Planet	Sign	Degree	House	Star	Strength
Shukra (Venus)	Vrischika (Scorpio)	22°30'	12	Jyeshtha 2	Neutral
Shani (Saturn)	Makara (Capricorn)	13°36'	2	Shravana 2	Own sign
Rahu	Dhanus (Sagittarius)	15°22' R	1	Purva Ashadha 1	—
Ketu	Mithuna (Gemini)	15°22' R	7	Ardra 3	—

Your Sun stands in Dhanus (Sagittarius). Western astrology would call it Makara (Capricorn). Both are measuring the same sky from different starting points. This document counts from the fixed stars, the Western one from the spring equinox. The two have drifted 23° 45' apart, which is the whole difference. That gap is why the sign you may already know is usually the one after this. Everything in this document uses the sidereal position.

26 Where the planets stand — second chart, 22 August 1990

Planet	Sign	Degree	House	Star	Strength
Surya (Sun)	Simha (Leo)	5°24'	8	Magha 2	Moolatrikona (best part of own sign)
Chandra (Moon)	Simha (Leo)	29°32'	8	Uttara Phalguni 1	Friendly sign
Sevvai (Mars)	Vrishabha (Taurus)	1°34'	5	Krittika 2	Neutral
Budha (Mercury)	Simha (Leo)	29°24'	8	Uttara Phalguni 1	Friendly sign
Guru (Jupiter)	Karka (Cancer)	7°09'	7	Pushya 2	Exalted
Shukra (Venus)	Karka (Cancer)	16°45'	7	Ashlesha 1	Enemy sign
Shani (Saturn)	Dhanus (Sagittarius)	25°46' R	12	Purva Ashadha 4	Neutral

Planet	Sign	Degree	House	Star	Strength
Rahu	Makara (Capricorn)	12°22' R	1	Shravana 1	—
Ketu	Karka (Cancer)	12°22' R	7	Pushya 3	—

Ayanamsa Lahiri (Chitrapaksha)

Ayanamsa value 23° 45' 3"

House system Whole sign (rasi)

Rahu and Ketu Mean nodes — the smoothed node, which is what every printed almanac uses

Dasha year Julian year (365.25 days)

These four choices decide the numbers above. An astrologer working from a different setting will get a chart that disagrees with this one. The disagreement is in the convention rather than in the arithmetic. That is the first thing to check when this chart and one you already have disagree. (Why: a different ayanamsa or a different node gives different numbers.)

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